

One Hundred Eighty Third Annual Report for the Fiscal Year ended December 31, 2023

A Special Thank You to Brianne Noyes for Designing the Artwork for the Annual Report Cover This book is dedicated to the memory of those who we will always hold in our hearts. Those who have passed away in 2023:

Thilip R. Faulkner Naomi B. McGraw

Jerry L. Good Arlie W. Keddrel

Barry E. Grant Sr. Gary B. Long

Annette L. Noyes Steven J. McCaffrey

Reona M. Forter Frederick L. Quint Jr.

Gail L. Thomas Frederick R. Whitney Sr

Tobias Yates Madelyn E. Porter

These names were taken from the death records that are on file with the Office of Vital Records. They may not reflect everyone who will be greatly missed. The listing will be amended in a subsequent year for those names that have been omitted.

# MUNICIPAL OFFICERS

| Select Board                        | Term to Expire |
|-------------------------------------|----------------|
| Cody Brackett, Chairman             | 2024           |
| Gregg Smallwood, Vice-Chairman      | 2024           |
| Dennis Kelly                        | 2026           |
| Rae Bates                           | 2026           |
| Janice Dancer                       | 2024           |
|                                     |                |
| RSU #89 Directors                   | Term to Expire |
| Leslie Gardner                      | 2024           |
| Rachel Shorey-Campbell              | 2025           |
|                                     |                |
| Planning Board                      | Term to Expire |
| Dr. Ronald Blum                     | 2024           |
| MaryAlice Mowry (January - October) | N/A            |
| Joel Fitzpatrick                    | 2025           |
| Scott Webb                          | 2025           |
| Kristen Wittine                     | 2024           |
| Dennis Brackett (October - present) | 2025           |
| Les Hill, Associate Member          | 2024           |
| <u>Library Trustees</u>             | Term to Expire |
| Rowena Harvey                       | 2024           |
| Sharon McPhee                       | 2024           |
| Rebecca Boone                       | 2024           |
| David Michaud                       | 2025           |
| Janelle Martin                      | 2025           |
| Samantha Richardson                 | 2026           |
| Alicia McNally                      | 2026           |
| Bryan Buhler                        | 2026           |
| Terry Pettengill                    | 2027           |
| MaryAlice Mowry                     | 2027           |

## **MUNICIPAL OFFICERS**

| <b>Budget Committee</b> | <u>Term to Expire</u> |
|-------------------------|-----------------------|
| Doris DeRespino         | 2025                  |
| Donald Adams            | 2026                  |
| Kathy Howes             | 2025                  |
| Henry Rasuchnot         | 2025                  |
| David Michaud           | 2026                  |
|                         |                       |

<u>Cemetery Trustees</u> <u>Term to Expire</u>

Kerry McNally 2025

4 Vacancies

<u>Parks and Recreation Advisory Committee</u> <u>Term to Expire</u>

9 Vacancies

# MUNICIPAL DIRECTORY

## PATTEN TOWN OFFICE

| Phone Number     | (207)528-2215       |
|------------------|---------------------|
| Fax Number       | (207)528-2055       |
| Physical Address | 21 Katahdin Street  |
|                  | Patten, ME 04765    |
| Mailing Address  | PO Box 260          |
|                  | Patten, ME 04765    |
| Website          | www.pattenmaine.org |

| Town Manager Tax Collector, Treasurer, General Assistance Administrator | Gail Albert<br>townmanager@pattenmaine.org  |  |
|---|---|--|
| Town Clerk Deputy Tax Collector, Deputy Treasurer                       | Billie Doody<br>clerk@pattenmaine.org   |  |
| Deputy Clerk  | Willow Brooks (October – present) Laura White (January – October) deputyclerk@pattenmaine.org |  |
| Front Office Assistant  | Willow Brooks (June – October)  |  |
| Deputy Support Clerk  | Simone Cook (January – April)   |  |
| Public Works Director   | Kevin Noyes publicworks@pattenmaine.org   |  |
| Public Works Assistant  | David Goode publicworks2@pattenmaine.org  |  |
| Library Director  | Julie Buhler veteransmemoriallibrary2021@pattenmaine.org                                      |  |
| Animal Control Officer  | Jon Harvey (June – present)<br>(207)267-1265<br>animalcontrol@pattenmaine.org                 |  |
| Code Enforcement Officer  | Bruce Hussey<br>(207)554-9051<br>hussey.bruce@hotmail.com                                     |  |
| Emergency Public Safety Director  | Brett Morse<br>Comstar Billing: 1(800)488-4351<br>ambulance_director@pattenmaine.org          |  |

# MUNICIPAL DIRECTORY

| Patten Fire Department Chief           | John Roy (January – December) Jason MacArthur (December – present) (207)528-2197 (non-emergency)  |
|--|---|
| Patten Fire Department Assistant Chief | Scott Harmsen (January – May)<br>Scott Webb (May – December)<br>Jason Peavey (December – present) |
| Patten Fire Department Captain         | Jesse Peavey (January – December)<br>Scott Webb (December – present)                              |
| Tax Assessor                           | Brandon Saucier<br>(207)554-0654<br>saucierassessing@gmail.com                                    |
| Auditor                                | Chester M. Kearney, CPA (207)764-3171   |

## EMERGENCY – To report a fire or request an ambulance – DIAL 911

| Maine State Police   | 1(800) 924-2261 |
|--|-----------------|
| Penobscot County Sheriff   | 1(800)432-7911  |
| Aroostook County Sheriff   | 1(800)432-7842  |
| Katahdin Valley Health Center                                      | (207)528-2285   |
| Millinocket Regional Hospital                                      | (207)723-5161   |
| Penquis CAP  | (207)794-3093   |
| Superintendent of Schools RSU #89<br>Katahdin Middle / High School | (207)365-4218   |
| Katahdin Elementary School   | (207)365-4285   |

## **PUBLIC NOTICES**

### TAX PAYMENT PLAN OPTIONS

The Town Office staff would like to remind you that property tax payments do not have to be paid all at one time. Monthly payments, or intermittent payments when you can, are both accepted. For more information on our Tax Club, please contact the Town Office.

### VETERANS TAX EXEMPTION

Pursuant to M.R.S.A Title 36, §6536, there will be up to a \$6,000 exemption on the value of any residence of veterans who served in the Armed Forces of the United States during any federally recognized war period when they have reached the age of 62. The exemption also applies to the property of an un-remarried widow of a veteran who meets the eligibility requirements.

### MAINE HOMESTEAD EXEMPTION PROGRAM

This is legislation which gives property tax relief to permanent residents of Maine. To qualify for this exemption, the homeowner is required to fill out an application, which is available at the Town Office. The property must be your primary residence and you must be the assessed owner for at least one year by April 1<sup>st</sup> of the year you are applying for the exemption. To be eligible for the exemption on your 2024 tax bill, you must have been assessed and resided in a Maine homestead on April 1<sup>st</sup>, 2023. Forms filed after April 1<sup>st</sup> of any year will apply to the subsequent year tax assessment.

### PERSONAL PROPERTY TAX

Each owner of personal property that is not exempt from taxation, and not otherwise subject to taxation under existing laws of the State, which on the first day of April each year is situated, whether permanently or temporarily, shall, on or before the first day of April each year, return to the Municipal Tax Assessor a complete list of personal property which you own. (TITLE 36 §760, M.R.S.A 1964) A form for this purpose is available at the Town Office during business hours.

### **VETERANS MONUMENT**

If you are a Veteran from Patten, whose name is not currently on the stones, please contact the Town Office.

### **STREETLIGHTS**

Please report any malfunctioning streetlights to the Patten Town Office at (207) 528-2215. We require the exact location of the streetlight or the pole number of the light that is not working.

#### TREE GROWTH TAX LAW

Please be advised that all landowners with woodland enrolled in Maine's Tree Growth Tax Program must have a forest management and harvest plan developed for their property every 10 years. The legislature instituted this requirement in 1989. Anyone purchasing land which is enrolled in the Tree Growth Tax Program has one year from the date of purchase to complete a forest management and harvest plan. Failure to do so within the one-year period will result in non-compliance with the program rules and substantial penalties may be assessed.

This plan may be prepared either by a Maine Licensed Professional Forester or by you the landowner. If you choose to prepare your own plan, it must, by law, be signed by a Licensed Professional Forester. When the plan is completed, you as the landowner need to submit a new application to the Town stating that the plan is done. You do not need to submit the plan to the Town, only the new application.

Guidelines for items that must be included in the forest management and harvest plan are available from the Maine Forest Service. A plan that meets the minimum requirements for the Maine Tree Growth Program is a basic document, a good starting point for a comprehensive natural resource management plan. Cost share money may be available from the Maine Forest Service to help defray the cost of a comprehensive natural resource management plan through the Forst Stewardship Assistance Program, although these funds are limited. For more information on the Maine Tree Growth Tax Program, the planning requirements, or cost share programs, please contact the Maine Forest Service at (207) 287-1073 or 1(800) 367-0223.

### NOTICE OF AVAILABILITY OF GENERAL ASSISTANCE

The General Assistance Program is intended to assist people who are in need and have nowhere else to turn. It provides assistance for basic necessities such as rent, food, personal and household supplies, medication, heating fuel, utilities, and other essential services. All assistance granted is in voucher form and no cash assistance is granted.

Any person in need of General Assistance from the Town of Patten may apply for assistance at the Town Office. Because of the process with the State, please come on a day other than Friday, if possible. If you are unable to contact the Town Office, you may contact the Penobscot County Sheriff's Department at 1(800) 432-7911. The Department of Health and Human Services' toll-free number to call with questions regarding the General Assistance Program, or to report alleged violations is 1(800) 442-6003.

### SNOW IN PUBLIC WAYS

We are finding that snow from driveways and yards being plowed into the public way is becoming an increasingly serious problem. This practice is both dangerous and illegal. State of Maine law states that a person may not place, and allow to remain, on a public way, snow or slush that has not accumulated there naturally. (MRSA 29-A § 2396 (4)).

A person who obstructs a public way is guilty of a Class E crime (MRSA 17-A § 505 (3)). Not only is it illegal to plow snow onto a public way, but if you do so, and this causes any personal or property damage, you are personally liable.

### NOTICE TO PUBLIC SEWER USERS

The Patten Sewer Department has had a problem with the pump stations getting plugged due to inappropriate materials finding their way into the public sewer system.

The following items should not be placed in the public sewer system:

- Rags
- Plastics
- Baby Wipes
- Diapers
- Any other products that will not biodegrade in the wastewater system

When rags and other foreign material are caught in the sewer pumps, they get plugged causing costly repairs and maintenance expenses beyond the normal operational costs. If we do not get this issue under control, we will be forced to look at a rate increase for sewer users. Your immediate cooperation is greatly appreciated.

### **BUILDING PERMITS**

Before any new construction, conversions, additions, relocations, renovations, or replacement of any structure, including trailers, manufactured homes, and / or recreational vehicles when connected to any utility and / or used as a residence for a period of more than thirty days, you must obtain a building permit from our Code Enforcement Officer, Bruce Hussey at (207) 554-9051. You are not required to obtain a permit for construction costing less than \$5,000. You can get an application for a building permit, or a copy of the Building Ordinance at the Town Office and you can contact the Code Enforcement Officer for any questions concerning the Town's Building Ordinance or any other code enforcement issues including Shoreland Zoning and other land use issues. Failure to obtain a permit may result in penalties.

### PLUMBING PERMITS

Plumbing permits are required per the State of Maine Plumbing Code. Permits may be obtained by contacting Bruce Hussey, Licensed Plumbing Inspector at (207) 554-9051.

### **BURN PERMITS**

Anyone burning logs, stumps, roots, slash, fields of dry grass, pastureland, blueberry land, and / or debris, is required by Maine Law to obtain a burning permit. Permits may be obtained by contacting the Patten Fire Warden, Jason Peavey, at (757) 553-8739 or online at: www.maineburnpermit.com

### **Important Burn Safety Information:**

- You may only burn after 5:00pm, when conditions are safest.
- Be sure to have adequate help and equipment to control your fire.
- You are responsible for your fire and any damage it causes.
- It is illegal to leave your fire unattended at any time.

### **DOG LICENSES**

All dog owners must license their dogs before December 31<sup>st</sup> of each year. Dog licenses may be obtained at the Town Office during business hours. The fees for dog licenses are set by the State of Maine Department of Animal Welfare and it is \$6.00 for an altered dog and \$11.00 for an unaltered dog. The State of Maine requires us to charge a late fee of \$25.00 per dog after January 31<sup>st</sup>. You are required to show proof of rabies vaccine and neuter / spay certificate, if applicable. If you cannot get to the Town Office and the rabies paperwork is up to date, you may license your dog through the mail or online at https://apps1.web.maine.gov/cgibin/online/dog\_license/index.pl

### DOG RUNNING AT LARGE

It is unlawful for any dog, licensed or unlicensed, to run at large except when used for hunting. The Town adopted an Animal Control Ordinance at a Special Town Meeting on May 30<sup>th</sup>, 2000 (updated November 7<sup>th</sup>, 2023), which sets penalties for dogs running at large. The owner or keeper of any dog found running at large shall be subject penalties. Copies of the Animal Control Ordinance can be found on our website, <a href="www.pattenmaine.org">www.pattenmaine.org</a>, or can be requested at the Town Office.

### RECREATIONAL VEHICLE REGISTRATIONS

Registrations of boats, all-terrain vehicles (ATVs), and snowmobiles may be obtained at the Patten Town Office during business hours or online at <a href="www.mefishwildlife.com">www.mefishwildlife.com</a>. ATV and snowmobile registrations expire annually on June 30<sup>th</sup>. All boat registrations expire annually on December 31<sup>st</sup>.

### LIFETIME HUNTING AND FISHING LICENSES

Effective January 1<sup>st</sup>, 2006, the State of Maine changed its complimentary hunting and fishing license program to a Lifetime License Program. Lifetime licenses are available to all persons under the age of 15 and to those 65 years of age and older. Lifetime licenses must be obtained through the State of Maine, but applications and price lists are available at the Town Office. If you are over 70 years of age, you can obtain a lifetime hunting and fishing license at the Town Office for a one-time fee of \$8.00.

## MOTOR VEHICLE REGISTRATION RENEWAL

The Town of Patten is part of the State of Maine Rapid Renewal Service. This service allows you to renew your vehicle registrations online. To use the rapid renewal program, you must have your old vehicle registration and your insurance information. This service is available at <a href="https://www1.maine.gov/online/bmv/rapid-renewal/">https://www1.maine.gov/online/bmv/rapid-renewal/</a>

## ATV REGISTRATION RENEWAL

ATVs may be <u>renewed</u>, beginning May 1<sup>st</sup> at <a href="https://apps1.web.maine.gov/online/atv\_snow/index.htm">https://apps1.web.maine.gov/online/atv\_snow/index.htm</a>

## SNOWMOBILE REGISTRATION RENEWAL

Snowmobiles may be <u>renewed</u> beginning late **September / Early October** at <a href="https://apps1.web.maine.gov/online/atv">https://apps1.web.maine.gov/online/atv</a> snow/index.htm

### **BOAT REGISTRATION RENEWAL**

Boats may be **renewed** beginning **December 1**<sup>st</sup> at <a href="https://apps1.web.maine.gov/online/boat/">https://apps1.web.maine.gov/online/boat/</a>

### FISHING / HUNTING / GAME LICENSES

Fishing / Hunting / Game licenses may be obtained beginning **December 1<sup>st</sup>** at https://moses.informe.org/cgi-bin/online/moses\_v3/index

## **DOG LICENSES**

Dog Licenses may be obtained beginning **October 15<sup>th</sup>** at <a href="https://apps1.web.maine.gov/cgi-bin/online/dog\_license/index.pl">https://apps1.web.maine.gov/cgi-bin/online/dog\_license/index.pl</a>

## **BURN PERMITS**

Burn Permits can be obtained online at www.maineburnpermit.com

## LIBRARY BOOKS FOR ELECTRONIC E-READERS

Each citizen of Maine is entitled to a free library card, through the Bangor Public Library. To obtain a library card contact Barbara Higgins at <a href="mailto:bhiggins@bpl.lib.me.us">bhiggins@bpl.lib.me.us</a>. You can use your library card to download free E-books for your Kindle or Nook.

## LOT PRICES AND SIZES

Perpetual care is available for \$800 on a full lot or \$400 on a half lot. Quarter lots are available in certain areas for \$200. Funds are invested and the interest from these funds is used to defray operating expenses. Each full lot holds four (4) full burials and is 16' wide by 12' long. Each half lot holds two (2) full burials and is 8' wide by 12' long. Each quarter lot is 4' wide by 12' long and is mostly used for cremations.

## SEASONAL BURIAL DATES

The cemetery is closed to burials from November 15<sup>th</sup> to May 15<sup>th</sup>. The Board of Selectmen reserve the right to make exceptions to these dates on a case-by-case basis taking into consideration the weather, location of the burial, and the opinion of the Cemetery Sexton. Anyone violating this policy will be fined \$1,000. This applies to both the family and the party facilitating the burial.

Due to heavy traffic, the cemetery will be closed for all burials (including cremations) during Memorial Day weekend (Saturday - Monday) and Patten Pioneer weekend (the second weekend in August, Friday - Sunday).

### GRAVE AND MONUMENT LOCATIONS

The town of Patten shall be consulted prior to any interment or placement of any monument. The Town will advise the location of the gravesite and provide a location for the placement of the monument. There will be absolutely no interment (including cremations) without prior approval from the Town. Placement of monuments is not permitted without location approval from the Town. Anyone violating this policy will be fined \$1,000.

## **GRAVESITE DECORATIONS**

Trees and shrubs may not be planted directly into the ground. Containers may be placed within 12" of the front of the headstone and must be removable. Containers may not be placed on gravesites prior to May 15<sup>th</sup> and must be removed by November 15<sup>th</sup>. Items remaining after that date will be removed and discarded. Winter season decorations are permitted but shall in all cases be removed prior to May 15<sup>th</sup>. The owner of any item(s) left in the cemetery assumes all risks related to the item(s) and agrees not to hold the Town liable for damages to or caused by the said item(s). The Town reserves the right to remove or require removal of any item from the cemetery at any time when it hinders maintenance or operations of the cemetery.

## SEASONAL ACCESS

The cemetery is open year-round to foot traffic. It is closed to vehicular traffic from November 15<sup>th</sup> to May 15<sup>th</sup>, unless otherwise approved by the Cemetery Sexton.

### **PETS**

Pets must be on a leash and kept on the cemetery road. Pets are not permitted to roam the cemetery. The cemetery does not allow the burial of pets.

## **BURIAL FEES**

The cost for a grave opening for a full burial is \$400. The cost for a cremation burial is \$150 if the Town opens and closes the grave. Families can choose to do their own cremation burials at a cost of \$50. Families must follow Town guidelines and placement instructions for all cremations. Anyone violating this policy will be fined \$1,000.

## WEEKEND AND HOLIDAY FEES

The cost for a grave opening for a full burial on regular weekends (Saturday or Sunday) is \$500. The cost for a cremation burial on regular weekends (Saturday or Sunday) is \$200. The cost for a grave opening for a full burial on any holiday or holiday weekend (Saturday - Monday) is \$600. The cost for a grave opening for a cremation burial on any holiday or holiday weekend (Saturday - Monday) is \$300. Holidays include the 4th of July, Labor Day, Columbus Day, and Veterans Day.

This Policy was originally adopted on June 5<sup>th</sup>, 2013, and was revised April 4<sup>th</sup>, 2023.

## 2023 TOWN OFFICE REPORT

### Dear Citizens of Patten!

The Town of Patten had a very busy 2023 and accomplished several projects and initiatives. I would like to take a moment and recognize the hard work and dedication the Town staff put forth in 2023 to ensure the Town ran smoothly and efficiently.

There were several staff changes over the past year:

- Willow Brooks joined the Town Office as Front Office Assistant in June and was promoted to Deputy Town Clerk in October.
- Brett Morse joined the Town as Emergency Public Safety Director in February.
- Kevin Noyes Director of Public Works (DPW) quietly celebrated his 25<sup>th</sup> Anniversary with the Town in October.
- David Goode officially joined the DPW staff as a full-time employee in April.
- Jon Harvey joined the Town in June as Animal Control Officer.
- John Roy, who served the town for over 50 years, most recently as the Fire Chief, retired in December.

The Town dedicated the Community Playground during Patten Pioneer Days and renamed the playground after longtime resident Stephen Yates and is now called The Stephen Yates Community Playground. The town was the recipient of the Northern Penobscot Activities council Grant for \$1000 to assist with much needed repairs for the playground.

Rachel Shorey-Campbell was elected to the RSU #89 School Board.

The Town held a Special Town Meeting in August to address the safety concerns of town residents. Lt. Brian Harris from the State Police joined the meeting and provided safety information to meeting attendees.

Capital Improvements to the Town Office and equipment were started in late 2023 through a grant from the Gloria Mackenzie Foundation. The phone and computer systems were overhauled and updated to improve service to Town Residents. Town Office renovations will begin in the Spring of 2024. These renovations will repair the sidewalk leading to the town office as well as the installation of new ADA compliant exterior doors and interior renovations to allow for more storage space for reports etc. and several safety measures.

The Town applied for a Community Action Grant for funding for heat pumps for the Ambulance Bay, Fire Department and Public Works Garage, funds to plant trees along the playground to create a natural barrier between Route 11 and funds to update the Town's Emergency Preparedness Plan.

We look forward to a very active 2024 with the formation of a new Park and Recreation Committee and a number of projects in the works to improve the basketball courts and playground.

I look forward to working with Town employees and residents to ensure we are providing the best services for Town Residents.

Gail Albert Town Manager

### **Town of Patten Department of Public Works**

Another year has passed, and it is time for my least favorite task of the year, writing this year-end report. So, bear with me while I try to get the task behind me. This was probably one of the wettest springs and half the summer I can remember. With all the rain in the spring and early summer months most of our projects were behind schedule, however we were able to complete the projects before the winter started. We did get Katahdin Street Extension, Founders Street, and Park Street paved. The Lovejoy Road project got delayed for another year, but we did get a temporary measure completed to improve the road to get through the winter. The Lovejoy Road work will be completed this Spring/Summer.

The Town suffered through several large wind and rainstorms throughout the year that did tree and culvert damage to our roads. The crossing on Rowe Brook will have to be replaced this summer as we lost part of the road in the December 18<sup>th</sup> storm. We are working with the Federal Emergency Management Agency and Maine Emergency Management Agency to secure funding for the repairs.

The storms and rain were also a big problem for the Town's sewer system. Conditions were so wet that we couldn't start our spray application until almost a month late. The late start and wet conditions put us far enough behind that we secured special permission from the Department of Environmental Protection to spray later in the year and in wetter conditions. The windstorm also caused havoc in the spray fields. We have had to cut approximately fifty trees off the spray lines in one storm and the December storm caused about one hundred more trees down that will have to be cut and removed this spring before we can start spray application of the effluent from the lagoons. If you haven't noticed, we have also been upgrading the Gardner Street pump station. The project is due to be completed soon, but winter has put completion on hold until spring.

The water system was able to supply six million gallons of safe drinking water for our citizens, we also supplied water for the several large fires that occurred throughout the year. We are committed to supplying safe drinking water and fire protection water for our citizens.

The Public Works Department thanks you for your support and looks forward to serving you in the coming year.

**Kevin Noyes** 

**Public Works Director** 

Patten Ambulance Service in year 2023 has been very active on many fronts. We had 439 calls for service in 2023, this was a mixture of 911 response and medical transports.

Our staffing levels have improved, we currently have 3 Paramedic's, 1 Advanced EMT, 6 Basic EMT's and one Driver for a total of 11 staff. We will be hosting an Advanced EMT class in 2024. This will enable some area Basic EMT's to license up to the next level of patient care.

We repaired and placed our fourth ambulance into service in 2023, two of our ambulances need replacement, both have over 250,000 miles on these units. Sadly, public safety is not exempt from high inflation, wages, supplies, medical equipment a new ambulance is scheduled for delivery this summer at a price of \$ 297,000 more than twice the cost of the previous ambulance purchase. As anticipated, Patten taxpayers will be asked to start funding the Ambulance department. We respectfully ask for your support.

In 2023, the service was able to purchase two power stretchers, two Lucas CPR devices, one stair chair, and one cardiac monitor. This much needed equipment cost \$ 131,000.00 and all of this was grant funded. We also raised \$102,000 for a sidexside rescue fund for 2024 this will enable us year-round rescue moving forward.

We are happy to report, the Town of Stacyville has returned to our contracted service area on 12/31/2023, Thanks to Patten, Mt. Chase, Crystal, Moro, Hersey, Stacyville, Penobscot County for their support and to Island Falls Ambulance for the mutual aid coverage.

Brett Morse, Paramedic Public Safety Director



Patten Fire Department in the year 2023 has been steady and a transitional year with leadership and organizational structure changes.

I want to thank **John Roy** for his years of dedication as the Fire Chief, John has decided to retire from the chief position. Lucky for us, John has agreed to stay on as a member, this marks John Roy's 51<sup>st</sup> year of service to the Town of Patten, nothing shy of impressive, thank you Mr. Roy for the sacrifice and dedication.

The Town of Patten has decided to change the form of public safety structure, this has created one leader for the Ambulance and Fire Departments, this will change the officer structure also. This is a fluid transition and is a slow process. Soon the Town Citizens will vote on the ordinance change.

In 2023 Pattern Fire responded to 44 calls for service. These are all calls from a variety of situations.

Currently our roster has 16 Fire Department members, over half of our staff are currently living outside of the Patten Town limits. We need Patten citizens to step up and help us out, time matters!!

Sadly, Patten Fire Department Fire Trucks are getting old. The chart below will show the age, cost new, replacement cost today.

Currently we have roughly \$110,000. In reserves.

| Item               | Age | Cost New | Cost Today |
|--------------------|-----|----------|------------|
| 721 (2001) pumper  | 22  | 180,000  | 395,000    |
| 722 (1996) pumper  | 27  | 99,000   | 345,000    |
| 723 (2004) tanker  | 19  | 150,000  | 300,000    |
| 727 (2000) utility | 23  | Donation | 115,000    |

The chart will show how far behind we are, the money we have been setting aside has not kept pace with inflation.

On a good note, in 2023 we received a \$48,000 grant to update our aging Jaws of Life equipment. We are very thankful for this to help Public Safety in our area.

Thank you to the citizens of Patten for the support for our Fire Department and in the future hard expensive choices will be coming at us.

**Brett Morse** 

**Public Safety Director** 



### Report of The Veterans' Memorial Library 2023

2023 has been a fantastic year for the library. Once again we are extremely grateful to the Patten Lumbermen's Museum for allowing us to have a space for our library. Together with the museum there have been many meetings and events that have been held in the museum/library. Both the museum & the library are committed to serving the community to our best ability.

We received a grant for *Penguin Random House Rural & Small Libraries Grant* for \$1000 in February. This was used to purchase 4 webcams, 5 headsets with storage boxes. We are pleased to offer the use of the computers with webcams for job interviews, keeping in touch with family, taking classes, etc. I hope to see our patrons take advantage of this service. We also received a grant from *Booklist Publications/Mellon Foundation* which gave us a year subscription to the Booklist Reader Magazine. These monthly magazines have been available to patrons for free each month.

Some of the programs we have held or co-sponsored are a Valentine's Tea, Dark Skies Event, movie night, women's wellness program, recycled art, soap making and others. One of the biggest projects we have co-sponsored this year is the Storybook Lane which is located on the Lumbermen's Trail at the museum. Along with The Friends of Veterans' Memorial Library and other donors (listed on the next page) we were able to fund structures and storybooks for the trail. Many other organizations worked together to make this trail a reality. We hope you find time to check it out. We had two local Authors come and share their books and a program. Mike Fitz, who wrote "The Bears of Brooks Falls" and Valorie Nason, who wrote "Tilly the Barn Cat". Both events were well received by the attendees. We have classes available from the National Digital Equity Center. Call the library for the full list of available classes. I hope to continue to offer exciting programming throughout 2024. If you have something you'd love to see at the library let me know.

Our summer reading program was held for 6 weeks in July and August. We had a total of 18 children who attended over the six weeks. The children had a great time and read many books. We had Barbara Mitchell and Karen Powers who volunteered their time to help with crafts and programming. Some of the highlights of our program were a program with Katahdin Woods & Waters National Monument Rangers about Atlantic Salmon, a movie day and a presentation and craft with the Patten Community Food Cupboard. Our children donated 44.53 pounds of food to the pantry! On our last day we had a create your own stuffed animal program which was loved by the children (and parents!). We are looking forward to our program in summer of 2024. We again held a movie night during Patten Pioneer Days which was attended by 38 people, 10 more than last year!

Since reopening in September of 2021 at the museum, the library use has continued to grow each year. Come and get your library card and check us out. We have new books arriving regularly and access to interlibrary loan services.

Respectfully submitted,

Julie Buhler, Library Director

Julie Buhler

### Memorial Donations: Cash Donations \$835.00

#### Donors:

- Linda & Rick Lyons
- Lora Ryan
- Karla Tower
- Perry & Paula Lilley
- Maxine Guay
- Glen & Sarah Knock
- Robert M Tapley
- Bryan & Julie Buhler (donated books)
- Bruce & Amy Hodgdon
- Katrina & Gene Giard
- Janice A Connors & Family
- River Hodgdon
- Barry & Carolyn Burgason
- Russel Mount
- Annette Stevens

#### In Memoriam:

- Sally Flannery
- Joan Higgins
- Tom Sheehan
- Zac Flanders
- Jinny Forrest
- Ronald Willett
- Loren Ritchie

220 card holders
2116 items circulated
1308 total visits to library
573 books, 17 DVDs, & 2 Audio book added to collection

In 2023 we had a total of 82 meetings & programs. 596 adults and 143 children were in attendance.

If I have missed anyone please let me know and I will add them in the next report.

#### Other Donations valued at \$1815.72

#### Donors:

- David Michaud
- Brewer Public Library
- Mary Alice Mowry
- Bryan & Julie Buhler
- Don Grant & Lou Ellis Grant
- Wanda Willett
- Janice Dancer
- Sandra & Thom Roy
- Laurie Libby
- Crystal Butler
- Lorna Harris
- Valorie Nason
- Leanne Morse
- Penguin Random House
- Barbara & Scott Webb
- Katahdin Valley Health Center
- Jenny & Jon MacArthur Purdy
- Marcia & Gabriel Williamson
- Dena L Winslow, PH.D.
- Debbie Belnap
- Doris Mooney
- Raising Readers & Maine State Library
- Michael Fitz
- Debbie Coolong

### Storybook Lane Acknowledgments:

- The Friends of Veterans' Memorial Library
- Friends of Katahdin Woods & Waters
- Julie Isbell
- John Pond & Debra Rankin
- MaryAlice Mowry
- In Memory of Louise Savage Lebel
- In Memory Of Thomas Sheehan
- Katahdin Valley Health Center
- Elliotsville Foundation
- Brittany, Elijah Arbo & Family
- In Memory of Joyce Merry
- In Memory of Liz Clements
- In Memory of Malcom Arbo
- Shin Pond Village
- Mount Chase Lodge
- Ruben & Gail Albert
- Richardson's Irish
- Steve & Vicki Richardson

### PLANNING BOARD REPORT – 2023

The Patten Planning Board has seen a lot of activity this past year. We have had regular monthly meetings, plus a few extra for special issues, for a total of fourteen. We also join the Board of Selectmen at their first meeting of each month to share updates and ideas. Our meeting agendas are posted on the Town website, at the Post Office and on the bulletin board at Ellis' Market. All meetings are open to the public.

Accomplishments throughout the year included:

- Creation and adoption of an Ordinance Procedure
- Completion of a Solar Energy Ordinance
- Consideration of the Mining Ordinance provided by Wolfden
- Meetings with Director of Northern ME Development Corp. Focused on Building, Housing, Land Use
  - Updated Animal Control Ordinance
  - Worked on Land Use Ordinance, including
    - Mapping the town into districts
    - Vacant or nuisance structures
    - Park Model homes
    - Noise
  - Updated Fire Department Ordinance

Membership of the Board adjusted to the resignation of Mary Alice Mowry who served many years as vice-chair and secretary.

Our mission continues to be to preserve the natural and historic nature of the Town while supporting healthy growth and development, guided by our Comprehensive Plan.

Respectfully submitted,

Ron Blum MD, Chairman
Joel Fitzpatrick, Vice-chairman
Dennis Brackett
Kristen Wittine
Scott Webb
Les Hill and Barbara Webb (Sec.), Associate members

## REPORT OF THE TOWN HEALTH OFFICER – 2023

The presence of face masks diminished and numbers of cases of Covid decreased, but the virus persists in the community and caution and booster vaccination is still advised, particularly if you are at higher risk. Check with your health care provider and inquire about vaccine for Respiratory Syncytial Virus (RSV) and influenza as well.

As the year started, there were issues regarding

- (1) notice of an infestation of vermin,
- (2) an air quality complaint, and
- (3) a report of spilled trash attracting wildlife.

A neighbor's report of a resident living in squalor involved several site visits, State Animal Control intervention, and coordination with the Code Enforcement Officer, with ultimate relocation of the resident and condemnation of the residence.

Your Health Officer earned a certificate from the Maine Department of Health and Human Services for completing a program on MOLD, presented with the Maine Indoor Air Quality Council.

Respectfully submitted,

Ron Blum MD Patten Town Health Officer

## Patten Historical Society 30 & 38 Main Street Patten, Maine 04765

### **ANNUAL REPORT 2023**

This has been an exciting year for our Historical Society. With the acquisition of the newly named Patten Cultural Center (former library building) and marked increase in interest, the membership, meeting attendance, and activity schedule has prospered. And there are big plans for the future!

We continue to provide maintenance on the historic Gardiner/Robinson Homestead/Museum, with new exhibits and building repairs. It will again be open for visitors this season and by appointment as always.

Our latest priority is the 1845 Regular Baptist Church, now the Patten Cultural Center. It was the first church and oldest public building in Patten. We have had roof repairs and await a completely new roof this coming year. The interior has been cleared of most of the bookshelves and thoroughly cleaned. Some of the incredible original ceiling art has been exposed. With the generous help of Bates Fuel, the furnace is functional and allows comfortable space for meetings and programs, and a warming site if needed. Millinocket Regional Hospital and others have donated chairs and tables. And we now have a professional quality Bose sound system. Much appreciation to the Mt. Chase Men's Club for the new lighted flagpole.

We have welcomed sizable crowds at jam sessions, poetry readings, storytelling, and lectures, with more to come. Successful food sales and raffles, as well as donations and dues, have filled the oil tank and support Veteran's Day, Eclipse, and other holiday activities.

Programs this summer include an Auction on Sunday, August 11, a youth art camp, and continued regular music options and cultural activities.

Follow us on Facebook and plan to stop by to take in the developing public space. Share your ideas and energies. And thank you all for your support.

Board of the Patten Historical Society

## **KATAHDIN SCHOOLS RSU #89**

## Office of the Superintendent

800 Station Road Stacyville, ME 04777 Voice: 207-365-4272 Fax: 207-365-4138

February 7, 2024

To the Citizens of Regional School Unit No. 89,

Katahdin Middle/High School has been recognized for two years in a row by U.S News and World Report as one of the best high schools in Maine. This past fall, 2023, we were named the #1 high school in the Bangor area and #11 in the state. This designation stems from our high graduation rate, growth in test scores and college course offerings. Our reading and science scores exceed the average for the state.

Our 2023 graduating class consisted of 26 students, an increase of 10 students from the previous year. 22 of those students went on to further their education and 4 of those students entered the workforce. Our enrollment has increased overall since 2021 going from 286 to 295 currently.

The 2023-2024 school year continues to include shifts and changes that are necessary to effectively support whole child learning, which includes cognitive development, physical development and social emotional development. We have continued to develop personalized learning plans for high school students, which includes internships and online courses. This year we have also incorporated an integrated course that combines English and Outdoor Education. This is working well for students who choose this pathway.

Our next 5 year district strategic plan will be completed this spring. Surveys have been shared to staff, students, families and community members to offer input on the core beliefs that surround the five focus areas of our plan: Recruit and Retain High Quality Personnel, Curriculum, Instruction & Assessment, Community Involvement and Generate Revenue. The completed plan will be presented to the board and shared on our school website once it is complete.

This past year we have been awarded over \$150k from the Healthy Meals Incentive Grant. Thanks to Denise Tapley (Proctor) for leading her team with this grant. This grant supports us bringing more local, healthy, organic foods to our school cafeterias and offsets our local budget. We have also received additional grants that have been used to update some of our kitchen equipment.

The summer of 2023 was a busy year utilizing the \$485,000 in grant funds that were awarded last year. We were able to remove the asbestos tile in KES and replace it with new tile throughout the building, purchase and install new doors in both buildings and redesign the KES cafeteria. This year we were awarded \$45,000 from the MacKenzie Foundation to purchase and install new lockers as KMHS. This work is scheduled to be completed in April of this year.

Our district continues to run our grant funded 21st Century After School Program, led by Gail Pocock. Our attendance over the 112 days we have offered ASP we have had an average

## **KATAHDIN SCHOOLS RSU #89**

## Office of the Superintendent

800 Station Road Stacyville, ME 04777 Voice: 207-365-4272 Fax: 207-365-4138

30 students attending 4 days a week. This funding supports after school tutoring and enrichment programs for students in grades 2-6, as well as a 6-week Summer Academy. We are in our 7th year of this program and we are one of the top ASP programs in the state.

A portion of my superintendent role consists of serving as the Executive Director of the Katahdin Children and Families Foundation. We have earned a two year grant, along with several others, totalling over \$165,000. We have been able to secure a community learning space, called The Orchard, with grant funding. The Orchard provides the opportunity for public school students to apply their learning in a setting beyond the school building, a challenge that employers are sharing as a need for recent graduates. The Orchard also hosts community workshops and other community events for our area. The Katahdin Children and Families Foundation serves as a bridge from the school to the community and is working toward supporting additional child care options for the community..

Working diligently to provide a safe, quality learning environment to the children of Katahdin Schools, our staff is dedicated and committed to do what it takes for student success. If you have any questions or concerns about our school district please contact me at school.

Sincerely,

Marie Robinson, Ph. D. Superintendent of Schools marierobinson@rsu89.org

Marie Robinson



## Patten Community Food Cupboard P.O. Box 680 Patten, Maine 04765

### Patten Community Food Cupboard Financial Request

In January of 2021 we asked for a line-item funding request in support of the Patten Community Food Cupboard. We are again requesting that the Town consider this \$1,000 amount/or if the Town can support a larger amount, to be added to the town budget annually.

With the continued Covid numbers on the rise, loss of employment and food insecurity among our residents we know that the Town continues to receive requests for food assistance. Our food cupboard with the sponsorship of Stetson Memorial United Methodist Church continues to provide you with a resource to meet those food insecurity requests.

During this last year and a half the Cupboard has registered upwards of 55+ households in the town of Patten to be served. We have continued partnership with Good Shephard Food Bank in Hampden and Catholic Charities of Maine in Monticello; and Ellis Family Market has continued to provide fresh rescue.

We continue to receive over 1200+ pounds of food per month, and have made this food available to those in need. These partnerships are not without cost, and like everything else the costs have gone up in 2022. We must continue to raise funds for personal care products and cleaning supplies which are not included in our partnerships.

Thank you for your consideration. Please feel free to visit our Cupboard, we would be glad to show you what our volunteers are doing. We are open Tuesday & Thursday 9-12 and the 2<sup>nd</sup> & 4<sup>th</sup> Saturdays 9-12. Thank you for your consideration.

Jean Howes, Manager Patten Community Food Cupboard 207-731-4055

## Patten Historical Society 30 & 38 Main Street Patten, Maine 04765

| To: Town of Patten  Date: February 28, 2024   |
|---|
| The Patten Historical Society is requesting your support this year.   |
| We are requesting \$2,000 from the Town to help with insurance and other expenses.  |
| We appreciate your continuing to recognize the importance of preserving our Town's history and maintaining a venue to share that history with residents and visitors. |
| Thank you.  |
| Respectfully,   |
| Ron Blum, Secretary   |

This is a request from the Masonic Lodge 98 in Patten, asking for \$1500.00, so the Main Street Flags can continue. As most of you know, flags were put up in town to honor the memory of Dustin Harris, who was killed in Iraq. The flags have flown in his memory since 2006. Marty Arbo began this memorial and when he moved, the Masonic Lodge #98 took over taking care of the flags. We put them up in the Spring, watch for tears and fallen flags, take them down in the fall, burn the torn flags and order new ones. We feel it is important for the town. And those passing through enjoy the flying flags, as well. Please vote to provide the \$1500.00 for this endeavor.

Thank you.

Flag Committee

Masonic Lodge 98

Edward MaeArthur

Theodore Pettengill



# Eastern Area Agency on Aging

240 State Street, Brewer, ME 04412 Tel: (TDD) (207) 941-2865 or (TDD) 1-800-432-7812 Fax: (207) 941-2869 www.eaaa.org

Town of Patten PO Box 260 Patten, ME 04765

### Greetings,

It is the mission of Eastern Area Agency on Aging (EAAA) to provide older adults, caregivers, and adults with disabilities in Hancock, Penobscot, Piscataquis, and Washington counties with the information and access to resources they need to be healthy, engaged, and supported in their communities. When we review the past fiscal year, we believe we lived up to that mission, as evidenced by the numbers below:

- Our Resource Specialists assisted 12,863 callers looking for information, assistance, and resources.
- Our Medicare Counselors provided 1,659 community members with health insurance education and counseling, resulting in \$745,549 in savings.
- Our nutrition department delivered 216,584 meals to homebound adults and served 4,454 congregate dining meals.
- Our 345 volunteers provided 24,661 hours of service across our four counties.

We appreciate and value the ongoing support of towns and municipalities. As a nonprofit, community-based organization serving 13,000 square miles, we could not provide this level of service without your generous contribution.

While we recognize this as a time when many organizations are struggling against spiraling inflation and budget cuts, including municipalities, we ask for your consideration in funding Eastern Area Agency on Aging to the fullest extent possible. Older adults are finding it increasingly more challenging to make ends meet; with your support we will continue to provide critical services to your friends, neighbors, and others living within your community.

As a helpful reminder, below we have listed your financial support last year and our request for this year:

- Your town's allocation to EAAA last year: \$400.00
- Amount requested for 2024: \$600.00

Thank you for considering providing financial support to Eastern Area Agency on Aging. We know that together, we can rise to the challenge of helping our community members by ensuring that older adults are supported the way they deserve. Every dollar raised advances the well-being and independence of older and disabled adults. We could not do it without you; thank you for your continued trust in EAAA to provide care for the residents of your community. We are happy to answer any questions and are willing to provide more detailed municipality data upon request.

Sincerely,

Christopher Hill

Communications and Development Director



Bangor Office: PO Box 653

Bangor, ME 04402 (207) 945-5102

Dover-Foxcroft Office: PO Box 192

Dover-Foxcroft, ME 04426

(207) 546-8166

January 19, 2024

Town of Patten Gail Albert PO Box 260 Patten, ME 04765

Dear Gail.

We've been helping survivors of domestic violence in Penobscot & Piscataquis Counties find safety and freedom for 50 years. The collective caring of each local community we serve fuels our work, and we need you now more than ever.

As we face a decrease in funding from the federal government in the upcoming year, we urge you to join us in supporting survivors with a \$500 donation - in honor of our 50th year - for FY2024.

Recognizing the significance of our 50th anniversary milestone, Governor Janet Mills recently shared, "Each year, over 14,000 Maine people affected by domestic violence reach out for help. Organizations like Partners for Peace make all the difference in ensuring Mainers get the support and resources they need."

Last year, we helped more survivors than ever in our recorded history:

- Our 24/7 helpline volunteers answered 5,587 phone calls for help.
- Our highly trained advocates supported 1,942 survivors to find safety and local resources.
- We helped 728 people navigate the complicated and often stressful criminal and civil justice systems.
- Our shelter and transitional housing programs were "home" to 123 survivors.

"Partners for Peace's staff and volunteers show up day in and day out to help others," said Denise Scuderi, board member. Last year, our skilled team helped 1,445 survivors of domestic violence in Penobscot County.

Those survivors - your neighbors - faced many challenges including homelessness, financial abuse, substance use disorders, and mental health care barriers.

Your town's support is instrumental in enhancing the reach and effectiveness of our existing programs, ensuring that survivors have access to critical services such as 24-hour helpline support, shelter, legal assistance, and community education.

### PartnersforPeaceME.org

Domestic violence is a pervasive issue that affects individuals and families across all demographics. It has a profound impact on the collective well-being of our community, and addressing it requires a concerted effort from all stakeholders, *including local government*.

It is imperative that we unite in our efforts to address this issue comprehensively, and financial support from your town will make a significant difference in the lives of those affected by domestic violence.

I am more than happy to discuss our programs and provide any additional information or clarification you require and am hopeful we can schedule a time to address your committee to share more.

Sincerely,

Amanda S. Cost Executive Director

acost@partnersforpeaceme.org

P.S. By investing in domestic violence services at Partners for Peace, you will contribute to the creation of a safer and more supportive environment for all residents of **Patten** and the larger region. *Thank you for your consideration.* 

To: Patten Select Board Members March 1, 2024

Patten Area Outdoor is a group of local residents who, with the approval of the Select-board, applied for a grant from the Rivers, Trails, and Conservation Assistance Program of the National Park Service to provide support in planning for non-motorized outdoor recreation in our town. We have been working for the past two years with Julie Isbill of RTCA, and other collaborators on planning. With the support of Katahdin Area Trails, the Department of Transportation Scenic Byways Program, Lumbermen's Museum, Veterans Memorial Library, Friends of Veterans Memorial Library, and the Town of Patten we have completed our first trail and Story Book Walk, The Lumbermen's Trail which is behind the Museum. The trail is on the private property of the Museum and Town of Patten. The Story Book Lane, which will have new books installed throughout the year, and the short trail were completed late last year. The trail was envisioned for young and old, is a hard surface trail that can accommodate bikes, strollers, wheelchairs as well as x-county skiing and snowshoeing in the winter. People, young and old, with dogs, snowshoes, grandparents, and friends are walking and snowshoeing the trail this winter and we look forward to all the ways people in our community will use this trail (and those we have yet to build!) year-round.

Pattern Area Outdoors is respectfully requesting \$500.00 to assist with maintenance and other miscellaneous expenses.

We thank you for your consideration,

MaryAlice Mowry and Ron Blum Members of Patten Area Outdoors



February 29, 2024

**Board of Directors** 

**Officers** 

President: Frank Rogers Kingfield

Vice President: Kenneth Libby Hersey

Treasurer: Kenneth Perkins Patten

Secretary: Rhonda Brophy Patten

#### **Members**

Elijah Arbo Mount Chase

Ron Blum Patten

Bryan Buhler Patten

Tony Binotto Island Falls

Steven Case Patten

Laura Farnsworth Island Falls

Eric Hendrickson Presque Isle

Brett Gerrish Moro

Donald Grant Mount Chase

Ron Libby Patten

Harlan Prescott Moro Plantation

Peter Roy Carrabasset Valley Town of Patten P.O. Box 260 Patten. Me 0476

Residents of Patten,

On behalf of the Board of Directors at the Patten Lumbermen's Museum, we have been very appreciative for your support of \$1000.00 in the past years. We are asking that you once again approve our request for \$1000.00 this year to help cover school programs and special events.

We are also requesting an additional \$500.00 which will be used to open and maintain an additional parking area behind the Museum to accommodate event visitors of the Veterans Memorial Library, Town of Patten, Katahdin Woods and Waters National Monument and various civic organizations. In the past, we have budgeted for only 5 parking spaces in the front of the Museum. By opening up the back parking lot, we hope to eliminate parking on the south side of Rt. 159 which creates a travel hazard.

Thank you,

Rhonda Brophy

Rhonda Brophy Curator

Patten Lumbermen's Museum\* P.O. Box 300\* 61 Shin Pond Road\* Patten\* ME 04765 207-528-2650 www.humbermensmuseum.org Follow us on Facebook!



October 11, 2023

Ms. Billie Doody Town of Patten PO Box 260 Patten, ME 04765

Dear Ms. Doody:

For the year 2024, Penquis is requesting \$822.00 from the Town of Patten to support its ongoing social service activities.

During the year ending May 31, 2023, Penquis assisted residents of the Town of Patten with services valued at \$134,413.00. Enclosed is a summary of services provided and the value of those services. In addition, an Annual Service Report for the year ending May 2023 is available at www.penquis.org. The report lists the services provided by Penquis over the past year with detailed listings by county and town.

Penquis provides services to help residents meet basic needs, increase self-sufficiency, and improve well-being. This work has been all the more crucial since the beginning of the COVID-19 pandemic and the recent rise in inflation. An appropriation from the Town of Patten will provide funding for direct services as well as enable us to leverage support from state and federal agencies to maximize resources for residents and support healthy, vibrant communities.

We would welcome the opportunity to attend a meeting to discuss this request and Penquis services. Please contact Tammy Davis at 973-3559 or tdavis@penquis.org if such a meeting would be beneficial, if you have questions about the information provided or if Penquis can assist one of your citizens. We are honored to serve local residents and thank you for your consideration of this request. We look forward to working with you to assist individuals and families to be safe, healthy, connected, and financially secure.

Sincerely,

Kara Hay

Chief Executive Officer

TO: Citizens of Patten Year End: 2023

Penquis provides social and other support services to low-income individuals and families throughout Knox, Penobscot and Piscataquis counties in order to alleviate and eliminate the causes and conditions of poverty.

For the year ending May 31, 2023 the following services were provided to residents:

| SERVICE  | NUMBER              | SERVED                   | VALUE (includes leverage funds) |
|--|---------------------|--------------------------|---------------------------------|
| Arrearage Management Program (AMP)   | 1                   | Household(s)             | \$33                            |
| Helps eligible households who are behind on their electricity  | bills.              |                          |                                 |
| Brokerage  | 111                 | Individual(s)            | \$2,153                         |
| Arranges transportation for MaineCare-covered appointment  | s.                  |                          |                                 |
| Central Heating Improvement Program  | 3                   | Household(s)             | \$4,600                         |
| Repairs or replaces faulty central heating systems.  |                     |                          |                                 |
| Certified Community Behavioral Health Clinic   | 2                   | Individual(s)            | \$297                           |
| Provides assistance to access mental health services and or  | ther community r    | esources.                |                                 |
| CSBG Case Management   | 1                   | Individual(s)            | \$846                           |
| Provides assistance connecting to benefits and available res   | sources to meet i   | ndividual needs.         |                                 |
| Emergency Rental Assistance - Covid (ERA Covid)  | 42                  | Individual(s)            | \$13,492                        |
| Provides money to help renters pay for rent, electric bills, or  | other expenses t    | to help avoid homeless   | iness.                          |
| Energy Crisis Intervention Program   | 6                   | Household(s)             | \$3,203                         |
| Provides home heating assistance to income-eligible housel   | nolds that are in a | an emergency or energ    | ıy crisis.                      |
| Financial Coaching   | 2                   | Household(s)             | \$179                           |
| Provides one-on-one financial coaching to help clients meet asset purchase, credit repair).                            | their financial go  | als (e.g. savings, debt  | reduction,                      |
| Good Neighbor Heating Assistance   | 4                   | Household(s)             | \$2,321                         |
| Provides emergency heating fuel to households whose income   | me is 250% of the   | e federal poverty level  | or less.                        |
| Heat Pump Program  | 4                   | Household(s)             | \$12,000                        |
| Pays for the cost and installation of one heat pump for eligib primary heating system.                                 | le Maine homeov     | wners to supplement th   | ne household's                  |
| Home Buyer Education   | 1                   | Household(s)             | \$32                            |
| An 8-hour certified hoMEworks training course to help individual access MaineHousing loan programs and down payment as |                     | ent home purchase de     | cisions and                     |
| Home Energy Assistance Program   | 70                  | Household(s)             | \$79,776                        |
| Assists income-eligible households with home heating costs   | i.                  |                          |                                 |
| Home Repair  | 1                   | Household(s)             | \$8,450                         |
| Provides grants and deferred or forgivable loans to repair pr  | imary residences    | for eligible families.   |                                 |
| Lynx   | 1                   | Individual(s)            | \$464                           |
| Provides transportation to meet a variety of needs.  |                     |                          |                                 |
| Winter Energy Relief (LD3)   | 16                  | Household(s)             | \$6,568                         |
| Provides a one-time assistance payment directly to energy to   | vendors on behal    | lf of income-eligible ho | useholds.                       |

\$134,413

\*Values reported as "0" have been omitted when the value of services cannot be quantified or when recipients of the service may reside outside of the town (e.g. children receiving school-based services).

This year we are requesting: \$822.00

Municipal support is greatly appreciated, as it provides flexible funds to meet important needs that specific, earmarked Federal and State funding does not allow.

Thank you for your continued interest and support!

January 2024

To: Selectmen of the Town of Patten

The Patten Area Woman's Club is requesting that you consider an appropriation of \$2000 for assistance in upkeep and maintenance of the Patten Academy Alumni Park.

All necessary labor is outsourced by the club.

Thank you for your consideration.

Mary Hall, President

Patten Area Woman's Club

January 2024

To: Selectmen of the Town of Patten

The Patten Area Woman's Club is requesting that \$2000 be added to the existing balance of \$18,000 to the Patten Academy Alumni Park Reserve Account for Capital Improvements.

Thank you for your consideration.

Mary Hall, President
Patten Area Woman's Club



# STATE OF MAINE OFFICE OF THE GOVERNOR 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

#### Dear Maine Resident:

In January, I was privileged to take the Oath of Office to begin my second term as your Governor. I am deeply humbled by the trust the people of Maine have placed in me, and I look forward to continuing to work hard over the next four years to improve the lives and livelihoods of Maine people.

Over the past four years, we have made real progress. We have expanded health care, leading to the largest decline in the uninsured rate of any state in the nation. We fully funded the State's share of public education. We delivered two-years of free community college. We fully restored municipal revenue sharing to five percent. We delivered substantial tax relief, nation-leading inflation relief, and emergency energy relief to help Maine people through difficult times.

Through the Maine Jobs & Recovery Plan, we are strengthening and diversifying our economy. In 2022, our state's gross domestic product – a key measure of economic growth – grew at the 9th fastest rate in the United States. People are moving to Maine at a rate higher than any other New England state, and at one of the highest rates in the nation. We have enacted balanced budgets, and we have built up Maine's "Rainy Day" fund to a record high, preparing our state to continue meeting its commitments in the event of an economic downturn.

While I am proud of the progress we have made, there is more to do, like addressing the housing crisis, the workforce shortage, and the opioid epidemic and strengthening health care, education, and the economy. I know that by working together to tackle these issues head-on, we can improve the lives and livelihoods of Maine people and make Maine the best place to live, work, and raise a family.

Thank you again for the honor to serve you as Governor.

Thank you,

Janet T. Mills Governor

# ANGUS S. KING, JR.

133 HART SENATE OFFICE BUILDING (202) 224–5344 Website: https://www.King.Senate.gov

United States Senate
WASHINGTON, DC 20510

COMMITTEES:
ARMED SERVICES
CHAIRMAN, STRATEGIC FORCES
SUBCOMMITTEE
ENERGY AND
NATURAL RESOURCES
CHAIRMAN, NATIONAL PARKS
SUBCOMMITTEE
INTELLIGENCE

VETERANS' AFFAIRS

January 1, 2024

Dear Friends,

Thank you for allowing me to add my congratulations and gratitude for the positive differences each town and city in Maine makes for its people and ultimately for Maine as a whole. When I travel around the state and visit the various regions in Maine, I see firsthand the differences you all make, the focus you put on excellence, and the helping hands you extend to neighbors. I have learned valuable lessons watching your collaborations with each other. They got the State motto right – Dirigo – because you all certainly do lead the way and exemplify the best of Maine.

First, it was a true honor to be appointed to the Senate Veterans Affairs Committee this year to help address the challenges facing Maine veterans. We owe our way of life to these brave men and women and share a collective responsibility as a grateful nation to give back to our veterans. That means delivering veterans the benefits they have earned, addressing the veterans' suicide crisis, improving transition-to-civilian-status programs, and ensuring every veteran can access essential services, like affordable housing and behavioral healthcare.

Next, one of the most significant infrastructure projects in Maine history is underway: affordable and universal broadband availability throughout the state. Supported through funding in the bipartisan infrastructure bill, we are now within striking distance of broadband service even in our most rural communities. Additionally, infrastructure improvements in our roads and bridges, water and septic upgrades for our towns and support for our workforce and employers are also in the pipeline. Serious steps are being taken to address the toll from substance abuse and to provide our older neighbors with resources to help them continue to stand strong throughout their golden years. It is my goal here to make sure everyone has access to stable employment opportunities and quality healthcare which is of critical importance to keep our families healthy and happy.

I am thankful for each town in Maine for their commitment to their communities, to their citizens, and to this country. I will do my part to listen to your concerns and work to find useful solutions to the issues you face. My offices throughout Maine remain available to you if you face hurdles with the federal government, whether it be veteran issues, social security problems, student loans, immigration, tax assistance and more. I hope you will reach out of my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow me the chance to be part of your solutions. Together, I know we can continue to build a stronger, brighter future for our great state.

Maine is known for our grit and resiliency and we are making great strides — something others across the country have noticed. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2024.

Best Regards,

United States Senate

#### Dear Friends:

It is an honor to serve the people of Maine in the U.S. Senate, and I welcome this opportunity to share an update on issues important to Maine and America.

One of my priorities for 2023 has been to improve the appropriations process in Congress – the way it decides how to spend taxpayer money. I took over as the Vice Chair of the Senate Appropriations Committee last year. Along with Chair Patty Murray, we decided the best change we could make was not to do something new. Instead, it was to do something old – that is, go back to the regular and transparent committee process that we used to have.

Part of restoring this process included holding 50 public Committee hearings, which allowed for input from senators on both sides of the aisle. As a result, for the first time in five years, the Senate Appropriations Committee passed all twelve of its funding bills on time. This was done with strong bipartisan support. In fact, seven of them passed unanimously.

Now, we need to work with the House of Representatives to pass these twelve bills and turn them into laws.

These bills contain funding for a wide range of Maine priorities, including support for the workforce at Bath Iron Works and Portsmouth Naval Shipyard, our lobster industry, infrastructure improvements, affordable housing, biomedical research, veterans, and heating assistance programs like LIHEAP. These bills also contain nearly \$590 million in Congressionally Directed Spending for 231 projects throughout the State of Maine. These projects would help promote job creation, expand access to health care, and improve public safety, infrastructure, and important resources in communities across all 16 counties of our state. I will continue to work to get these bills signed into law in the new year.

On October 25, the horrific mass shooting in Lewiston claimed the lives of 18 Mainers and injured 13 others. In response, I led Maine's Congressional Delegation in requesting an independent investigation by the U.S. Army Inspector General into the events leading up to the shooting. On December 15, the Under Secretary of the Army wrote to inform me that such an investigation will take place, and the Army Inspector General has instructed her team to immediately begin preparing to conduct this investigation. While nothing can undo the events of October 25, I will continue to work to understand what happened and what could have been done differently, and to find answers for the victims, survivors, and their families.

No one works harder than the people of Maine, and this year I honored that work ethic when I cast my 8,855th consecutive roll call vote.

As we look ahead to 2024, I remain committed to addressing the concerns of Maine families and communities. If you need assistance or wish to share your thoughts, please do not hesitate to reach out to one of my six state offices.

Sincerely.

Susan M. Collins
United States Senator

Swan M Collins

# HOUSE OF REPRESENTATIVES



2 STATE HOUSE STATION AUGUSTA, MAINE 04333-0002 (207) 287-1440 TTY: (207) 287-4469

#### **Kathy Irene Javner** 131 Pea Ridge Road

Chester, ME 04457 Residence: (207) 290-1321 Kathy.Javner@legislature.maine.gov

January 2024

Patten, Moro, & Hersey Town Office 21 Katahdin St. Patten, ME 04765

Dear Friends and Neighbors,

As the second Regular Session of the Maine State Legislature convenes, I would like to thank you for granting me the opportunity to serve Patten, Hersey, and all of House District 29, in the Maine House of Representatives.

The First Regular Session of the Legislature was a busy one, as lawmakers faced many difficult issues and decisions. I believe you will be pleased with some of the accomplishments of the 131 st Legislature so far. My colleagues and I were able to pass multiple bi-partisan spending agreements that included supporting hospitals and long-term care facilities, working to stabilize highway and road funding, and improving the efficient delivery of government services. I continue to support legislation that would reduce highenergy costs while shoring up supply resiliency and capacity, as well as procurement and generation priorities. As a Republican lead of the Legislature's Committee on Health & Human Services, I look forward to continuing our work during the Second Regular Session as we tackle matters that are crucial to our community.

I was elected to the Maine Legislature on the promise to represent you, the people of District 29. To do this, I will be seeking your input regularly and want to hear from you with your comments and concerns. Please call me anytime at **(207) 290-1321** or email at Kathy.Javner@legislature.maine.gov to keep me updated on those concerns. If you would like to be added to my email update list, you can do so by signing up at the town office or emailing me directly with your request.

Again, thank you for giving me the honor of serving you in Augusta!

Sincerely,

Kathy I. Javner State Representative



Senator Harold 'Trey' Stewart, III Senate Republican Leader 3 State House Station Augusta, ME 04333-0003 (207) 287-1505

January 2024

Dear Friends and Neighbors:

Thank you for the honor of serving you in the Maine Senate and for putting your trust in me to be your voice in Augusta. As a lifelong resident of Aroostook County, I am quite familiar with the many struggles our small towns face each year; and you can rest assured I will continue to work tirelessly on your behalf.

One area of unique success over the past year was the Highway Fund. Previously our Highway Fund has been supported through taxes on gasoline, yet those funds have been declining for years due to more fuel-efficient and electric/hybrid vehicles. Beginning this year the highway budget will now be funded by dedicating 40% of the sales and use tax collected by the State from vehicle purchases. This sustainable, long-term funding model should generate approximately \$200 million per biennium; and our state will be able to address many more transportation needs and projects, such as road and bridge repair.

A major impact that has been felt across Maine's towns, families, seniors and small businesses in general has been high costs and inflation. Tackling policies that have contributed to some of these high costs has been a priority of mine and I certainly will continue these efforts over the next several months and explore ways to ensure your tax dollars are being spent wisely.

In addition to confronting costs, the 131st Legislature was tasked with passing a balanced budget by June 30, 2023. This required careful review of current state spending and a prioritization of allocations that meet the most vital needs of our towns. We were able to continue funding our schools at 55% as well as increase revenue sharing to all cities and towns.

Again, thank you for electing me to be your voice in the Maine State Senate. As the Senate Republican Leader, I will remain steadfast in advocating for your best interests. Please do not hesitate to contact me at 287-1505 or trey.stewart@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Harold 'Trey' Stewart

State Senator

Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: legislature.maine.gov/senate

| Acct #     | Map/Lot           | Owner Name   | Land Value       | Building Value   | Exemptions  | Total<br>Assessed | Original Tax         |
|------------|-------------------|--|------------------|------------------|-------------|-------------------|----------------------|
| 608        | U2/32             | ABC Fuel Inc   | 34,500           | 2,500            | 0           | 37,000            | 740.00               |
| 455<br>453 | R7/3<br>U4/9      | Adams, Donald<br>Adams, Donald L                               | 6,800<br>52,300  | 33,600           | 31,000      | 6,800<br>54,900   | 136.00<br>1098.00    |
| 176        | U3/52             | Albert, Tracey   | 14,000           | 14,600           | 0           | 28,600            | 572.00               |
| 458        | U3/51             | Albert, Tracey E   | 16,000           | 58,700           | 25,000      | 49,700            | 994.00               |
| 539        | U3/24             | Albornoz, Mauricio A & Norma V                                 | 11,900           | 32,500           | 0           | 44,400            | 888.00               |
| 171        | R8/20-B           | Allen, Steven T & Elizabeth M                                  | 24,800           | 67,500           | 25,000      | 67,300            | 1,346.00             |
| 85         | U3/118            | Allen, Tammy   | 14,500           | 37,400           | 0           | 51,900            | 1038.00              |
| 463        | R4/10-A           | Alley, Christopher & Michele                                   | 79,900           | 40,900           | 0           | 120,800           | 2,416.00             |
| 462        | R4/12             | Alley, Michael & Anita   | 42,100           | 14,600           | 0           | 56,700            | 1134.00              |
| 286<br>781 | U3/8<br>R11-6-A1  | Altemus, Jennifer A & Jeffery A Amirault, Marianne P & David P | 20,100<br>22,100 | 39,100<br>70,000 | 0<br>25000  | 59,200<br>67,100  | 1,184.00<br>1,342.00 |
| 423        | U1/4              | Anderson Family Tree Farms Inc                                 | 19,000           | 19,800           | 23000       | 38,800            | 776.00               |
| 733        | U2/14             | Anderson, Elizabeth A  | 13,900           | 55,700           | 0           | 69,600            | 1,392.00             |
| 468        | R6/30             | Anderson, Fulton I   | 90,600           | 0                | 0           | 90,600            | 1,812.00             |
| 1094       | R12/10-D          | Anderson, James H & Leanne G                                   | 28,000           | 12,100           | 0           | 40,100            | 802.00               |
| 469        | U3/27             | Anderson, Logan E & Angela K                                   | 12,500           | 47,100           | 25,000      | 34,600            | 692.00               |
| 474        | R6/20             | Anderson, Rodney W   | 27,700           | 0                | 0           | 27,700            | 554.00               |
| 475        | R6/43             | Anderson, Rodney W & Wendy S                                   | 17,300           | 30,800           | 25,000      | 23,100            | 462.00               |
| 476<br>477 | U3/64             | Anderson, Sheldon J  | 21,500<br>11,600 | 151,000          | 0           | 172,500<br>11,600 | 3,450.00<br>232.00   |
| 478        | U3/65<br>R8/24-I  | Anderson, Sheldon J<br>Anderson, Sheldon J                     | 17,800           | 0                | 0           | 17,800            | 356.00               |
| 338        | R7/30             | Anderson, Sheldon J  | 35,600           | 43,700           | 0           | 79,300            | 1,586.00             |
| 285        | U1/1              | Anderson, Spencer  | 18,200           | 11,200           | 0           | 29,400            | 588.00               |
| 481        | U3/94             | Anderson, Steven D   | 20,100           | 44,900           | 0           | 65,000            | 1,300.00             |
| 482        | R11/9-I           | Arsenault, Jeremy B & Lisa M                                   | 25,700           | 42,300           | 0           | 68,000            | 1360.00              |
| 467        | R11/23            | B & T Whitney LLC  | 21,500           | 82,400           | 0           | 103,900           | 2078.00              |
| 755        | U2/17             | Bailey, Mark A & Russell, Michelle R                           | 16,700           | 39,100           | 25,000      | 30,800            | 616.00               |
| 488        | R6/8              | Baker, Daniel  | 21,500           | 45,900           | 25,000      | 42,400            | 603.40               |
| 494        | U5/12             | Banks, George W & Linda D                                      | 14,200           | 35,600           | 25,000      | 24,800            | 496.00               |
| 127<br>206 | R11/6-A<br>U5/13  | Barleyville Partners Barsi, Kenneth                            | 41,500<br>36,600 | 0                | 0           | 41,500<br>36,600  | 830.00<br>732.00     |
| 1127       | R7/29B            | Barsi, Kenneth A   | 18,800           | 0                | 0           | 18,800            | 376.00               |
| 382        | U5/3-B            | Barsi, Kenneth A   | 40,000           | 104,400          | 0           | 144,400           | 2,888.00             |
| 456        | U5/41             | Barylski, Austin & Cullen, Adam T                              | 18,600           | 39,800           | 0           | 58,400            | 1168.00              |
| 500        | R3/3              | Baskahegan Land Company  | 641,900          | 0                | 0           | 641,900           | 12,838.00            |
| 138        | R4/18             | Bates, Anthony E   | 29,900           | 102,900          | 31,000      | 101,800           | 2,036.00             |
| 217        | U3/79             | Bates, Carroll H & Mary H                                      | 18,000           | 58,600           | 0           | 76,600            | 1,532.00             |
| 1128       | R8/19C            | Bates, Jeffery G   | 17,800           | 0                | 0           | 17,800            | 356.00               |
| 503        | R8/19-B           | Bates, Jeffrey G   | 13,400           | 0                | 0           | 13,400            | 268.00               |
| 504<br>505 | U1/23<br>U1/24    | Bates, Keith R & Sheila A<br>Bates, Keith R & Sheila A         | 15,200<br>19,800 | 25,700           | 0           | 15,200<br>45,500  | 304.00<br>910.00     |
| 506        | R8/5              | Bates, Kelton  | 18,600           | 28,300           | 25,000      | 21,900            | 438.00               |
| 199        | U3/123            | Bates, Kenneth E   | 21,500           | 57,800           | 25,000      | 54,300            | 1086.00              |
| 507        | U3/81-A           | Bates, Rae M   | 22,800           | 91,500           | 25,000      | 89,300            | 1,786.00             |
| 508        | R12/9-A           | Bates, Ricky D & April D                                       | 25,700           | 119,300          | 25,000      | 120,000           | 2,400.00             |
| 509        | R8/19-A           | Bates, Thomas E & Kimberly                                     | 25,300           | 14,000           | 0           | 39,300            | 786.00               |
| 1096       | R8/22-A           | Beaulieu, Michael L  | 29,700           | 83,600           | 31,000      | 82,300            | 1,646.00             |
| 246        | U3/106            | Berry, Theresa   | 16,200           | 39,600           | 0           | 55,800            | 1116.00              |
| 640<br>517 | U3/49             | Bindar, Adam   | 27,100<br>47,000 | 39,200           | 31,000      | 66,300<br>57,000  | 1,326.00<br>824.04   |
| 518        | R7/8-A<br>R7/8-B  | Birmingham, John D & Mari<br>Birmingham, John R & Kelly J      | 21,500           | 41,000<br>15,300 | 25,000      | 11,800            | 236.00               |
| 641        | R12/27            | Bisson, Virginia H   | 21,500           | 74,000           | 25,000      | 70,500            | 1,410.00             |
| 519        | R3/2-B            | Bivighouse, Gregory A & Deborah A                              | 118,300          | 87,900           | 25,000      | 181,200           | 3,624.00             |
| 177        | R4/6-D            | Bivighouse, Gregory A & Deborah A                              | 22,800           | 45,400           | 0           | 68,200            | 1,364.00             |
| 1126       | R4/6E             | Bivighouse, Gregory A & Deborah A                              | 10,100           | 0                | 0           | 10,100            | 202.00               |
| 521        | U5/67             | Boone, Donald & Rachel   | 12,500           | 43,400           | 31,000      | 24,900            | 498.00               |
| 522        | U5/16             | Boone, Israel & Rebecca  | 21,500           | 83,500           | 25,000      | 80,000            | 1,600.00             |
| 785        | U5/ON16           | Boone, Israel & Rebecca  | 0                | 36,200           | 100         | 36,100            | 722.00               |
| 523        | U5/59             | Bossie, Glenda J   | 15,800           | 19,100           | 25,000      | 9,900             | 198.00               |
| 524<br>502 | U5/53+54<br>R8/19 | Bossie, Randy J & Edgar<br>Boswell, Christine                  | 20,500<br>62,700 | 73,500<br>46,300 | 25,000<br>0 | 69,000<br>109,000 | 1,380.00<br>2,180.00 |
| 526        | R11/21            | Botting, Harlan B & Linda L                                    | 22,800           | 65,900           | 25,000      | 63,700            | 1274.00              |
| 398        | R11/11            | Brackett, Cody A & Chicoine, Laura Mae                         | 22,800           | 71,800           | 25,000      | 69,600            | 1,392.00             |
| 272        | U3/10             | Brackett, Deborah A  | 16,700           | 47,400           | 0           | 64,100            | 1,282.00             |
| 527        | R11/2-B           | Brackett, Dennis L & Keith R                                   | 9,200            | 0                | 0           | 9,200             | 184.00               |
| 528        | R11/3&4           | Brackett, Dennis L & Keith R                                   | 28,700           | 86,500           | 25,000      | 90,200            | 1,804.00             |
| 515        | R11/2             | Brackett, Dennis L & Cody A                                    | 31,900           | 3300             | 0           | 35,200            | 704.00               |
| 529        | U5/65             | Brackett, Richard K. & Maxine                                  | 16,700           | 65,400           | 31,000      | 51,100            | 1022.00              |
| 137        | U1/31             | Bridgham, Christopher J  | 17,700           | 33,500           | 0           | 51,200            | 1024.00              |
| 530        | U3/6              | Brooks, Steven M   | 21,500           | 49,100           | 0           | 70,600            | 1,412.00             |
| 531        | U3/90             | Brophy, Rhonda R   | 22,400           | 84,600           | 0           | 107,000           | 2,140.00             |
| 547<br>532 | U3/89             | Brophy, Rhonda R   | 26,400<br>17,800 | 0                | 0           | 26,400            | 528.00<br>356.00     |
| 532        | U1/17<br>R6/26    | Brown, Andrew Wayne<br>Brown, John H & Faye E                  | 29,700           | 84,800           | 25,000      | 17,800<br>89,500  | 1,404.20             |
| 534        | R6/26-B           | Brown, John H & Faye E   | 30,600           | 0-1,000          | 23,000      | 30,600            | 612.00               |
| 537        | U5/32             | Brownlee, Frederick R & Robert J                               | 19,300           | 95,500           | 25,000      | 89,800            | 1,409.80             |

| Acct #     | Map/Lot                | Owner Name  | Land Value       | Building Value    | Exemptions       | Total<br>Assessed | Original Tax         |
|------------|------------------------|---|------------------|-------------------|------------------|-------------------|----------------------|
| 538        | U2/11                  | Brownlee, Robert J                                      | 30,200           | 65,500            | 0                | 95,700            | 1,914.00             |
| 541        | U4/17                  | Brownlee, Robert J                                      | 20,100           | 123,100           | 0                | 143,200           | 2,864.00             |
| 542<br>543 | U5/25<br>U5/34         | Brownlee, Robert J Brownlee, Robert J                   | 20,000<br>17,800 | 28,000<br>51,900  | 0                | 48,000<br>69,700  | 960.00<br>1,394.00   |
| 642        | U5/24                  | Brownlee, Robert J                                      | 10,400           | 0                 | 0                | 10,400            | 208.00               |
| 605        | U5/3-A                 | Brownlee, Robert J                                      | 16,800           | 89,200            | 0                | 106,000           | 2,120.00             |
| 563        | U4/14                  | Brownlee, Robert J                                      | 21,500           | 48,500            | 0                | 70,000            | 1,400.00             |
| 372        | U4/15                  | Brownlee, Robert J                                      | 21,500           | 39,200            | 25,000           | 35,700            | 714.00               |
| 715        | U3/14                  | Brownlee, Robert J                                      | 20,600           | 64,200            | 0                | 84,800            | 1,696.00             |
| 497        | U5/38                  | Brownlee, Robert J                                      | 36,600           | 284,900           | 0                | 321,500           | 6,430.00             |
| 567<br>544 | U5/27                  | Brownlee, Robert J                                      | 13,000           | 15,300            | 25,000           | 28,300            | 566.00<br>1216.00    |
| 545        | R11/20-F&20-G<br>U3/54 | Brownlee, Travis J & Nicole A Buhler, Bryan G & Julie R | 27,700<br>15,700 | 58,100<br>46,100  | 25,000<br>25,000 | 60,800<br>36,800  | 736.00               |
| 546        | R8/1                   | Burke, Laura L  | 31,700           | 99,500            | 25,000           | 106,200           | 2,124.00             |
| 548        | R11/9-C                | Butler, David B & Jeanne M                              | 33,700           | 81,500            | 0                | 115,200           | 2,304.00             |
| 688        | R11/9                  | Butler, David B & Jeanne M                              | 77,300           | 0                 | 0                | 77,300            | 1,546.00             |
| 145        | R11/9-D                | Butler, David R & Jeanne M                              | 17,000           | 6,500             | 0                | 23,500            | 470.00               |
| 549        | R1/6                   | Byther, Thomas E  | 23,300           | 0                 | 0                | 23,300            | 466.00               |
| 550        | R5/6                   | Byther, Thomas E  | 73,900           | 76,000            | 25,000           | 124,900           | 2,034.20             |
| 551        | R5/3                   | Byther, Thomas  | 48,500           | 0                 | 0                | 48,500            | 970.00               |
| 636<br>637 | R12/10-C<br>R6/2       | Cameron, Lawrence E & Brenda L Cameron, Richard W       | 23,400<br>24,800 | 83,600            | 31,000           | 23,400<br>77,400  | 468.00<br>1,168.44   |
| 554        | U3/119                 | Campbell, Irene M                                       | 16,200           | 36,500            | 25,000           | 27,700            | 354.20               |
| 555        | R11/18                 | Campbell, Ronald III                                    | 38,900           | 103,700           | 25,000           | 117,600           | 2,352.00             |
| 191        | R4/18-B                | Canadian Pacific Railway                                | 16,500           | 500               | 0                | 17,000            | 340.00               |
| 783        | R11-6-A3               | Carter, Robert J  | 22,100           | 63,900            | 0                | 86,000            | 1,720.00             |
| 558        | R1/17                  | Carver, Donald E  | 23,800           | 41,800            | 25,000           | 40,600            | 812.00               |
| 562        | R5/4                   | Case, Steven L & Kathleen P                             | 127,800          | 153,000           | 25,000           | 255,800           | 4,226.60             |
| 513        | R11/1                  | Castor, Donald R  | 28,100           | 26,900            | 0                | 55,000            | 1100.00              |
| 564        | R11/9-A                | Chaisson Sr., Robert F; Robert F. Jr.                   | 19,000           | 12,400            | 25,000           | 6400              | 128.00               |
| 565        | U1/28-A                | Chaloux, David D & Joni L<br>Chase, Thomas P & Marie L  | 27,700<br>15,800 | 59,700            | 25,000           | 62,400            | 1248.00              |
| 568<br>73  | U3/116<br>U3/120       | Chewning, Marjorie L                                    | 17,000           | 42,100<br>39,400  | 25,000           | 32,900<br>56,400  | 658.00<br>1128.00    |
| 569        | R11/9-G                | Christianson, Allen E & Brandi E                        | 26,100           | 0                 | 0                | 26,100            | 522.00               |
| 570        | R11/9-H                | Christianson, Allen E & Brandi E                        | 19,600           | 0                 | 0                | 19,600            | 392.00               |
| 571        | R8/24-B                | Cimenian, Sonny S                                       | 9,600            | 0                 | 0                | 9,600             | 192.00               |
| 573        | U2/2                   | Clippinger, Rochelle R                                  | 18,300           | 31600             | 0                | 49,900            | 998.00               |
| 670        | U5/68                  | Cloud, Jaimi & Frank, Thomas                            | 20,000           | 47,800            | 0                | 67,800            | 1,356.00             |
| 574        | U2/29                  | Cochran, Rena & Audrey                                  | 19,200           | 0                 | 0                | 19,200            | 384.00               |
| 575<br>578 | R11/20                 | Coffin, Joanne & David                                  | 17,800<br>36,900 | 0                 | 0                | 17,800<br>36,900  | 356.00<br>738.00     |
| 579        | R9/11<br>U3/125&126    | Cole, James R & Danielle L<br>Cole, Jeffrey K           | 14,200           | 28,200            | 25,000           | 17,400            | 348.00               |
| 782        | R11-6-A2               | Coles, Marty L  | 22,100           | 62,000            | 25,000           | 84,100            | 1,682.00             |
| 582        | R8/8                   | Conklin, Jason L & Terri L                              | 31,000           | 48,500            | 25,000           | 54,500            | 1090.00              |
| 583        | R8/10                  | Conklin, Lester A & Duffy, Carlene                      | 24,800           | 152,900           | 25,000           | 152,700           | 3,054.00             |
| 9          | U5/52                  | Connelly, Carol   | 21,500           | 45,100            | 0                | 66,600            | 1,332.00             |
| 309        | R6/42                  | Corey, Daniel J & Amy L                                 | 82,100           | 0                 | 0                | 82,100            | 1,642.00             |
| 584        | R12/29-A               | Corriveau, Tonya Y & John P                             | 33,500           | 64,800            | 25,000           | 73,300            | 1,466.00             |
| 620        | U5/45                  | Costa, Nina R & Young, Gregory                          | 12,700           | 23,100            | 0                | 35,800            | 716.00               |
| 556<br>473 | U5/46                  | Costa, Nina R & Young, Gregory                          | 16,700           | 44,900            | 25,000           | 36,600            | 732.00<br>2,070.00   |
| 586        | U3/112<br>R11/9-E      | Cote, John M  | 17,300<br>36,100 | 86,200<br>26,900  | 0                | 103,500<br>63,000 | 1,260.00             |
| 101        | R11/5-A                | Cote, John M  | 31,000           | 21,700            | 0                | 52,700            | 1054.00              |
| 587        | R1/12                  | Craig, Kevin J & Mona A                                 | 25,700           | 63,900            | 25,000           | 64,600            | 984.20               |
| 590        | U5/31                  | Craig, Thomas D & Lisa M                                | 18,200           | 62,300            | 25,000           | 55,500            | 1110.00              |
| 591        | U3/4                   | Craig, Willard G  | 19,000           | 84,300            | 31,000           | 72,300            | 1,446.00             |
| 592        | U2/35                  | Crouse, Stephen A & Christie B                          | 12,500           | 23,400            | 0                | 35,900            | 718.00               |
| 593        | U4/14-B                | Crouse, Stephen A & Christie B                          | 18,600           | 78,900            | 25,000           | 72,500            | 1,450.00             |
| 594        | U2/33-A                | Crouse, Stephen A                                       | 2,300            | 0                 | 0                | 2,300             | 46.00                |
| 596        | U4/12                  | Crouse, Stephen A & Christie Cullen, Brent P & Susan M  | 18,300           | 9,700             | 25,000           | 28,000            | 560.00               |
| 599<br>600 | U1/27<br>R12/12-A      | Cullen, Jerry M & Rebecca J                             | 17,300<br>21,500 | 53,300<br>27,400  | 25,000           | 45,600<br>23,900  | 659.40<br>478.00     |
| 408        | R12/12-A<br>R8/24-H    | Cullins, Brian L Jr                                     | 23,800           | 143,200           | 25,000           | 142,000           | 2,840.00             |
| 684        | U2/1                   | Cunningham, Braden R                                    | 22,800           | 39,900            | 25,000           | 37,700            | 754.00               |
| 141        | R6/3-B                 | Daggett, Thomas   | 25,700           | 43,100            | 25,000           | 43,800            | 876.00               |
| 770        | R4/11                  | Dancer, George A & Janice                               | 85,000           | 138,000           | 31,000           | 192,000           | 3,840.00             |
| 603        | U1/22                  | Darryl & Mavis Smallwood Living Trust                   | 11,400           | 0                 | 0                | 11,400            | 228.00               |
| 604        | U3/131&142             | Dauphinee, Gordon & Rosanne                             | 19,800           | 60,300            | 31,000           | 49,100            | 982.00               |
| 618        | R8/23                  | Davies, Robert  | 25,700           | 78,900            | 0                | 104,600           | 2,092.00             |
| 483        | R6/26-C                | Delahunty, Edward J Jr & Brandon Jr                     | 63,300           | 105,900           | 0                | 169,200           | 3,384.00             |
| 368        | U3/58                  | Denlinger, Bryan  | 19,600           | 44,600            | 25,000           | 39,200            | 784.00               |
| 611<br>614 | U5/72                  | Dickinson, Frank A                                      | 14,500<br>36,900 | 30,900<br>121,800 | 25,000<br>31,000 | 20,400<br>127,700 | 408.00<br>2,025.24   |
| 613        | R8/24-G<br>R8/24-E     | Dockins, Larry N<br>Dockins, Larry N                    | 18,300           | 41,100            | 31,000           | 59,400            | 2,025.24<br>1,188.00 |
| 6          | R12/25                 | Downer, Clint   | 25,700           | 66,400            | 0                | 92,100            | 1,842.00             |
| 123        | U2/28                  | Drew, Cooper A  | 24,800           | 26,900            | 25,000           | 26,700            | 534.00               |
| 617        | R7/28-C                | Drew, Keith E Cindy L                                   | 22,800           | 129,800           | 25,000           | 127,600           | 2,552.00             |

| Acct #     | Map/Lot                 | Owner Name   | Land Value        | Building Value    | Exemptions       | Total<br>Assessed | Original Tax         |
|------------|-------------------------|--|-------------------|-------------------|------------------|-------------------|----------------------|
| 619        | U3/71                   | Duffy, Carlene M   | 11,600            | 9,000             | 0                | 20,600            | 412.00               |
| 45<br>46   | R12/17-7<br>R12/17-6    | Dwyer, Nicholas P<br>Dwyer, Nicholas P                           | 10,400<br>10,400  | 0                 | 0                | 10,400<br>10,400  | 208.00<br>208.00     |
| 47         | R12/17-5                | Dyer, Lloyd L & Wanda L  | 20,800            | 0                 | 0                | 20,800            | 416.00               |
| 51         | R12/17-1                | Dyer, Lloyd L & Wanda L  | 21,800            | 0                 | 0                | 21,800            | 436.00               |
| 236        | R12/17-C                | Dyer, Lloyd L & Wanda L  | 21,500            | 53,600            | 25000            | 50,100            | 1,002.00             |
| 50         | R12/17-2                | Dyer, Lloyd L & Wanda L  | 19,800            | 0                 | 0                | 19,800            | 396.00               |
| 623        | U6/19                   | Eastern Maine Coastal Development Inc.                           | 15,000            | 52,300            | 0                | 67,300            | 1,346.00             |
| 625        | R6/22                   | Eastern Maine Electric Co.                                       | 2,600             | 0                 | 0                | 2,600             | 52.00                |
| 626<br>627 | R6/35<br>R6/37-ON       | Eastern Maine Electric Co.                                       | 9,100<br>325,900  | 0                 | 0                | 9,100<br>325,900  | 182.00<br>6,518.00   |
| 628        | R6/37                   | Eastern Maine Electric Co. Eastern Maine Electric Co.            | 19,100            | 0                 | 0                | 19,100            | 382.00               |
| 654        | R11/9-B                 | Eastman, Alfred D Jr & Kathryn                                   | 22,800            | 64,200            | 0                | 87,000            | 1,740.00             |
| 629        | U5/37                   | Eastmill Federal Credit Union                                    | 39,300            | 115,100           | 0                | 154,400           | 3,088.00             |
| 225        | R6/41                   | Edmunds-Francis, William & Kelly                                 | 20,200            | 0                 | 0                | 20,200            | 404.00               |
| 140        | U3/57                   | Edwards, Cory A & Shelby M                                       | 18,200            | 37,900            | 0                | 56,100            | 1122.00              |
| 630        | U3/67                   | Edwards, Mellissa Mcavoy   | 16,700            | 78,600            | 0                | 95,300            | 1,906.00             |
| 162<br>479 | R11/36                  | Elliotsville Foundation Inc                                      | 111,600<br>63,900 | 199 200           | 0                | 111,600           | 2,232.00<br>5,042.00 |
| 479        | R11/10-A<br>R11/10-A-ON | Elliotsville Plantation Inc Elliotsville Plantation Inc          | 03,900            | 188,200<br>12,400 | 0                | 252,100<br>12,400 | 248.00               |
| 631        | U3/41                   | Ellis Family Inc.  | 31,700            | 0                 | 0                | 31,700            | 634.00               |
| 632        | U3/42&43                | Ellis Family Inc.  | 38,600            | 671,400           | 0                | 710,000           | 14,200.00            |
| 146        | R6/36                   | EMERA Maine  | 10,900            | 0                 | 0                | 10,900            | 218.00               |
| 147        | R6/36-A                 | EMERA Maine  | 811,200           | 0                 | 0                | 811,200           | 16,224.00            |
| 633        | R11/13                  | Engroff, Richard L & Margaret E                                  | 45,200            | 9,000             | 0                | 54,200            | 1084.00              |
| 756        | U2/4                    | Estate of Mabel Williams, Rhonda Upton: Per Rep                  | 17,000            | 101,500           | 0                | 118,500           | 2,370.00             |
| 639<br>643 | U3/47                   | Evitts, Mary   | 18,200            | 72,900            | 25,000<br>0      | 66,100            | 1,006.60             |
| 644        | U3/2<br>R6/23           | Fairpoint New England Fairpoint New England                      | 20,100<br>12,500  | 24,900            | 0                | 45,000<br>12,500  | 900.00<br>250.00     |
| 62         | R7/17                   | Fallen Timber LLC c/o The Pew Management                         | 61,700            | 0                 | 0                | 61,700            | 1,234.00             |
| 377        | R7/27                   | Farber, Greg & Carrie  | 22,700            | 54,800            | 25000            | 52,500            | 1,050.00             |
| 581        | U4/22-A                 | Farrington, Neil   | 17,500            | 36,400            | 0                | 53,900            | 1078.00              |
| 457        | R9/3                    | Faunce, Linda L & Adams, Lisa L                                  | 25,700            | 85,300            | 0                | 111,000           | 2,220.00             |
| 237        | R6/29                   | Feehan, Timothy J & Marriot, Karen L                             | 36,700            | 559,400           | 0                | 596,100           | 11,922.00            |
| 645        | R11/20-B                | Fisher, Kurt & Aaron L.,& Kevin M.                               | 31,000            | 20,800            | 0                | 51,800            | 1036.00              |
| 647<br>648 | U3/69<br>U3/70          | Fitzpatrick, Joel Fitzpatrick, Joel                              | 22,700<br>9,400   | 108,500           | 0                | 131,200<br>9,400  | 2,624.00<br>188.00   |
| 742        | U3/13                   | Fitzpatrick, Joel  | 14,000            | 39,700            | 0                | 53,700            | 1074.00              |
| 646        | U5/82                   | Fitzpatrick, Joel A & Jona S.                                    | 19,300            | 136,100           | 25,000           | 130,400           | 2,608.00             |
| 649        | U5/61                   | Fitzpatrick, Ruth J  | 23,800            | 62,000            | 0                | 85,800            | 1,716.00             |
| 679        | R7/29                   | Foertch, Kathryn M   | 29,900            | 13800             | 0                | 43,700            | 874.00               |
| 653        | R12/23                  | Fogler, Robert J & Marcia W                                      | 23,800            | 58,700            | 0                | 82,500            | 1,650.00             |
| 283        | U5/76                   | Frank Landry & Sons Inc  | 22,800            | 0                 | 0                | 22,800            | 456.00               |
| 16<br>510  | U5/10<br>R12/17         | Franklin, Gail Fraser, Timothy J & Charlene L                    | 13,700<br>46,200  | 48,400<br>74,400  | 25,000           | 37,100<br>120,600 | 742.00<br>2,412.00   |
| 333        | U3/50                   | Friends of Katahdin Woods and Waters                             | 16,000            | 96,700            | 0                | 112,700           | 2,412.00             |
| 232        | R11/33                  | Fuller, Gage   | 65,600            | 38,200            | 0                | 103,800           | 2,076.00             |
| 227        | R11/34                  | Fuller, Gage T   | 23,700            | 0                 | 0                | 23,700            | 474.00               |
| 231        | R8/2                    | Fuller, Gage T   | 17,800            | 0                 | 0                | 17,800            | 356.00               |
| 656        | R4/12-A                 | Fullington, Don M Jr & Deborah                                   | 43,700            | 41,500            | 0                | 85,200            | 1,704.00             |
| 657        | R4/14-C                 | Fullington, Don M Jr & Deborah                                   | 36,500            | 28,100            | 0                | 64,600            | 1,292.00             |
| 658        | R6/30-A                 | Gallagher, Chris   | 16,000            | 55,000            | 0                | 71,000            | 1420.00              |
| 659<br>687 | R6/30-C<br>R6/32        | Gallagher, Chris<br>Gallagher, Chris                             | 18,800<br>19,000  | 29,500            | 0                | 18,800<br>48,500  | 376.00<br>970.00     |
| 663        | R11/13-D                | Galloway, Monica S & Somers, Ricky G & Steven R                  | 40,900            | 32,000            | 0                | 72,900            | 1,458.00             |
| 665        | U4/19                   | Gardner, David & Valerie   | 39,900            | 45,100            | 0                | 85,000            | 1,700.00             |
| 666        | U4/19-ON                | Gardner, David & Valerie   | 0                 | 18,300            | 0                | 18,300            | 366.00               |
| 664        | U2/3                    | Gardner, David & Valerie   | 11,200            | 41,500            | 25,000           | 27,700            | 357.00               |
| 669        | R5/1-A                  | Gardner, Emily L   | 34,700            | 107,000           | 0                | 135,400           | 2,708.00             |
| 667        | R6/2-A                  | Gardner, Leslie M  | 31,000            | 170,100           | 25,000           | 176,100           | 3,522.00             |
| 668        | U5/70                   | Gardner, Wayne A & Linda K                                       | 16,300            | 39,400            | 25,000           | 30,700            | 614.00               |
| 671<br>672 | R4/16-A<br>R11/8        | George L. Hill Revocable Trust<br>George L. Hill Revocable Trust | 23,400<br>7,900   | 0                 | 0                | 23,400<br>7,900   | 468.00<br>158.00     |
| 186        | U5/50                   | Gerow, Deanna M.; Toni; Todd K                                   | 15,500            | 38,100            | 0                | 53,600            | 1072.00              |
| 42         | R12/17-10               | Giggey, Jeffrey & Tranten-Giggey, Elizabeth                      | 10,400            | 0                 | 0                | 10,400            | 208.00               |
| 674        | U5/17                   | Giglio, Marie A  | 21,500            | 42,500            | 25,000           | 39,000            | 780.00               |
| 675        | R8/16-A                 | Giles, Stephen & Sheila  | 26,700            | 93,000            | 25,000           | 94,700            | 1,894.00             |
| 1107       | R12/5-B                 | Gillette, Daniel M   | 53,800            | 108,600           | 0                | 162,400           | 3,248.00             |
| 175        | R12/6-A                 | Gillette, Daniel Sr. & Robin                                     | 23,800            | 106,100           | 0                | 129,900           | 2,598.00             |
| 265        | R1/2                    | Gingerich, Mahlon & Rachel                                       | 21,800            | 0                 | 0                | 21,800            | 436.00               |
| 1097       | R6/5-A                  | Glebus Gory G  | 36,900<br>19,300  | 78,600<br>50,500  | 25,000           | 115,500           | 2,310.00<br>896.00   |
| 676<br>686 | R7/22<br>R6/31          | Glebus, Gary G<br>Glidden, Arletta                               | 19,300<br>21,500  | 50,500<br>64,100  | 25,000<br>25,000 | 44,800<br>60,600  | 914.20               |
| 677        | R12/13                  | Glidden, Brian A & Garth A                                       | 21,500            | 44,900            | 25,000           | 41,400            | 828.00               |
| 678        | R12/13-A                | Glidden, Brian A & Garth A                                       | 18,600            | 0                 | 0                | 18,600            | 372.00               |
| 680        | U5/69                   | Glidden, Colen D & Gayle H                                       | 16,700            | 56,700            | 25,000           | 48,400            | 704.20               |
| 681        | R12/21                  | Glidden, Felicia A & Garth A                                     | 22,800            | 56,200            | 25,000           | 54,000            | 802.20               |

| Acct #      | Map/Lot           | Owner Name  | Land Value       | Building Value    | Exemptions       | Total<br>Assessed | Original Tax         |
|-------------|-------------------|---|------------------|-------------------|------------------|-------------------|----------------------|
| 166         | R7/4              | Glidden, Glen L Sarah M   | 54,000           | 0                 | 0                | 54,000            | 1080.00              |
| 683<br>685  | R12/22<br>R12/1   | Glidden, Robert & Adeline<br>Glidden, Rodney S & Sandy R              | 8,300<br>20,800  | 103,500           | 25,000           | 8,300<br>99,300   | 166.00<br>1,986.00   |
| 689         | R4/14-A           | Goode, Loren L & Regina B   | 24,800           | 0                 | 25,000           | 24,800            | 496.00               |
| 690         | R4/14-B           | Goode, Loren L & Regina B   | 29,700           | 62,700            | 25,000           | 67,400            | 1,029.00             |
| 788         | R5/7A             | Goode, Teena & David  | 93,100           | 89,100            |                  | 182,200           | 3,644.00             |
| 691         | U1/7              | Gould, Glen M   | 17,500           | 17,800            | 25,000           | 10,300            | 206.00               |
| 100<br>1117 | R12/4             | Gowell, Sasha & Katie L   | 67,700<br>17,800 | 133,500<br>16800  | 0                | 201,200           | 4,024.00<br>692.00   |
| 692         | R6/41A<br>R12/4-A | Gowen, Ross E. & Penny A.<br>Grant, Joseph Leon & Serena              | 21,500           | 66,300            | 25,000           | 34,600<br>62,800  | 1256.00              |
| 520         | R1/18&19          | Grant, Tammy J  | 21,500           | 39,900            | 0                | 61,400            | 1,228.00             |
| 1130        | R6/1B             | Gray, Glenn M   | 17,800           | 0                 | 0                | 17,800            | 356.00               |
| 376         | R6/1              | Gray, Stephen & James, Carney Marie                                   | 98,800           | 177,400           | 0                | 276,200           | 5,524.00             |
| 702         | R11/20-C          | Greene, Chad & Rogers, Todd   | 26,700           | 42,100            | 0                | 68,800            | 1,376.00             |
| 607<br>384  | U3/56<br>U3/19    | Greenier, Craig & Amy   | 18,600           | 42,300            | 25,000           | 35,900<br>52,600  | 718.00<br>1052.00    |
| 561         | R8/20-C           | Gregg, Thomas H<br>Griffin, Gregory R & Dorr, Lee                     | 16,000<br>63,900 | 61,600<br>11100   | 25,000<br>0      | 75,000            | 1,500.00             |
| 704         | R11/13-A          | Grunwald, Leo Wayne II  | 25,700           | 32,300            | 0                | 58,000            | 1160.00              |
| 577         | R6/13             | Guiggey, Brody W  | 25,700           | 84,900            | 25,000           | 85,600            | 1,712.00             |
| 705         | R2/7-K            | Guindon, Robert J   | 33,000           | 0                 | 0                | 33,000            | 660.00               |
| 706         | R2/7-D            | Guindon, Robert W   | 18,800           | 0                 | 0                | 18,800            | 376.00               |
| 707         | R3/1-A            | Guptill, Benjamin R   | 18,100           | 9,200             | 0                | 27,300            | 546.00               |
| 708<br>709  | R2/8<br>R3/1      | Guptill, Robert I & Louise E  | 57,800           | 58,100<br>101,900 | 25,000<br>0      | 90,900            | 1,440.60             |
| 709         | R3/2              | Guptill, Robert I & Louise E<br>Guptill, Robert I & Louise E          | 83,200<br>23,800 | 101,900           | 0                | 185,100<br>23,800 | 3,702.00<br>476.00   |
| 711         | R3/1-A-ON         | Guptill, Robert I & Louise E  | 0                | 32,000            | 0                | 32,000            | 640.00               |
| 712         | R4/8              | Guptill, Robert I & Louise E  | 67,200           | 0                 | 0                | 67,200            | 1,344.00             |
| 2           | R5/1              | Guptill, Robert I & Louise E  | 63,200           | 0                 | 0                | 63,200            | 1,264.00             |
| 3           | U6/5              | Hall, Carter W & Mary C   | 13,000           | 56,700            | 25,000           | 44,700            | 645.40               |
| 490         | U6/4              | Hall, Carter W  | 18,000           | 43,800            | 0                | 61,800            | 1,236.00             |
| 5           | R8/13             | Hall, Karen E & Carver, Jill A  | 23,800           | 36,500            | 25,000           | 35,300            | 706.00               |
| 132<br>495  | U5/44<br>R8/24-C  | Hanson, Damion & Cynthia<br>Hanson, Damion & Cynthia                  | 12,400<br>32,700 | 38,600<br>57,600  | 25,000<br>0      | 26,000<br>90,300  | 520.00<br>1,806.00   |
| 8           | U5/29-A           | Hanson, Michael   | 21,500           | 41,800            | 0                | 63,300            | 1,266.00             |
| 1           | R4/13             | Harmon, Scott V Jr & Louise L   | 61,000           | 0                 | 0                | 61,000            | 1,220.00             |
| 489         | R12/24            | Harmsen, Scott D & Souza, Alison L                                    | 27,600           | 149,900           | 31,000           | 146,500           | 2,930.00             |
| 399         | U5/2              | Harrington, Neil J & Linda A  | 22,700           | 63,100            | 25,000           | 60,800            | 1216.00              |
| 12          | R6/27             | Harris, Scott J   | 76,100           | 0                 | 0                | 76,100            | 1,522.00             |
| 13<br>17    | R6/27-A           | Harris, Scott J & Lorna   | 23,800<br>17,000 | 106,500<br>82,700 | 25,000<br>25,000 | 105,300<br>74,700 | 2,106.00<br>1,494.00 |
| 26          | U5/18<br>U1/33    | Hartsgrove, Craig A & Jennifer L<br>Harvey, Janet B. & Sandra L       | 21,500           | 45,400            | 25,000           | 41,900            | 838.00               |
| 22          | U1/36             | Harvey, Michael K & Lisa M  | 21,500           | 63,400            | 25,000           | 59,900            | 1198.00              |
| 454         | U3/128            | Harvey, Rhonda & Rowena   | 8,300            | 0                 | 0                | 8,300             | 166.00               |
| 23          | U1/35             | Harvey, Rhonda J & Rowena D   | 51,600           | 0                 | 0                | 51,600            | 1032.00              |
| 24          | R7/2-B            | Harvey, Rhonda J  | 21,500           | 98,300            | 25,000           | 94,800            | 1,896.00             |
| 28          | U3/95             | Hathaway Apartments LP  | 29,000           | 312,300           | 25,000           | 341,300           | 6,826.00             |
| 29<br>1110  | U4/7<br>R7/24-A   | Hawkins, Stephen H & Angela L<br>Haymart LLC                          | 15,000<br>96,800 | 38,100            | 25,000<br>0      | 28,100<br>96,800  | 562.00<br>1,936.00   |
| 37          | R1/16             | Haymart, LLC  | 77,000           | 0                 | 0                | 77,000            | 1,540.00             |
| 230         | R1/16-C           | Haymart, LLC  | 49,500           | 0                 | 0                | 49,500            | 990.00               |
| 615         | R12/5-A           | Haymart, LLC  | 137,400          | 0                 | 0                | 137,400           | 2,748.00             |
| 149         | R8/24-F           | Healy, Pamela M & Manzi, Janice P                                     | 58,900           | 0                 | 0                | 58,900            | 1178.00              |
| 31          | R6/10             | Heath, Carroll E  | 90,700           | 72,100            | 0                | 162,800           | 3,256.00             |
| 374         | R6/14<br>R8/17-B  | Heath, Carroll E<br>Heath, Marjorie I                                 | 10,700<br>16,700 | 4,400             | 0                | 15,100            | 302.00<br>1,988.00   |
| 32<br>35    | R8/17             | Heath, Marjorie I   | 62,000           | 82,700<br>0       | 0                | 99,400<br>62,000  | 1,240.00             |
| 33          | U4/10             | Heath, Matthew  | 19,600           | 39,300            | 25,000           | 33,900            | 678.00               |
| 39          | R2/7-R            | Hickelton, John T   | 7,300            | 0                 | 0                | 7,300             | 146.00               |
| 52          | R12/17-H          | Hill, Leslie E  | 43,900           | 0                 | 0                | 43,900            | 878.00               |
| 43          | R12/17-9          | Hill, Leslie E  | 10,400           | 0                 | 0                | 10,400            | 208.00               |
| 53          | R12/29            | Holtorf, Gerald & Deborah   | 104,700          | 600               | 0                | 105,300           | 2,106.00             |
| 54<br>55    | U5/20<br>R12/12-C | Hooper, Daniel C & Christine T<br>Hotham, William J & Somers, Delinda | 12,200<br>25,700 | 15,400<br>82,600  | 25,000           | 27,600<br>83,300  | 552.00<br>1,666.00   |
| 57          | U3/44             | Hotnam, William J & Somers, Delinda<br>Howes, Agnes G Estate          | 12,700           | 54,100            | 25,000           | 66,800            | 1,336.00             |
| 61          | U3/108            | Howes, Kathryn & Ronald   | 11,600           | 42,700            | 31,000           | 23,300            | 252.84               |
| 60          | R12/17-B          | Howes, Robert E & Jean  | 23,000           | 145,900           | 25,000           | 143,900           | 2,325.40             |
| 58          | R6/6-A            | Howes, Shirley M & Michael J  | 25,700           | 101,300           | 25,000           | 102,000           | 2,040.00             |
| 64          | U6/14             | Hunter, Jens N  | 21,500           | 68,400            | 25,000           | 64,900            | 1298.00              |
| 224         | U6/13             | Hunter, Jens N II & Kristin J   | 21,800           | 49.700            | 21 000           | 21,800            | 436.00               |
| 65<br>66    | R11/31<br>U5/21   | Hunter, Joyce<br>Hunter, Nigel John                                   | 31,000<br>32,000 | 49,700<br>12,500  | 31,000           | 49,700<br>44,500  | 703.64<br>890.00     |
| 63          | R5/2-A            | Huntington, Christopher L   | 32,000           | 104,600           | 0                | 136,800           | 2,736.00             |
| 67          | U6/11&12          | Hurlbert, Jason A & Kelly A   | 22,800           | 34,500            | 25,000           | 32,300            | 646.00               |
| 68          | U3/35             | Hurlbert, Lee Ann   | 21,500           | 56,000            | 25,000           | 52,500            | 1050.00              |
| 69          | R7/14             | Hurlbert, Lisa M  | 27,700           | 48,300            | 25,000           | 51,000            | 1020.00              |
| 70          | U2/10             | Hurlbert, Robert C  | 22,800           | 0                 | 0                | 22,800            | 456.00               |
| 375         | R12/24-B          | Integrity, LLC  | 19,800           | 50000             | 0                | 69,800            | 1396.00              |

| Acct #     | Map/Lot           | Owner Name   | Land Value        | Building Value    | Exemptions       | Total<br>Assessed | Original Tax         |
|------------|-------------------|--|-------------------|-------------------|------------------|-------------------|----------------------|
| 71         | U5/9              | James, Catherine A & McCarthy, Christina                     | 13,200            | 61,400            | 25,000           | 49,600            | 726.60               |
| 72<br>74   | R2/6<br>R12/16-A  | Johnson, Barry W<br>Johnson, Robert E & Dawson, Richard J    | 45,400<br>57,200  | 78,200<br>4,500   | 25,000<br>0      | 98,600<br>61,700  | 1,645.00<br>1,234.00 |
| 76         | R4/14             | Jordan, Gary D   | 34,000            | 3,300             | 0                | 37,300            | 746.00               |
| 44         | R12/17-8          | Jordan, Joanne   | 10,400            | 0                 | 0                | 10,400            | 208.00               |
| 560        | R6/24             | K & C Quikstop and Service Center                            | 42,400            | 237,100           | 0                | 279,500           | 5,590.00             |
| 661        | R6/33             | K & C Quikstop and Service Center                            | 29,400            | 98,100            | 0                | 127,500           | 2,550.00             |
| 380<br>229 | R11/10            | Kaelin, Gordon L & Julie M                                   | 50,900            | 33,400<br>21,300  | 25,000<br>0      | 59,300            | 1186.00<br>994.00    |
| 78         | U3/88<br>R2/7-G   | Katahdin Brew Works<br>Katahdin Land Preservation            | 28,400<br>19,800  | 21,500            | 0                | 49,700<br>19,800  | 396.00               |
| 79         | R2/7-H            | Katahdin Land Preservation                                   | 14,900            | 0                 | 0                | 14,900            | 298.00               |
| 80         | R2/7-I            | Katahdin Land Preservation                                   | 14,300            | 0                 | 0                | 14,300            | 286.00               |
| 81         | R2/7-J            | Katahdin Land Preservation                                   | 14,300            | 0                 | 0                | 14,300            | 286.00               |
| 83         | U3/39             | Katahdin Trust Company                                       | 27,100            | 0                 | 0                | 27,100            | 542.00               |
| 84         | U3/40             | Katahdin Trust Company                                       | 27,100            | 592,000           | 0                | 619,100           | 12,382.00            |
| 727<br>91  | R5/8<br>R11/29    | Katahdin View Camp Trust<br>Keim, Carrie M                   | 116,100<br>32,400 | 19,000            | 25,000           | 135,100           | 2,702.00<br>1,633.80 |
| 92         | R11/29<br>R11/26  | Keim, Rickie T   | 18,300            | 93,100<br>30,900  | 23,000           | 100,500<br>49,200 | 984.00               |
| 210        | U5/79&80          | Keim, Rickie T & Bobbie J                                    | 21,500            | 41,400            | 25,000           | 37,900            | 758.00               |
| 94         | R11/27            | Keim, Robert & Carrie  | 25,700            | 0                 | 0                | 25,700            | 514.00               |
| 93         | R6/28             | Keim, Robert O & Carrie                                      | 9,900             | 13,400            | 0                | 23,300            | 466.00               |
| 588        | R12/9-B           | Kelly, Dennis G & Kathleen A                                 | 29,700            | 105,500           | 31,000           | 104,200           | 2,084.00             |
| 589        | R12/9-C           | Kelly, Dennis G & Kathleen A                                 | 20,800            | 0                 | 0                | 20,800            | 416.00               |
| 1086       | R2/7L-1           | Kennedy, Glenn E Jr  | 21,800            | 110 100           | 0                | 21,800            | 436.00               |
| 99<br>102  | R5/7<br>U6/1      | Kenney, Charlie F & Laura F<br>Kinson, Lynda R               | 35,300<br>23,800  | 119,100<br>44,700 | 31,000<br>25,000 | 123,400<br>43,500 | 2,468.00<br>870.00   |
| 465        | U5/11             | Kraunelis, Anthony & Anderson, Susanne M                     | 18,200            | 27,100            | 25,000           | 45,300            | 906.00               |
| 466        | R8/12             | Kraunelis, Anthony & Anderson, Susanne M                     | 11,900            | 0                 | 0                | 11,900            | 238.00               |
| 103        | R11/38-A          | Kraunelis, Anthony F Jr & Anderson, Fleetwood D              | 31,000            | 92,000            | 0                | 123,000           | 2,460.00             |
| 104        | R2/7-O            | Kryzak, Clifford H   | 28,500            | 0                 | 0                | 28,500            | 570.00               |
| 498        | R7/25-B           | Kukla, Joseph  | 47,000            | 34,500            | 0                | 81,500            | 1,630.00             |
| 211        | R1/1-A            | Labelle, Charles & Joanne                                    | 16,000            | 17,500            | 25,000           | 8,500             | 170.00               |
| 105<br>106 | U5/85<br>U3/110   | Labelle, Cheryl L<br>Lagasse, Beth A                         | 19,100<br>15,300  | 28,200<br>35,600  | 25,000           | 22,300<br>50,900  | 264.60<br>1018.00    |
| 195        | R11/35            | Lakeville Shores Inc.  | 45,700            | 0                 | 0                | 45,700            | 914.00               |
| 196        | R12/31            | Lakeville Shores, Inc.                                       | 75,000            | 0                 | 0                | 75,000            | 1,500.00             |
| 108        | U5/84             | Landry, Barbara A  | 18,800            | 0                 | 0                | 18,800            | 376.00               |
| 109        | U5/88             | Landry, Barbara A  | 19,000            | 116,500           | 0                | 135,500           | 2,710.00             |
| 323        | R1/16-B           | Landry, Jason A  | 27,200            | 32,300            | 0                | 59,500            | 1,190.00             |
| 752        | U5/64-A           | Landry, Jaylene & Brenden K                                  | 17,800            | 97,400            | 25000            | 90,200            | 1,804.00             |
| 400<br>655 | U6/6<br>U5/77     | Landry, Joseph D<br>Landry, Marie A                          | 16,800<br>15,000  | 62,300<br>65,000  | 25,000<br>25,000 | 54,100<br>55,000  | 802.20<br>1100.00    |
| 114        | R7/7              | Landry, Paul M   | 20,300            | 52,500            | 25,000           | 72,800            | 1,456.00             |
| 1058       | U1/6A-ON          | Landry, Raymond  | 0                 | 5,900             | 0                | 5,900             | 118.00               |
| 1084       | Ú5/77A            | Landry, Raymond B  | 12,500            | 69,500            | 0                | 82,000            | 1,640.00             |
| 115        | U1/5              | Landry, Raymond B  | 3,000             | 3,100             | 0                | 6,100             | 122.00               |
| 112        | U5/78-A           | Landry, Raymond B  | 3,100             | 0                 | 0                | 3,100             | 62.00                |
| 116        | U4/23             | Landry, Richard D & Sarah L                                  | 23,800            | 70,000            | 25,000           | 68,800            | 1,376.00             |
| 119<br>118 | U2/13<br>R8/26    | Lane, Charles S Sr & Lane, Bonita Lane, Helena G & Kenneth I | 18,300<br>30,700  | 46,600<br>98,200  | 25,000           | 64,900<br>103,900 | 1,298.00<br>2,078.00 |
| 184        | R11/18-A          | Lane, Leslie   | 36,900            | 83,800            | 25,000           | 120,700           | 2,414.00             |
| 120        | R2/3-A            | Lash, Bret & Christine                                       | 24,800            | 89,700            | 25,000           | 89,500            | 1,790.00             |
| 121        | R11/12&14         | Lau, Kenneth L & Monica E                                    | 57,100            | 44,600            | 25,000           | 76,700            | 1,295.00             |
| 122        | R11/2-C           | Lawler, Jeffrey T & Cindith M                                | 28,700            | 98,500            | 25,000           | 102,200           | 1,619.80             |
| 124        | R11/38            | Lawson, Sanders H & Marth                                    | 16,500            | 0                 | 0                | 16,500            | 330.00               |
| 129        | R7/6-4&6-5        | Libby, Ronald J & Lane, Alison N                             | 21,500            | 117,200           | 25,000           | 113,700           | 2,274.00             |
| 197<br>601 | U4/3<br>R12/17-D  | Libbys Lodge & Cantys LLC<br>Lind, Robert                    | 19,300<br>73,800  | 41,800<br>12,600  | 0                | 61,100<br>86,400  | 1,222.00<br>1,728.00 |
| 214        | R12/17-D          | Lind, Robert J   | 11,100            | 1,600             | 0                | 12,700            | 254.00               |
| 397        | U2/18             | Loft, Christopher W  | 13,700            | 67,500            | 25,000           | 56,200            | 1124.00              |
| 128        | U3/100            | Long, Jeffery & Jennifer                                     | 13,200            | 109,400           | 25,000           | 97,600            | 1,952.00             |
| 133        | U5/47             | Lopez, Andrew  | 14,200            | 36,800            | 0                | 51,000            | 1020.00              |
| 134        | U5/55&56          | Lord, Rodney E, Jr & Woodman, Rebecca                        | 21,500            | 73,800            | 25,000           | 70,300            | 1,406.00             |
| 135        | U3/117            | Lord, Teresa L   | 14,400            | 67,100            | 0                | 81,500            | 1630.00              |
| 136<br>262 | U5/36<br>R6/16&17 | Lord, Teresa L<br>Lowe, Nathan & Wood, Mia                   | 21,500<br>69,100  | 0                 | 0                | 21,500<br>69,100  | 430.00<br>1 382.00   |
| 262        | R6/16-A&17-A      | Lowe, Nathan & Wood, Mia Lowe, Nathan & Wood, Mia            | 83,200            | 92,600            | 0                | 175,800           | 1,382.00<br>3,516.00 |
| 139        | U3/86             | Lyons, Roderick Jr & Linda                                   | 14,400            | 62,800            | 31,000           | 46,200            | 642.04               |
| 143        | R11/37            | Maguire, Edwin J II & Kathleen S                             | 12,400            | 0                 | 0                | 12,400            | 248.00               |
| 144        | R11/13-B          | Maguire, Edwin J II & Kathleen S                             | 26,200            | 8,100             | 0                | 34,300            | 686.00               |
| 148        | R1/21             | Mann, Arthur & Sandra  | 50,900            | 137,300           | 25,000           | 163,200           | 2,655.80             |
| 261        | R11/20-I          | Mann, Kimberly J   | 22,800            | 77,500            | 25000            | 75,300            | 1,506.00             |
| 150        | R8/17-C           | Marcucci, Peter J  | 22,800            | 58,300            | 25,000           | 56,100            | 1122.00              |
| 152<br>153 | U1/20<br>R7/25-ON | Marr, John<br>Marr, John                                     | 17,800<br>0       | 55,900<br>25,400  | 31,000           | 42,700<br>25,400  | 583.24<br>508.00     |
| 585        | U5/39             | Marr, John   | 16,500            | 15,000            | 0                | 31,500            | 630.00               |
| 395        | U3/55             | Marr, John J   | 6,900             | 0                 | 0                | 6,900             | 138.00               |

| Acct #      | Map/Lot               | Owner Name  | Land Value        | Building Value     | Exemptions       | Total<br>Assessed  | Original Tax         |
|-------------|-----------------------|---|-------------------|--------------------|------------------|--------------------|----------------------|
| 154         | U3/78                 | Martin, Charles D & Lorri E   | 21,000            | 42,900             | 25,000           | 38,900             | 778.00               |
| 652<br>155  | U3/77<br>R11/2-A      | Martin, Charles D Maria<br>Martin, Michael A & Janelle A                | 12,700<br>38,000  | 19,600<br>91,600   | 25,000           | 32,300<br>104,600  | 646.00<br>1,659.00   |
| 156         | R4/15                 | Martin, Scott A & Beth A  | 29,100            | 0                  | 0                | 29,100             | 582.00               |
| 157         | R4/16                 | Martin, Scott A & Beth A  | 36,000            | 65,600             | 25,000           | 76,600             | 1,532.00             |
| 158         | U3/87                 | Mason, Martial B  | 13,500            | 53,600             | 31,000           | 36,100             | 722.00               |
| 159<br>111  | R6/16-B<br>U3/11 & 12 | Mathews, Mark E<br>Matwyko, Bobbie Jo                                   | 23,800<br>21,500  | 35,400<br>35,200   | 25,000<br>25,000 | 34,200<br>31,700   | 684.00<br>634.00     |
| 540         | U3/134                | McAvoy, Bridgett I  | 13,400            | 2500               | 23,000           | 15,900             | 318.00               |
| 212         | U2/12                 | McAvoy, Geraldine A & Leo J   | 19,100            | 39,600             | 25,000           | 33,700             | 674.00               |
| 271         | U1/8                  | McAvoy, Lawrence E  | 13,400            | 37,700             | 25,000           | 26,100             | 522.00               |
| 160         | U6/15-A&16            | McAvoy, Peter & Marion E  | 12,500            | 45,000             | 6,000            | 51,500             | 1030.00              |
| 161<br>725  | R7/28-B               | McAvoy, Shawn & Kelly   | 31,000            | 120,500            | 25,000           | 126,500            | 2,530.00<br>994.00   |
| 163         | R8/14<br>R1/9-B       | McCannell, Kevin<br>McCarthy, Calvin W                                  | 21,500<br>27,400  | 28,200<br>14,400   | 25,000           | 49,700<br>16,800   | 169.40               |
| 367         | U3/105                | McCarthy, Darlene M   | 16,700            | 59,400             | 25000            | 51,100             | 1,022.00             |
| 165         | R8/28                 | McCourt, Joseph J & Linda M   | 22,800            | 0                  | 0                | 22,800             | 456.00               |
| 169         | U6/18                 | McGraw, Naomi B   | 22,300            | 0                  | 0                | 22,300             | 446.00               |
| 170<br>10   | R1/14                 | McGraw, Ronald H  | 21,500            | 36,400             | 25,000           | 32,900             | 658.00               |
| 172         | U2/15<br>R6/25        | Mckee, Sherry<br>McLaughlin, Charles                                    | 16,700<br>18,200  | 64,900<br>62,700   | 31,000<br>25,000 | 50,600<br>55,900   | 1012.00<br>833.00    |
| 178         | R4/6                  | McNally, James K & Alicia A   | 40,900            | 112,100            | 25,000           | 128,000            | 2,560.00             |
| 179         | R4/7                  | McNally, Kerry J & Karen D  | 87,900            | 123,700            | 25,000           | 186,600            | 3,732.00             |
| 180         | R4/6-C                | McNally, Kerry J & Karen D  | 49,600            | 0                  | 0                | 49,600             | 992.00               |
| 516         | U3/9-A                | McNally, Scott A  | 14,400            | 48,600             | 0                | 63,000             | 1,260.00             |
| 181<br>370  | R12/19<br>U5/57       | McNeally, Robert W Jr<br>Mcninch, Rebecca A                             | 104,700<br>16,700 | 45,900<br>29,800   | 25,000           | 150,600<br>21,500  | 3,012.00<br>430.00   |
| 183         | U5/43                 | McPhee, Sharon  | 17,000            | 53,600             | 25,000           | 45,600             | 912.00               |
| 30          | R2/7-N                | McQueen, Jeffrey B  | 14,300            | 800                | 0                | 15,100             | 302.00               |
| 723         | R7/23                 | Melancon, Michelle  | 22,800            | 60,800             | 0                | 83,600             | 1,672.00             |
| 492         | R8/24-A               | Melvin, Jayne   | 28,700            | 77,600             | 25,000           | 81,300             | 1,264.20             |
| 491<br>187  | U3/80<br>U3/132       | Melvin, Jayne V<br>Merrow, George, Derespino, Doris & Guiggey, Lorraine | 17,000<br>18,800  | 5,800<br>53,800    | 31,000           | 22,800<br>41,600   | 456.00<br>832.00     |
| 396         | R9/14                 | Milihram, Frank G & Karen A   | 52,100            | 0                  | 0                | 52,100             | 1042.00              |
| 609         | R1/15                 | Miller, Jonas H & Lena U  | 115,100           | 86,600             | 25,000           | 176,700            | 3,534.00             |
| 36          | U3/83                 | Mims, Darrel O. & Sabrina   | 13,900            | 45,000             | 0                | 58,900             | 1178.00              |
| 1131        | R11/10-A              | Mitchell, T Jason & Lebreton, Stacie L                                  | 19,800            | 0                  | 0                | 19,800             | 396.00               |
| 366<br>192  | U6/2-ON<br>U5/71      | Mitchell, Wallace D & Barbara<br>Mooney, Doris A                        | 19,600            | 28,600<br>44,100   | 0                | 28,600<br>63,700   | 572.00<br>1,274.00   |
| 7           | U5/29                 | Mooney, Doris A & Jonathan E  | 24,800            | 72,000             | 0                | 96,800             | 1,936.00             |
| 193         | U3/22                 | Moore, Matthew E & Amy M  | 12,500            | 54,700             | 25,000           | 42,200             | 844.00               |
| 412         | U3/23                 | Moore, Roberta & Finnemore, Mary  | 12,700            | 24,800             | 25,000           | 12,500             | 250.00               |
| 194         | R2/7-C                | Moore, Stephen  | 25,700            | 19,800             | 0                | 45,500             | 910.00               |
| 198<br>205  | U1/26<br>U5/8         | Morse, Brett A & Cheryl L<br>Morse, Brett A                             | 19,000<br>13,700  | 2,100              | 0                | 19,000<br>15,800   | 380.00<br>316.00     |
| 200         | U6/15                 | Morse, Jay R  | 77,800            | 121,600            | 25,000           | 174,400            | 3,488.00             |
| 201         | R7/25                 | Morse, Jeanne T   | 18,300            | 0                  | 0                | 18,300             | 366.00               |
| 203         | U1/39                 | Morse, Paul   | 8,600             | 11,400             | 0                | 20,000             | 400.00               |
| 204         | U5/19                 | Morse, Paul & Ann   | 27,700            | 62,700             | 0                | 90,400             | 1,808.00             |
| 202<br>207  | U1/32<br>R7/6-1       | Morse, Paul L & Ann E<br>Morse, Phillip M & Deanna M                    | 18,000<br>17,000  | 83,600<br>120,300  | 25,000<br>31,000 | 76,600<br>106,300  | 1,465.80<br>2,126.00 |
| 208         | R7/25-A               | Morse, Richard R P & Heidi M  | 26,700            | 119,700            | 25,000           | 121,400            | 2,428.00             |
| 514         | R12/15                | Moulton, Lisa   | 17,800            | 0                  | 0                | 17,800             | 356.00               |
| 381         | U3/34                 | Mowry, Mary Alice   | 15,000            | 39,900             | 25,000           | 29,900             | 598.00               |
| 75          | R4/10                 | Mt. Katahdin Family Holdings LLC  | 74,300            | 142,900            | 0                | 217,200            | 4,344.00             |
| 15<br>249   | R4/9<br>R12/20        | Mt. Katahdin Family Holdings LLC<br>Mt. Katahdin Family Holdings LLC    | 31,000<br>87,500  | 45,900<br>75,000   | 0                | 76,900<br>162,500  | 1,538.00<br>3,250.00 |
| 117         | R4/6-A                | Mt. Katahdin Family Holdings LLC Mt. Katahdin Family Holdings LLC       | 52,100            | 3,300              | 0                | 55,400             | 1108.00              |
| 131         | R4/3&4                | Mt. Katahdin Family Holdings LLC  | 21,300            | 71,800             | 0                | 93,100             | 1,862.00             |
| 450         | R4/5                  | Mt. Katahdin Family Holdings LLC  | 70,500            | 2,100              | 0                | 72,600             | 1,452.00             |
| 1088        | R3-2C                 | Mt. Katahdin Family Holdings LLC  | 109,500           | 0                  | 0                | 109,500            | 2,190.00             |
| 130         | R4/1                  | Mt. Katahdin Family Holdings LLC  | 38,700            | 0                  | 0                | 38,700             | 774.00               |
| 96<br>598   | R2/7&7-E<br>R4/2      | Mt. Katahdin Family Holdings LLC<br>Mt. Katahdin Family Holdings LLC    | 31,000<br>17,300  | 53,500<br>30,600   | 0                | 84,500<br>47,900   | 1,690.00<br>958.00   |
| 773         | R12/16-B              | Murphy, Jon & Beth  | 35,000            | 0                  | 0                | 35,000             | 700.00               |
| 213         | R1/23                 | Mycroft, Robert A., Jr.   | 84,100            | 168,800            | 25,000           | 227,900            | 4,558.00             |
| 4           | U5/49                 | Nason, Earl E Jr  | 16,000            | 23,200             | 25,000           | 14,200             | 284.00               |
| 95<br>216   | R2/3                  | Nelson Family Farm LLC  | 66,900            | 240,800            | 25,000           | 307,700            | 6,154.00             |
| 216<br>572  | R6/3-A<br>R12/9-D     | Nicholson, Gaile A<br>Nickerson, Annie                                  | 25,700<br>45,400  | 126,700<br>106,400 | 25,000           | 127,400<br>151,800 | 2,048.20<br>3,036.00 |
| 97          | R12/9-D<br>R2/7-L     | Niquette, David P & Cynthia K   | 21,800            | 0                  | 0                | 21,800             | 436.00               |
| 219         | R11/28                | Noyes, Adelbert C. & Annette L  | 43,700            | 54,800             | 31,000           | 67,500             | 1,053.64             |
| 220         | R12/8                 | Noyes, Edward III & Jean E  | 63,900            | 0                  | 0                | 63,900             | 1,278.00             |
| 223         | U5/62                 | Noyes, Edward III & Jean E  | 17,700            | 119,200            | 31,000           | 105,900            | 2,118.00             |
| 1129<br>221 | U5/61A                | Noyes, Edward W III & Jean  | 9,200             | 29 100             | 25,000           | 9,200              | 184.00               |
| 221         | U3/7<br>R11/24        | Noyes, Frederick H & Gayle A<br>Noyes, Kevin & Susan L                  | 17,800<br>25,700  | 38,100<br>96,600   | 25,000<br>25,000 | 30,900<br>97,300   | 618.00<br>1,535.80   |
| 234         | U4/22-C               | Ouellette, Claude J & Caroline R  | 57,100            | 64,500             | 25,000           | 96,600             | 1,932.00             |

| Acct #      | Map/Lot             | Owner Name   | Land Value       | Building Value   | Exemptions  | Total<br>Assessed | Original Tax       |
|-------------|---------------------|--|------------------|------------------|-------------|-------------------|--------------------|
| 235         | R6/4                | Ouellette, Susan & Ronald  | 22,800           | 14,800           | 0           | 37,600            | 752.00             |
| 233         | U4/21-B             | Ouellette, Jordan T  | 12,500           | 15,300           | 0           | 27,800            | 556.00             |
| 238         | R1/22               | Palmer, Kenneth  | 56,600           | 0                | 0           | 56,600            | 1132.00            |
| 239<br>240  | R6/18<br>R8/22      | Palmer, Lawrence & Roberta & Larry A. Palmer, Ranceford E & Rita F | 65,600<br>17,800 | 21,400           | 25,000<br>0 | 62,000<br>17,800  | 1240.00<br>356.00  |
| 113         | R6/21               | Papineau, Joseph R & Glidden, Jessica D                            | 21,500           | 97,900           | 25,000      | 94,400            | 1,888.00           |
| 241         | U4/21               | Parker, Christine M  | 16,300           | 75,900           | 25,000      | 67,200            | 1,344.00           |
| 616         | U4/20               | Parker, Christine M  | 13,500           | 0                | 0           | 13,500            | 270.00             |
| 242         | U5/86               | Parker, Frederick G & Harriette A                                  | 9,700            | 0                | 0           | 9,700             | 194.00             |
| 452         | U4/2                | Parker, Frederick G & Harriette A                                  | 18,600           | 8,900            | 0           | 27,500            | 550.00             |
| 243         | U5/87               | Parker, Frederick G & Harriette A                                  | 21,500           | 46,800           | 25,000      | 43,300            | 866.00             |
| 1087        | U4/3-A              | Parker, Frederick G & Harriette A                                  | 16,500           | 0                | 0           | 16,500            | 330.00             |
| 451         | U4/1                | Parker, Frederick G & Harriette A                                  | 16,800           | 13,900           | 0           | 30,700            | 614.00             |
| 1064<br>185 | R11/9-K<br>U6/3     | Parker, James W Jr & Susan E<br>Parker, Michael                    | 26,700<br>15,200 | 41,200<br>75,000 | 25,000      | 42,900<br>90,200  | 858.00<br>1,804.00 |
| 787         | U6/2-A              | Parker, Michael  | 8,400            | 73,000           | 0           | 8,400             | 168.00             |
| 245         | U3/68               | Parsons, M H   | 28,700           | 116,400          | 0           | 145,100           | 2,902.00           |
| 248         | U2/21               | Patten Housing Corp.CS Management                                  | 96,400           | 849,800          | 0           | 946,200           | 18,924.00          |
| 255         | U5/33-ON            | Patten Pentecostal Parsonage                                       | 5,000            | 51,400           | 25,000      | 31,400            | 628.00             |
| 258         | U2/16               | Paulino Jr., Anthony A   | 16,700           | 16,900           | 0           | 33,600            | 672.00             |
| 167         | R8/9                | Peavey, Charles D  | 31,000           | 153,100          | 0           | 184,100           | 3,682.00           |
| 259         | R11/32              | Peavey, James D & Parichat   | 22,800           | 84,300           | 31,000      | 76,100            | 1,522.00           |
| 260         | R8/11               | Peavey, Jerry & Wheaton, Lee H                                     | 48,800           | 80,400           | 25,000      | 104,200           | 1,740.20           |
| 1090<br>525 | R8/11-A<br>R7/10&11 | Peavey, Jerry & Dorothy D Peavey, Jesse R                          | 17,800<br>29,700 | 0<br>54,200      | 25,000      | 17,800<br>58,900  | 356.00<br>1178.00  |
| 748         | R11/25              | Peavey, Ryan N & Sara B  | 21,300           | 10,700           | 23,000      | 32,000            | 640.00             |
| 267         | U5/30               | Perkins, Kenneth G & Nancy A                                       | 21,500           | 91,300           | 31,000      | 81,800            | 1,636.00           |
| 266         | R1/3                | Perkins, Kenneth G & Nancy A                                       | 42,200           | 0                | 0           | 42,200            | 844.00             |
| 268         | U3/62               | Perkins, Mark A & Deborah L  | 20,800           | 79,700           | 0           | 100,500           | 2,010.00           |
| 270         | R7/28-A             | Perrin, Catherine B  | 35,800           | 65,700           | 25,000      | 76,500            | 1,183.00           |
| 693         | U2/22&23            | Perry, Jessaca T   | 22,700           | 60,000           | 25,000      | 57,700            | 1154.00            |
| 269         | R12/9-E             | Perry, Kelli L   | 31,000           | 76,300           | 25,000      | 82,300            | 1,646.00           |
| 228         | R12/26-A            | Perry, Rebecca P & Noyes, Bryan                                    | 24,800           | 96,000           | 25,000      | 95,800            | 1,916.00           |
| 273<br>274  | U3/3<br>R9/8        | Pettengill, Theodore J & Terry W                                   | 22,700           | 102,800          | 31,000      | 94,500            | 1,462.44<br>666.00 |
| 274         | R1/9                | Phillips, Charles R Phillips, Gabriel J                            | 33,300<br>10,200 | 5,800            | 0           | 33,300<br>108,000 | 2,160.00           |
| 244         | U2/20               | Phillips, Gabriel J & Thielman, Emily                              | 21,500           | 84,100           | 0           | 105,600           | 2,112.00           |
| 275         | U2/19               | Phillips, Kenneth W & Rebecca O                                    | 12,000           | 65,500           | 31,000      | 46,500            | 930.00             |
| 126         | U4/13               | Phoenix Asset Group LLC  | 21,500           | 79,600           | 0           | 101,100           | 2,022.00           |
| 278         | R12/17-F            | Pinette, Ronald E  | 24,800           | 130,100          | 25,000      | 129,900           | 2,598.00           |
| 280         | U2/30               | Pipes, Eric M & Crystal H  | 19,800           | 78,000           | 25,000      | 72,800            | 1,456.00           |
| 281         | R6/15               | Plecs, Robert L & Carol M  | 66,200           | 71,900           | 25,000      | 113,100           | 2,262.00           |
| 282         | U3/26               | Pond, Frederick M & Anderson, Marcia A                             | 15,300           | 43,400           | 25,000      | 33,700            | 457.80             |
| 284         | U1/28               | Pond, John A. & David C  | 31,200           | 0                | 0           | 31,200            | 624.00             |
| 638<br>287  | U3/107<br>R11/19    | Pond-Evans, Catherine A Porter, David                              | 16,200<br>24,800 | 37,500<br>0      | 25,000<br>0 | 28,700<br>24,800  | 371.00<br>496.00   |
| 297         | U3/109              | Porter, David A Sr & Raye M  | 14,200           | 64,100           | 0           | 78,300            | 1,566.00           |
| 288         | U3/140              | Porter, Hugh & Barbara   | 16,200           | 28,400           | 25,000      | 19,600            | 392.00             |
| 289         | R12/3-A             | Porter, John C & Deborah S   | 22,800           | 81,100           | 31,000      | 72,900            | 1,458.00           |
| 290         | R8/18               | Porter, Leslie   | 22,800           | 25,700           | 25,000      | 23,500            | 470.00             |
| 292         | U3/135              | Porter, Raymond D & Madelyn E                                      | 23,800           | 95,300           | 0           | 119,100           | 2,382.00           |
| 293         | U5/74               | Porter, Jr., Reginald C  | 19,300           | 17,700           | 0           | 37,000            | 740.00             |
| 294         | U5/75               | Porter, Jr., Reginald C  | 4,800            | 0                | 0           | 4,800             | 96.00              |
| 295         | U5/73-A-ON          | Porter, Reginald C & Sharon F                                      | 0                | 3,300            | 0           | 3,300             | 66.00              |
| 296         | U5/73-A             | Porter, Reginald C & Sharon F                                      | 17,300<br>18,300 | 27,400           | 25,000      | 44,700            | 894.00             |
| 298<br>300  | U5/73<br>U5/73-B    | Porter, Reginald Sr & Sharon F<br>Porter, Reginald Sr & Sharon F   | 13,900           | 66,700<br>6,900  | 25,000<br>0 | 60,000<br>20,800  | 1200.00<br>416.00  |
| 301         | R2/2                | Prentiss & Carlisle McCrillis Timberland LLC                       | 127,700          | 0,900            | 0           | 127,700           | 2,554.00           |
| 302         | R5/9&10             | Prentiss & Carlisle McCrillis Timberland LLC                       | 163,400          | 0                | 0           | 163,400           | 3,268.00           |
| 304         | R9/5                | Prentiss & Carlisle Co.  | 573,200          | 0                | 0           | 573,200           | 11,464.00          |
| 173         | U3/115              | Proctor, Matthew J   | 19,100           | 34,600           | 25,000      | 28,700            | 574.00             |
| 1108        | R8/17-D             | Prusha, Jeffrey A  | 23,800           | 81,600           | 25,000      | 80,400            | 1,608.00           |
| 305         | R8/7                | Pulkkinen, Albert & Trina  | 28,700           | 63,900           | 25,000      | 67,600            | 1,031.80           |
| 307         | R12/11              | Pyle, Gary W   | 26,700           | 36,200           | 25,000      | 37,900            | 758.00             |
| 306         | R12/10              | Pyle, Gary W   | 42,900           | 0                | 0           | 42,900            | 858.00             |
| 308         | R6/40               | Qualey, Andrew J   | 21,500           | 45,300           | 25,000      | 66,800            | 1,336.00           |
| 310<br>311  | U4/4<br>U2/36       | Qualey, Benita R & Jason C<br>Qualey, Maureen L                    | 16,300<br>20,300 | 69,300<br>69,700 | 25,000<br>0 | 60,600<br>90,000  | 914.20<br>1,800.00 |
| 311         | R4/19               | Quinn, David J   | 20,300           | 58,500           | 0           | 80,000            | 1,600.00           |
| 313         | U3/5                | Quint Jr. Living Trust, Frederick L                                | 13,700           | 54,200           | 31,000      | 36,900            | 738.00             |
| 314         | R7/28               | Quint Jr. Living Trust, Frederick L                                | 81,000           | 0                | 0           | 81,000            | 1,620.00           |
| 315         | R8/16               | Quint Jr. Living Trust, Frederick L                                | 73,800           | 0                | 0           | 73,800            | 1,476.00           |
| 316         | R12/2               | Quint Jr. Living Trust, Frederick L                                | 63,100           | 0                | 0           | 63,100            | 1,262.00           |
| 317         | R12/28              | Quint Jr. Living Trust, Frederick L                                | 69,700           | 0                | 0           | 69,700            | 1,394.00           |
| 729         | R12/24-A            | Randall Jr, Franklin D & Tammy R                                   | 22,800           | 49,600           | 25,000      | 47,400            | 948.00             |
| 151         | R9/13               | Rasoilo, John M & Claus, Heather A                                 | 54,600           | 0                | 0           | 54,600            | 1092.00            |
| 318         | U2/24               | Rauschnot, Henry A   | 19,300           | 39,700           | 25,000      | 34,000            | 680.00             |

| Acct #      | Map/Lot            | Owner Name   | Land Value        | Building Value    | Exemptions       | Total<br>Assessed | Original Tax         |
|-------------|--------------------|--|-------------------|-------------------|------------------|-------------------|----------------------|
| 319         | U2/25              | Rauschnot, Kim Ann   | 12,700            | 23,600            | 0                | 36,300            | 726.00               |
| 320<br>322  | U5/28<br>R11/7     | Raymond, Rodney & Brenda   | 15,800            | 60,900            | 25,000<br>0      | 51,700<br>306,200 | 1034.00<br>6,124.00  |
| 1119        | U5/39-A            | Record, Thomas & Marie<br>REP, LLC                                   | 75,300<br>15,300  | 230,900           | 0                | 15,300            | 306.00               |
| 325         | R6/19              | Richards, Eric D & Ruth A  | 21,500            | 53,600            | 25,000           | 50,100            | 1002.00              |
| 486         | U3/30              | Richardson Family Holdings, LLC                                      | 21,500            | 0                 | 0                | 21,500            | 430.00               |
| 595         | U3/124             | Richardson Family Holdings, LLC                                      | 15,700            | 11,600            | 0                | 27,300            | 546.00               |
| 784         | U3/125A            | Richardson Family Holdings, LLC                                      | 2,600             | 0                 | 0                | 2,600             | 52.00                |
| 327         | R2/1               | Richardson, Nathan & Samantha  | 118,800           | 257,700           | 25,000           | 351,500           | 7,030.00             |
| 746<br>1083 | U3/72<br>U3/38     | Richardson, Nathan<br>Richardson, Nathan DBA Richardson's Hardware   | 11,900<br>30,400  | 19,800            | 0                | 11,900<br>50,200  | 238.00<br>1004.00    |
| 747         | U3/73              | Richardson, Nathan P   | 13,400            | 19,800            | 0                | 13,400            | 268.00               |
| 1098        | U1/6-A             | Richardson, Steven L   | 17,800            | 0                 | 0                | 17,800            | 356.00               |
| 329         | U2/33              | Richardson, Steven L   | 5,400             | 0                 | 0                | 5,400             | 108.00               |
| 330         | U3/91              | Richardson, Steven L   | 22,800            | 244,500           | 0                | 267,300           | 5,346.00             |
| 331         | U3/92              | Richardson, Steven L   | 31,700            | 0                 | 0                | 31,700            | 634.00               |
| 332<br>334  | U3/93              | Richardson, Steven L   | 17,500            | 157,400           | 0                | 174,900           | 3,498.00<br>1238.00  |
| 335         | U3/139<br>R12/17-G | Richardson, Virginia B<br>Rickards, Albert & Faith                   | 13,200<br>38,000  | 48,700<br>163,300 | 25,000           | 61,900<br>176,300 | 3,526.00             |
| 786         | R7/25-C            | Rickards, Albert & Faith   | 189,700           | 102,000           | 25,000           | 291,700           | 5,834.00             |
| 90          | R7/24              | Rickards, Lyndon B & Stacey A  | 18,800            | 133,700           | 0                | 152,500           | 3,050.00             |
| 27          | U6/10              | Rickards, Lyndon B & Stacey A  | 21,500            | 59,600            | 0                | 81,100            | 1,622.00             |
| 336         | U5/60              | Rideout, Carolyn F & Raymond, Brenda M                               | 16,000            | 51,000            | 31,000           | 36,000            | 720.00               |
| 597         | U5/6               | Rideout, Dwayne & Patricia   | 23,800            | 17,800            | 0                | 41,600            | 832.00               |
| 337         | U4/5               | Rideout, Dwayne R & Jean A   | 14,700            | 28,300            | 0                | 43,000            | 860.00               |
| 18<br>215   | U4/6<br>R12/16     | Rideout's Automotive Inc. Risch, Robert G                            | 14,700<br>53,800  | 25,000<br>17,700  | 0                | 39,700<br>71,500  | 794.00<br>1,430.00   |
| 339         | U2/1-A             | Ritter, Helen A  | 11,000            | 17,700            | 0                | 11,000            | 220.00               |
| 34          | U3/32              | Robarge, Richard & Jacqueline  | 11,600            | 35,300            | 25,000           | 21,900            | 438.00               |
| 696         | R11/20-D           | Robbins, John W  | 16,500            | 8,300             | 24,800           | 0                 | 0.00                 |
| 341         | R9/7               | Rodenizer, Ty W  | 25,700            | 88,100            | 25,000           | 88,800            | 1,776.00             |
| 342         | R9/9-B             | Rodenizer, Ty W  | 46,000            | 0                 | 0                | 46,000            | 920.00               |
| 343         | R9/9               | Rodenizer, Ty W  | 26,700            | 0                 | 0                | 26,700            | 534.00               |
| 344<br>1089 | U3/121<br>R7/5     | Rodgerson, Douglas & Brenda A  | 18,600            | 45,100<br>0       | 25,000<br>0      | 38,700<br>19,600  | 774.00<br>392.00     |
| 348         | U2/27              | Rodgerson, Douglas D Jr & Alicia L<br>Rodgerson, Everett P & Joyce A | 19,600<br>21,000  | 39,900            | 0                | 60,900            | 1,218.00             |
| 345         | R7/6-3             | Rodgerson Jr, Douglas D  | 16,000            | 96,300            | 25,000           | 87,300            | 1,746.00             |
| 346         | U5/40              | Rodriguez, Kim I   | 17,500            | 46,300            | 0                | 63,800            | 1,276.00             |
| 347         | R7/8               | Rogers, Robert P   | 81,000            | 91,200            | 0                | 172,200           | 3,444.00             |
| 635         | R12/6              | Ronhock, Dale  | 63,400            | 14000             | 0                | 77,400            | 1,548.00             |
| 349         | R7/12&12-A         | Roy, John P & Darline E  | 23,800            | 29,800            | 25,000           | 28,600            | 371.00               |
| 350<br>351  | U3/137<br>R1/1     | Roy, Leonard & Albert<br>Rudge, Zelma M & Brian                      | 18,500<br>22,800  | 39,500<br>31,100  | 25,000           | 58,000<br>28,900  | 1160.00<br>578.00    |
| 353         | U3/102             | Rush, Dennis W &Lynn M   | 18,300            | 48,700            | 25,000           | 67,000            | 1,340.00             |
| 354         | U3/114             | Rush, Dominic G & Amy E  | 27,700            | 57,400            | 0                | 85,100            | 1,702.00             |
| 355         | U3/111             | Ruth E. Parker Revocable Trust of 2005                               | 23,800            | 39,700            | 0                | 63,500            | 1,270.00             |
| 356         | U3/17&18           | Ryan, Dennis & Carolyn   | 21,500            | 45,100            | 31,000           | 35,600            | 712.00               |
| 357         | R7/16              | Ryan, Dennis A Jr  | 55,800            | 46,900            | 25,000           | 77,700            | 1,554.00             |
| 98<br>358   | U3/61              | Santo Sr., Charles J<br>S.W. Management, Inc.                        | 16,700            | 51,600            | 6,000            | 62,300            | 1,246.00             |
| 359         | R3/2-A<br>R4/6-B   | Saunders, Bradley J & Robyn E  | 20,800<br>55,400  | 15,500            | 0                | 20,800<br>70,900  | 416.00<br>1,418.00   |
| 360         | U5/63-C            | Savage, Brandon  | 22,800            | 79,400            | 25,000           | 77,200            | 1,544.00             |
| 364         | R6/9               | Savage, Casev M  | 30,400            | 52,300            | 0                | 82,700            | 1,654.00             |
| 361         | U5/63&63D          | Savage, Mark D & Scott J & Michael E                                 | 21,500            | 86,000            | 0                | 107,500           | 2,150.00             |
| 362         | R7/32              | Savage, Mark D & Scott J & Michael E                                 | 20,800            | 0                 | 0                | 20,800            | 416.00               |
| 480         | R11/9-F            | Savage, Michael & Pamela   | 21,500            | 55,900            | 0                | 77,400            | 1,548.00             |
| 363<br>612  | U5/63-A<br>R12/14  | Savage, Scott J & Kim M<br>Sawyer, Joseph                            | 22,800<br>24,800  | 81,800<br>122,300 | 25,000<br>31,000 | 79,600<br>116,100 | 1,592.00<br>2,322.00 |
| 1085        | R12/14<br>R9/10-A  | Schmidt III., Richard H & Eryn                                       | 73,900            | 166,100           | 25,000           | 215,000           | 4,300.00             |
| 576         | R9/10              | Schmidt III., Richard H & Eryn                                       | 69,900            | 168,600           | 25,000           | 238,500           | 4,770.00             |
| 321         | R6/5               | Seagren, Karen V   | 31,000            | 34,500            | 25,000           | 40,500            | 810.00               |
| 369         | U6/15-B            | Sewell, Jane M   | 16,700            | 38,600            | 25,000           | 30,300            | 606.00               |
| 371         | U4/16              | Shaw, Linda L& Brownlee, Robert J                                    | 17,200            | 114,000           | 25,000           | 106,200           | 2,124.00             |
| 660         | U5/22              | Shaw, Monica G & Soloman E   | 11,900            | 49,200            | 0                | 61,100            | 1,222.00             |
| 373         | U3/33              | Sherman, Philip & Judith   | 14,200            | 30,900            | 25,000           | 20,100            | 225.40               |
| 59<br>352   | U3/31<br>R11/5     | Sherman, Wendell E<br>Shively, Kirk & Tara                           | 16,700<br>100,000 | 50,500            | 25,000<br>0      | 42,200<br>100,000 | 844.00<br>2,000.00   |
| 378         | U5/58              | Shorey Rena B. & Cochran, Audrey D                                   | 14,900            | 48,500            | 25,000           | 38,400            | 424.20               |
| 277         | U3/9               | Shorey, Drew J   | 18,000            | 79,900            | 25,000           | 72,900            | 1,458.00             |
| 379         | R11/16             | Shorey, Paul & Mary A  | 27,700            | 66,100            | 25,000           | 68,800            | 1,054.20             |
| 682         | U3/104             | Silverman, Michael Louis   | 15,700            | 48,000            | 0                | 63,700            | 1,274.00             |
| 168         | R2/7A              | Simmons, Jason & Brooke  | 20,800            | 81,700            | 0                | 102,500           | 2,050.00             |
| 703         | U4/24              | Sleeper, Charles   | 17,800            | 0                 | 0                | 17,800            | 356.00               |
| 20<br>21    | U1/15<br>U1/16     | Smallwood Inc<br>Smallwood Inc                                       | 6,400<br>21,500   | 31,000            | 0                | 6,400<br>52,500   | 128.00<br>1050.00    |
| 393         | U1/16<br>U1/18     | Smallwood Inc.   | 18,300            | 78,000            | 0                | 96,300            | 1,926.00             |
| 602         | U1/21              | Smallwood, Darryl & Mavis Living Trust                               | 20,600            | 40,600            | 25,000           | 36,200            | 499.80               |
| 392         | R11/17             | Smallwood Family Irrevocable Trust                                   | 29,200            | 90,000            | 0                | 119,200           | 2,384.00             |

| Acct #     | Map/Lot            | Owner Name   | Land Value       | Building Value    | Exemptions  | Total<br>Assessed | Original Tax         |
|------------|--------------------|--|------------------|-------------------|-------------|-------------------|----------------------|
| 1118       | R7/24-B            | Smallwood, Gregg & Paula   | 17,800           | 35,600            | 0           | 53,400            | 1068.00              |
| 383        | U3/81              | Smallwood, Gregg F & Paula A   | 21,500           | 92,000            | 25,000      | 88,500            | 1,770.00             |
| 388        | R12/3C             | Smallwood, Jeanne A & Kent F   | 21,500<br>55,900 | 10,500            | 0           | 32,000            | 640.00               |
| 385<br>386 | R12/3<br>R12/3-B   | Smallwood, Kent F<br>Smallwood, Kent F                               | 22,800           | 73,300            | 25,000      | 55,900<br>71,100  | 1118.00<br>1,065.40  |
| 387        | R6/30-B            | Smallwood, Paula A   | 33,700           | 27,300            | 25,000      | 61,000            | 1,220.00             |
| 390        | U6/9               | Smallwood, Robert & Jeanne   | 53,800           | 67,300            | 25,000      | 96,100            | 1,513.40             |
| 391        | U6/9-A             | Smallwood, Robert & Jeanne   | 5,900            | 0                 | 0           | 5,900             | 118.00               |
| 389        | U6/2               | Smallwood-Mitchell, Barbara  | 21,500           | 2,100             | 0           | 23,600            | 472.00               |
| 394        | R2/7-P             | Smith, Alexander D & Sharon F  | 46,500           | 33,400            | 0           | 79,900            | 1,598.00             |
| 56         | R8/4               | Smith, Terry W   | 19,000           | 48,600            | 0           | 67,600            | 1,352.00             |
| 11         | U6/17              | Sponheimer, Patricia P & Peter S                                     | 22,800           | 69,400            | 25,000      | 67,200            | 1,344.00             |
| 401        | R8/20-A            | Squires, Peter W   | 20,200           | 0                 | 0           | 20,200            | 404.00               |
| 189<br>403 | R12/5<br>R8/27     | Stanton, Michael P & Amy L<br>Starner, Kenneth A                     | 75,700<br>53,000 | 77,200            | 25,000      | 75,700<br>105,200 | 1,514.00<br>1,673.00 |
| 409        | R6/6               | Sterre, William H Jr   | 24,800           | 80,400            | 25,000      | 80,200            | 1,604.00             |
| 411        | U3/143             | Stetson Methodist Parsonage  | 12,000           | 25,100            | 25,000      | 12,100            | 242.00               |
| 413        | U4/18              | Stevens, Justin E  | 12,000           | 0                 | 0           | 12,000            | 240.00               |
| 414        | U4/22-B            | Stevens, Justin E  | 21,500           | 67,200            | 0           | 88,700            | 1,774.00             |
| 174        | U1/34              | Stubbs, Kelly A  | 18,700           | 49,500            | 31,000      | 37,200            | 744.00               |
| 415        | R1/16-A            | Stubbs, Lindia & Angela M  | 21,500           | 29,300            | 25,000      | 25,800            | 516.00               |
| 416        | U3/130             | Stublefield II, Charles D  | 14,900           | 21,600            | 25,000      | 11,500            | 230.00               |
| 698        | U5/4               | Susan Louise Green 1998  | 18,300           | 54,600            | 0           | 72,900            | 1,458.00             |
| 326<br>125 | U3/16<br>R12/10-A  | Swallow, Logan L<br>Sylvia, Damian & Jack D                          | 12,900<br>35,800 | 62,000<br>127,300 | 25,000<br>0 | 49,900<br>163,100 | 998.00<br>3,262.00   |
| 418        | R5/5               | Takis, David G   | 65,000           | 6,400             | 0           | 71,400            | 1,428.00             |
| 470        | R12/10-B           | Tarr, Adam   | 23,800           | 78,300            | 25,000      | 77,100            | 1,542.00             |
| 419        | U5/81              | Taylor, Timothy D & Rebecca A  | 20,000           | 38,200            | 31,000      | 27,200            | 320.04               |
| 420        | R9/12              | Taylor, Timothy D & Rebecca A  | 32,800           | 0                 | 0           | 32,800            | 656.00               |
| 107        | R11/6              | Tero, Nalbert T & Martin, Michelle A                                 | 61,700           | 54000             | 0           | 115,700           | 2,314.00             |
| 464        | R1/18-A            | Teschendorf III, Jerome F  | 22,800           | 61,800            | 6,000       | 78,600            | 1,572.00             |
| 716        | U5/64              | Thao, David  | 16,700           | 114,000           | 25,000      | 105,700           | 2,114.00             |
| 778        | R1/3A              | Theriault, Alvin & Constance   | 19,500           | 0                 | 0           | 19,500            | 390.00               |
| 484<br>421 | U3/59&60<br>R2/7-M | Thomas, Claud<br>Thomas, Ralph D & Deehan A                          | 18,500           | 62,700            | 0 0         | 81,200            | 1,624.00<br>570.00   |
| 421        | R8/24-D            | Thomas Jr, Raymond R & Crouser, Karen                                | 28,500<br>23,800 | 64,700            | 25,000      | 28,500<br>63,500  | 1270.00              |
| 226        | R7/31              | Thurlow, Andrea & Rollin   | 42,100           | 04,700            | 25,000      | 42,100            | 842.00               |
| 218        | R11/30-B           | Thurston, Riley & Clippinger, Tristan                                | 22,800           | 70,000            | 0           | 92,800            | 1,856.00             |
| 424        | R8/21              | Tower, Andrew L & Robin A  | 21,500           | 0                 | 0           | 21,500            | 430.00               |
| 425        | R2/4 & 5 & 5-A     | Tower, Barry F & Karla M   | 63,300           | 46,400            | 25,000      | 84,700            | 1,323.00             |
| 426        | R6/24-A            | Tower, Ervin B & Dawn M  | 51,500           | 176,200           | 25,000      | 202,700           | 3,339.00             |
| 427        | R7/2               | Tower, Ervin B & Dawn M  | 21,100           | 0                 | 0           | 21,100            | 422.00               |
| 428        | R12/12             | Tower, Ervin B & Dawn M  | 10,600           | 0                 | 0           | 10,600            | 212.00               |
| 621        | U5/42              | Townsend, Garth A & Majkowski, Brianna                               | 17,500           | 53,900            | 0           | 71,400            | 1,428.00             |
| 622<br>447 | U5/78<br>R6/34     | Townsend, Garth A & Majkowski, Brianna<br>Townsend, Mark             | 5,000<br>64,400  | 2,800<br>113,200  | 0           | 7,800<br>177,600  | 156.00<br>3,552.00   |
| 449        | R6/3               | Tubman, Charles J & Susan W  | 62,700           | 124,100           | 25,000      | 161,800           | 2,630.60             |
| 713        | U5/5               | Tucker, Dottie & Whitney, Virgie & Willigar Cathy                    | 21,500           | 37,300            | 0           | 58,800            | 1176.00              |
| 714        | U5/23              | Tucker, Lana   | 14,900           | 33,300            | 25,000      | 23,200            | 278.60               |
| 719        | U2/6-A             | Turner, Shirley J  | 12,400           | 29,200            | 0           | 41,600            | 832.00               |
| 720        | R6/24-C            | US Cellular/Bangor Cellular Telephone                                | 22,000           | 135,400           | 0           | 157,400           | 3,148.00             |
| 557        | R11/15             | Vado, Cyrill   | 25,400           | 46,000            | 0           | 71,400            | 1,428.00             |
| 536        | R6/11&12           | Vambutas Land Company LLC  | 328,400          | 1500              | 0           | 329,900           | 6,598.00             |
| 459        | U1/9               | Vambutas Mill LLC  | 20,500           | 0                 | 0           | 20,500            | 410.00               |
| 460        | U1/12 & 13         | Vambutas Mill LLC  | 122,100          | 445,400           | 0           | 567,500           | 11,350.00            |
| 721<br>209 | R6/7<br>R12/19-A   | Verizon New England Fairpoint Communications Inc<br>Verizon Wireless | 23,300<br>21,100 | 2,000<br>7,600    | 0 0         | 25,300<br>28,700  | 506.00<br>574.00     |
| 722        | R8/3               | Vettzoff Wifeless<br>Vetter, Ralph H & Andrew                        | 20,100           | 60,500            | 25,000      | 55,600            | 1112.00              |
| 724        | U4/8               | Violette, Janice F   | 17,700           | 54,000            | 25,000      | 46,700            | 934.00               |
| 726        | U2/26              | Violette, Vincent  | 16,200           | 27,300            | 25,000      | 18,500            | 370.00               |
| 728        | U5/15              | Vose, Janet & Hudson, Eugenia V                                      | 21,500           | 0                 | 0           | 21,500            | 430.00               |
| 730        | U3/121-A           | Wamboldt, Dorothy L  | 17,900           | 24,200            | 25,000      | 17,100            | 342.00               |
| 731        | R4/17              | Watson, Graydon V  | 26,700           | 62,400            | 0           | 89,100            | 1782.00              |
| 732        | R12/30             | Webb, Craig M & Maria D  | 23,100           | 0                 | 0           | 23,100            | 462.00               |
| 662        | R7/30-A            | Webb, Scott R Sr & Barbara A   | 20,800           | 25,000            | 25,000      | 20,800            | 416.00               |
| 650        | R8/17-A            | Webster, Foster  | 21,500<br>35,300 | 50,200            | 0           | 71,700            | 1,434.00             |
| 735<br>736 | R8/6<br>R8/20      | Wheaton, Lee H & Barbara S<br>Wheaton, Lee H & Barbara S             | 12,500           | 28,700            | 0           | 64,000<br>12,500  | 1,280.00<br>250.00   |
| 737        | R8/25              | Wheaton, Lee H & Barbara S  Wheaton, Lee H & Barbara S               | 18,800           | 0                 | 0           | 18,800            | 376.00               |
| 738        | R9/1               | Wheaton, Lee H & Barbara S   | 67,900           | 48,100            | 25,000      | 91,000            | 1,820.00             |
| 739        | R9/6               | Wheaton, Lee H & Barbara S   | 45,600           | 0                 | 25,000      | 45,600            | 912.00               |
| 740        | R11/2-D            | Wheaton, Lee H & Barbara S   | 23,400           | 0                 | 0           | 23,400            | 468.00               |
| 734        | R9/2               | Wheaton, Peter A & Mark D  | 18,200           | 8,400             | 0           | 26,600            | 532.00               |
| 741        | R1/9-A             | White, Kathleen H  | 26,700           | 84,700            | 0           | 111,400           | 2,228.00             |
| 743        | U1/25              | Whitney, Cheryl L & Morse, Brett A                                   | 21,500           | 42,000            | 25,000      | 38,500            | 770.00               |
| 744        | R7/6-2             | Whitney, Frederick R   | 16,700           | 106,900           | 25,000      | 98,600            | 1,972.00             |
| 745        | R7/26              | Whitney Jr., Frederick R   | 19,300           | 19,000            | 0           | 38,300            | 766.00               |

### 2023 Roll of Taxpayers: Real Estate

| Acct # | Map/Lot  | Owner Name                            | Land Value    | Building Value | Exemptions | Total<br>Assessed | Original Tax |
|--------|----------|---------------------------------------|---------------|----------------|------------|-------------------|--------------|
| 164    | R1/20-A  | Wilcox, Roger & Wanda                 | 36,900        | 113,900        | 0          | 150,800           | 3,016.00     |
| 512    | R1/20    | Wilcox, Roger & Wanda                 | 31,900        | 14,000         | 0          | 45,900            | 918.00       |
| 749    | U3/29    | Willett, Herbert C & Verna M          | 20,100        | 23,400         | 25,000     | 18,500            | 370.00       |
| 750    | U3/48    | Willett, Madeline M                   | 12,400        | 51,000         | 31,000     | 32,400            | 648.00       |
| 751    | R7/21    | Willett, Robert & Anita               | 16,000        | 66,000         | 25,000     | 57,000            | 861.00       |
| 754    | U3/28    | Willett, Roger L Sr & Linda D         | 18,600        | 27,300         | 25,000     | 20,900            | 418.00       |
| 188    | R6/30-D  | Willett, Scott V II                   | 25,700        | 97,000         | 25,000     | 97,700            | 1,954.00     |
| 365    | R11/20-H | Willett, Shasta                       | 23,800        | 32,800         | 25,000     | 31,600            | 632.00       |
| 753    | U5/66    | Willett, Wayne H & Wanda S            | 14,400        | 42,900         | 31,000     | 26,300            | 526.00       |
| 257    | U3/99    | Willette, Ronald E & Lyons, Linda G   | 11,900        | 46,700         | 25,000     | 33,600            | 672.00       |
| 1109   | R7/31-A  | Williams, Charles F                   | 24,700        | 0              | 0          | 24,700            | 494.00       |
| 580    | R7/18    | Williams, Darcy J                     | 19,000        | 7,200          | 25,000     | 1,200             | 24.00        |
| 758    | R1/4     | Willigar, Donis & Wanda               | 209,100       | 116,900        | 25,000     | 301,000           | 4,993.80     |
| 759    | R1/5     | Willigar, Donis & Wanda               | 134,100       | 12,000         | 0          | 146,100           | 2,922.00     |
| 760    | R1/7     | Willigar, Donis & Wanda               | 39,600        | 0              | 0          | 39,600            | 792.00       |
| 761    | R1/8     | Willigar, Donis & Wanda               | 112,600       | 8,700          | 0          | 121,300           | 2,426.00     |
| 757    | R1/13    | Willigar, Donis L & Wanda L           | 24,800        | 18,400         | 0          | 43,200            | 864.00       |
| 762    | R1/10    | Willigar, Londa M                     | 17,200        | 39,200         | 25,000     | 31,400            | 628.00       |
| 697    | R11/30-A | Winship Jr. Edwin E & Linton, Kayla M | 22,800        | 99,100         | 31,000     | 90,900            | 1,818.00     |
| 763    | U2/9     | Winship, Herbert & Mabel              | 20,800        | 0              | 0          | 20,800            | 416.00       |
| 764    | U2/6     | Winship, Mabel                        | 7,900         | 0              | 0          | 7,900             | 158.00       |
| 765    | U2/7     | Winship, Mabel                        | 11,900        | 9,100          | 0          | 21,000            | 420.00       |
| 766    | U2/8     | Winship, Mabel                        | 13,500        | 0              | 0          | 13,500            | 270.00       |
| 324    | U3/127   | WJV Holdings, LLC                     | 16,000        | 31,300         | 0          | 47,300            | 946.00       |
| 40     | U3/25    | Wood, Jeffery R                       | 19,100        | 54,400         | 0          | 73,500            | 1,470.00     |
| 1120   | R6/1-A   | Wood, Paul & Goodrich, Jennifer A     | 65,000        | 148,700        | 0          | 213,700           | 4,274.00     |
| 768    | U3/37    | Woods, Christopher S                  | 17,700        | 45,400         | 0          | 63,100            | 1,262.00     |
| 767    | U6/18-ON | Woods, Llewellyn                      | 0             | 9,300          | 0          | 9,300             | 186.00       |
| 535    | R11/20-E | Worcester, Craig & Lori               | 19,800        | 0              | 0          | 19,800            | 396.00       |
| 769    | R11/20-A | Worcester, Craig T & Lori A           | 28,700        | 200            | 0          | 28,900            | 578.00       |
| 1063   | R11/9J   | Wright, Mark                          | 11,700        | 0              | 0          | 11,700            | 234.00       |
| 772    | R7/15    | Yates, Mindi A                        | 21,500        | 73,600         | 25,000     | 70,100            | 1,402.00     |
| 771    | U3/36    | Yates, Stephen J & Beverly J          | 20,100        | 49,000         | 25,000     | 44,100            | 634.20       |
| 77     | R11/30   | Yates, Travis E & Caitlin N           | 21,500        | 84,900         | 25,000     | 81,400            | 1,628.00     |
| 1106   | R11/30-C | Yates, Travis E & Caitlin N           | 23,800        | 3,600          | 0          | 27,400            | 548.00       |
| 553    | U3/138   | Zencross Construction                 | 12,900        | 43,300         | 0          | 56,200            | 1124.00      |
| 775    | R11/22   | Zimmer, Glenn R Sr                    | 32,300        | 57,200         | 31,000     | 58,500            | 1170.00      |
|        |          | Tota                                  | ls 23,742,500 | 35,895,500     | 7,101,900  | 52,536,100        | 1,028,969.00 |

#### 2023 Roll of Taxpayers: Personal Property

| Acct #    | Owner Name                                     | Assessment    | Exempt | Total         | Tax             |
|-----------|--|---------------|--------|---------------|-----------------|
| 107       | American Greetings Corporation                 | 800           | 0      | 800           | 16.00           |
| 116       | Amerigas Propane LP                            | 100           | 0      | 100           | 2.00            |
| 37        | Anderson, Sheldon J                            | 11,000        | 0      | 11,000        | 220.00          |
| 95        | Bangor Cellular Telephone L.P.                 | 46,100        | 0      | 46,100        | 922.00          |
| 42        | Calculations, Inc.                             | 10,483        | 0      | 10,483        | 209.66          |
| 14        | Canadian Pacific Railway                       | 16,100        | 0      | 16,100        | 322.00          |
| 44        | Catalina Marketing                             | 434           | 0      | 434           | 8.68            |
| 124       | Clicklease, LLC.                               | 8700          | 0      | 8700          | 174.00          |
| 25        | Coca-Cola Beverages Northeast, Inc.            | 5,500         | 0      | 5,500         | 110.00          |
| 46        | Craigs Clam Shop                               | 7,890         | 0      | 7,890         | 157.80          |
| 47        | Crouse, Stephen                                | 3,360         | 0      | 3,360         | 67.20           |
| 48        | Cutting Edge Lawn Care                         | 16,594        | 0      | 16,594        | 331.88          |
| 52        | Direct TV, LLC.                                | 700           | 0      | 700           | 14.00           |
| 53        | Dish Network LLC                               | 2,400         | 0      | 2,400         | 48.00           |
| 110       | Dollar General Store #19416                    | 69,000        | 0      | 69,000        | 1,380.00        |
| 54        | Dysarts Services                               | 4,700         | 0      | 4,700         | 94.00           |
| 55        | Eastmill Federal Credit Union                  | 17,230        | 0      | 17,230        | 344.60          |
| 108       | Elavon Inc                                     | 3,600         | 0      | 3,600         | 72.00           |
| 56        | Ellis Family Inc.                              | 141,210       | 0      | 141,210       | 2,824.20        |
| 122       | First Data Merchant Services Corporation       | 100           | 0      | 100           | 2.00            |
| 59        | Frank Landry & Sons Inc.                       | 16,000        | 0      | 16,000        | 320.00          |
| 60        | Gallagher Auto Parts, Inc.                     | 3,650         | 0      | 3,650         | 73.00           |
| 61        | Gardner & Sons Trucking                        | 16,500        | 0      | 16,500        | 330.00          |
| 62        | Getchell Brothers Inc                          | 351           | 0      | 351           | 7.02            |
| 63        | Grayhawk Leasing LLC                           | 4,500         | 0      | 4,500         | 90.00           |
| 64        | GTech Corp                                     | 646           | 0      | 646           | 12.92           |
| 65        | Guptill, Robert I                              | 15,000        | 0      | 15,000        | 300.00          |
| 105       | Hallmark Marketing Co. LLC                     | 700           | 0      | 700           | 14.00           |
| 102       | Hughes Network Systems, LLC                    | 1,500         | 0      | 1,500         | 30.00           |
| 111       | K12 Management Inc                             | 352           | 152    | 200           | 4.00            |
| 2         | Katahdin Region Guide Service                  | 610           | 0      | 610           | 12.20           |
| 3         | Katahdin Trust Company                         | 18,277        | 0      | 18,277        | 365.54          |
| 4         | Kathadin Welding                               | 7,800         | 0      | 7,800         | 156.00          |
| 6         | Landry, Raymond B                              | 18,000        | 0      | 18,000        | 360.00          |
| 8         | Magic Wand Car Wash                            | 3,059         | 0      | 3,059         | 61.18           |
| 91        | Maine Fiber Co.                                | 4,289         | 0      | 4,289         | 85.78           |
| 103       | Morse, Craig                                   | 4,500         | 0      | 4,500         | 90.00           |
| 18        | Patten Drug Co                                 | 18,787        | 0      | 18,787        | 375.74          |
| 19        | Patten Housing Corp.                           | 18,136        | 0      | 18,136        | 362.72          |
| 21        | Perkins, Mark A                                | 13,426        | 0      | 13,426        | 268.52          |
| 22        | Perrin, Jr., Carl E.                           | 8,100         | 0      | 8,100         | 162.00          |
| 24        | Pitney Bowes Global Financial Serv             | 1,000         | 0      | 1,000         | 20.00           |
| 113       | Pitney Bowes Global Financial Serv             | 110           | 0      | 110           | 2.20            |
| 106       | Prog Leasing, LLC                              | 1,763         | 0      | 1,763         | 35.26           |
| 26        | Pyle, Gary W                                   | 200           | 0      | 200           | 4.00            |
| 104       | Redbox Automated Retail LLC                    | 3,800         | 0      | 3,800         | 76.00           |
| 27        | Richardson, Steven L                           | 56,800        | 0      | 56,800        | 1,136.00        |
| 30        | Scientific Games Inc                           | 2,400         | 0      | 2,400         | 48.00           |
| 31        | Sherman, Wendell                               | 16,000        | 0      | 16,000        | 320.00          |
| 32        | Smallwood Inc.                                 | 70,000        | 0      | 70,000        | 1,400.00        |
| 118       | Spectrum Northeast LLC                         | 147,400       | 0      | 147,400       | 2,948.00        |
| 115       | Spectrum Northeast LLC Spectrum Northeast, LLC | 130,200       | 0      | 130,200       | 2,604.00        |
| 33        | Spruce Street Business Service                 | 1,500         | 0      | 1,500         | 30.00           |
| 109       | Time Warner Cable Internet LLC                 | 300           | 0      | 300           | 6.00            |
| 96        | Time Warner Cable Northeast LLC                | 180,500       | 0      | 180,500       | 3,610.00        |
| 34        | Timepayment Corp                               | 2,653         | 0      | 2,653         | 53.06           |
| 15        | Verizon Wireless                               | 11,700        | 0      | 11,700        | 234.00          |
| 121       | Versant Power                                  | 1,073,100     | 0      | 1,073,100     | 21,462.00       |
| 119<br>69 | Viasat, Inc (CPE)<br>Washtub Laundromat        | 700<br>12,987 | 0 0    | 700<br>12,987 | 14.00<br>259.74 |
| 71        | Willigar Donis                                 | 27,600        | 0      | 27,600        | 552.00          |
|           | Totals   | 2,280,897     | 152    | 2,280,745     | 45,614.90       |

# Real Estate Taxes Outstanding as of 12/31/2023

| Acct # | Owner Name                         | Tax Year | Balance Due |
|--------|------------------------------------|----------|-------------|
| 176    | Albert, Tracey                     | 2022     | 573.67      |
| 474    | Anderson, Rodney W                 | 2022     | 559.26      |
| 475    | Anderson, Rodney W                 | 2022     | 361.83      |
| 285    | Anderson, Spencer                  | 2022     | 569.59      |
| 1127   | Barsi, Kenneth A                   | 2022     | 403.56      |
| 1128   | Bates, Jeffery G                   | 2022     | 386.33      |
| 503    | Bates, Jeffrey G                   | 2022     | 308.51      |
| 546    | Burke, Laura L                     | 2022     | 1,837.48    |
| 546    | Burke, Laura L.                    | 2021     | 1362.54     |
| 553    | Campbell, Bruce                    | 2022     | 123.57      |
| 558    | Carver, Donald E                   | 2022     | 564.46      |
| 593    | Crouse, Stephen A                  | 2022     | 1,223.59    |
| 684    | Cunningham, Braden R               | 2022     | 615.46      |
| 608    | DRC Holdings Inc.                  | 2022     | 720.66      |
| 140    | Edwards, Cory A                    | 2022     | 1052.10     |
| 673    | George Landry & Sons Inc.          | 2022     | 616.90      |
| 705    | Guindon, Robert                    | 2022     | 651.49      |
| 705    | Guindon, Robert                    | 2021     | 665.93      |
| 706    | Guindon, Robert                    | 2022     | 403.62      |
| 706    | Guindon, Robert                    | 2021     | 403.23      |
| 66     | Hunter, Nigel John                 | 2022     | 853.24      |
| 560    | K+C Quikstop and Service Center    | 2022     | 2478.29     |
| 78     | Katahdin Land Preservation         | 2022     | 420.92      |
| 79     | Katahdin Land Preservation         | 2022     | 334.45      |
| 80     | Katahdin Land Preservation         | 2022     | 325.81      |
| 81     | Katahdin Land Preservation         | 2022     | 325.81      |
| 211    | Labelle, Charles                   | 2022     | 105.32      |
| 108    | Landry, Barbara                    | 2022     | 403.62      |
| 109    | Landry, Barbara                    | 2022     | 1278.35     |
| 110    | Landry, Barbara                    | 2022     | 141.35      |
| 197    | Libbys Lodge & Cantys LLC.         | 2022     | 1141.45     |
| 169    | McGraw, Naomi                      | 2022     | 371.4       |
| 170    | McGraw, Ronald H                   | 2022     | 470.43      |
| 170    | McGraw, Ronald H                   | 2022     | 531.88      |
| 192    |                                    | 2022     | 1190.45     |
| 192    | Mooney, Doris A.                   | 2022     | 744.77      |
|        | Mooney, Doris A. & Mooney Langthan |          |             |
| 7      | Mooney, Doris A & Mooney, Jonathan | 2022     | 1763.99     |
| 75     | Mt. Katahdin Family Holdings       | 2022     | 3867.95     |
| 15     | Mt. Katahdin Family Holdings LLC   | 2022     | 1418.13     |
| 117    | Mt. Katahdin Family Holdings LLC   | 2022     | 1043.46     |
| 131    | Mt. Katahdin Family Holdings LLC   | 2022     | 1700.58     |
| 249    | Mt. Katahdin Family Holdings LLC   | 2022     | 2913.96     |
| 450    | Mt. Katahdin Family Holdings LLC   | 2022     | 1343.20     |
| 1088   | Mt. Katahdin Family Holdings LLC   | 2022     | 1,985.91    |
| 130    | Mt. Katahdin Family Holdings LLC   | 2022     | 789.83      |
| 96     | Mt. Katahdin Family Holdings LLC   | 2022     | 1550.71     |
| 598    | Mt. Katahdin Family Holdings LLC   | 2022     | 910.88      |
| 268    | Perkins, Mark A                    | 2022     | 1830.28     |

Real Estate Taxes Outstanding as of 12/31/2023

| Acct # | Owner Name               | Tax Year | Balance Due |   |
|--------|--------------------------|----------|-------------|---|
| 693    | Perry, Jessaca T         | 2022     | 662.04      | 1 |
| 280    | Pipes, Eric M            | 2021     | 1209.66     | * |
| 280    | Pipes, Eric M            | 2022     | 1229.35     |   |
| 293    | Porter, Jr., Reginald C. | 2021     | 739.25      | * |
| 293    | Porter, Jr., Reginald C. | 2022     | 720.66      |   |
| 294    | Porter, Jr., Reginald C. | 2021     | 143.59      | * |
| 294    | Porter, Jr., Reginald C. | 2022     | 158.64      |   |
| 295    | Porter, Reginald C.      | 2022     | 132.70      |   |
| 295    | Porter, Reginald C.      | 2021     | 116.09      | * |
| 296    | Porter, Reginald C.      | 2022     | 856.12      |   |
| 308    | Qualey, Andrew J         | 2022     | 1242.32     |   |
| 321    | Seagren, Karen           | 2022     | 521.42      | k |
| 728    | Vose, Janet              | 2021     | 452.11      | 1 |
| 728    | Vose, Janet              | 2022     | 449.74      |   |
| 749    | Willett, Herbert C       | 2022     | 81.71       | * |
| 758    | Willigar, Donis          | 2022     | 5,215.34    |   |
| 759    | Willigar, Donis          | 2022     | 2,628.63    |   |
| 760    | Willigar, Donis          | 2022     | 766.77      |   |
| 761    | Willigar, Donis          | 2022     | 2196.31     |   |
| 757    | Willigar, Donis          | 2022     | 827.30      |   |
| 762    | Willigar, Londa M        | 2022     | 93.00       | k |
| 768    | Woods, Christopher S     | 2022     | 1,176.03    | 1 |
| 768    | Woods, Christopher S     | 2021     | 1221.20     | 1 |
| 767    | Woods, Llewellyn         | 2022     | 180.57      |   |

<sup>\*</sup> Paid in Full after 12/31/23

<sup>\*\*</sup> Partial Payment after 12/31/23

#### Personal Property Taxes Outstanding as of 12/31/2023

| Account |   | Name                          | Year | Balance Due |
|---------|---|-------------------------------|------|-------------|
| 37      | Р | Anderson, Sheldon J           | 2015 | 238.70      |
| 37      | P | Anderson, Sheldon J           | 2016 | 292.60      |
| 37      | P | Anderson, Sheldon J           | 2017 | 299.75      |
| 37      | P | Anderson, Sheldon J.          | 2018 | 335.50      |
| 37      | P | Anderson, Sheldon J.          | 2019 | 324.50      |
| 37      | P | Anderson, Sheldon J.          | 2020 | 319.00      |
| 37      | P | Anderson, Sheldon J.          | 2021 | 319.00      |
| 37      | P | Anderson, Sheldon J           | 2022 | 308.00      |
| 37      | P | Anderson, Sheldon J           | 2023 | 220.00      |
| 44      | P | Catalina Marketing            | 2021 | 12.59       |
| 44      | P | Catalina Marketing            | 2022 | 12.15       |
| 44      | P | Catalina Marketing            | 2023 | 8.68        |
| 46      | P | Craigs Clam Shop              | 2022 | 220.92      |
| 46      | P | Craigs Clam Shop              | 2023 | 157.80      |
| 47      | P | Crouse, Stephen               | 2014 | 80.64       |
| 47      | P | Crouse, Stephen               | 2015 | 72.91       |
| 47      | P | Crouse, Stephen               | 2016 | 89.38       |
| 47      | P | Crouse, Stephen               | 2017 | 91.56       |
| 47      | P | Crouse, Stephen               | 2018 | 102.48      |
| 47      | P | Crouse, Stephen               | 2019 | 99.12       |
| 47      | Р | Crouse, Stephen               | 2020 | 97.44       |
| 47      | P | Crouse, Stephen               | 2021 | 97.44       |
| 47      | P | Crouse, Stephen               | 2022 | 94.08       |
| 47      | P | Crouse, Stephen               | 2023 | 67.20       |
| 48      | P | Cutting Edge Lawn Care        | 2015 | 360.09      |
| 48      | P | Cutting Edge Lawn Care        | 2016 | 441.40      |
| 48      | P | Cutting Edge Lawn Care        | 2017 | 452.19      |
| 48      | P | Cutting Edge Lawn Care        | 2018 | 506.12      |
| 48      | P | Cutting Edge Lawn Care        | 2019 | 489.52      |
| 48      | P | Cutting Edge Lawn Care        | 2020 | 481.23      |
| 48      | P | Cutting Edge Lawn Care        | 2021 | 481.23      |
| 48      | P | Cutting Edge Lawn Care        | 2022 | 464.63      |
| 48      | P | Cutting Edge Lawn Care        | 2023 | 331.88      |
| 60      | P | Gallagher Auto Parts, Inc.    | 2022 | 102.20      |
| 60      | P | Gallagher Auto Parts, Inc.    | 2023 | 73.00       |
| 62      | P | Getchell Brothers Inc         | 2022 | 3.21        |
| 62      | P | Getchell Brothers Inc         | 2023 | 7.02        |
| 2       | P | Katahdin Region Guide Service | 2016 | 16.23       |
| 2       | P | Katahdin Region Guide Service | 2017 | 16.62       |
| 2       | P | Katahdin Region Guide Service | 2018 | 18.61       |
| 2       | P | Katahdin Region Guide Service | 2019 | 17.99       |
| 2       | P | Katahdin Region Guide Service | 2020 | 17.69       |
| 2       | P | Katahdin Region Guide Service | 2021 | 17.69       |
| 2       | P | Katahdin Region Guide Service | 2022 | 17.08       |
| 2       | P | Katahdin Region Guide Service | 2023 | 12.20       |
| 4       | P | Katahdin Welding              | 2014 | 187.20      |
| 4       | Р | Katahdin Welding              | 2015 | 169.26      |
| 4       | P | Katahdin Welding              | 2016 | 207.48      |
| 4       | Р | Katahdin Welding              | 2017 | 212.55      |

#### Personal Property Taxes Outstanding as of 12/31/2023

| Account |   | Name                | Year  | Balance Due |
|---------|---|---------------------|-------|-------------|
| 4       | Р | Katahdin Welding    | 2018  | 237.90      |
| 4       | P | Katahdin Welding    | 2019  | 230.10      |
| 4       | P | Katahdin Welding    | 2020  | 226.20      |
| 4       | P | Katahdin Welding    | 2021  | 226.20      |
| 4       | P | Kathadin Welding    | 2022  | 218.40      |
| 4       | P | Katahdin Welding    | 2023  | 156.00      |
| 6       | P | Landry, Raymond B.  | 2020  | 522.00      |
| 6       | P | Landry, Raymond B.  | 2021  | 522.00      |
| 6       | P | Landry, Raymond B.  | 2022  | 504.00      |
| 6       | P | Landry, Raymond B.  | 2023  | 371.84      |
| 8       | P | Magic Wand Car Wash | 2022  | 55.12       |
| 8       | P | Magic Wand Car Wash | 2023  | 85.78       |
| 91      | P | Maine Fiber Co.     | 2021  | 22.66       |
| 91      | P | Maine Fiber Co.     | 2022  | 120.09      |
| 91      | P | Maine Fiber Co.     | 2023  | 88.60       |
| 21      | P | Perkins, Mark A.    | 2018  | 409.49      |
| 21      | P | Perkins, Mark A.    | 2019  | 396.07      |
| 21      | P | Perkins, Mark A.    | 2020  | 389.35      |
| 21      | P | Perkins, Mark A.    | 2021  | 389.35      |
| 21      | P | Perkins, Mark A     | 2022  | 375.93      |
| 21      | P | Perkins, Mark A     | 2023  | 268.52      |
| 31      | P | Sherman, Wendell    | 2014  | 384.00      |
| 31      | P | Sherman, Wendell    | 2015  | 347.20      |
| 31      | P | Sherman, Wendell    | 2016  | 425.60      |
| 31      | P | Sherman, Wendell    | 2017  | 436.00      |
| 31      | P | Sherman, Wendell    | 2018  | 488.00      |
| 31      | P | Sherman, Wendell    | 2019  | 472.00      |
| 31      | P | Sherman, Wendell    | 2020  | 464.00      |
| 31      | P | Sherman, Wendell    | 2021  | 464.00      |
| 31      | P | Sherman, Wendell    | 2022  | 448.00      |
| 31      | P | Sherman, Wendell    | 2023  | 320.00      |
| 69      | P | Washtub Laundromat  | 2023  | 259.74      |
| 71      | P | Willigar, Donis     | 2017  | 752.10      |
| 71      | P | Willigar, Donis     | 2018  | 841.80      |
| 71      | P | Willigar, Donis     | 2019  | 814.20      |
| 71      | P | Willigar, Donis     | 2020  | 800.40      |
| 71      | P | Willigar, Donis     | 2021  | 800.40      |
| 71      | P | Willigar, Donis     | 2022  | 772.80      |
| 71      | Р | Willigar, Donis     | 2023  | 552.00      |
|         |   | •                   | Total | 24723 60    |

Total 24723.60

<sup>\*</sup> Paid in Full after 12/31/23 \*\* Partial Payment after 12/31/23



## Chester M. Kearney

Certified Public Accountants

12 Dyer Street, Presque Isle, Maine 04769-1550 207-764-3171 Fax 207-764-6362

166 Bangor Street, Houlton, Maine 04730-0744 207-532-4271 Fax 207-532-4589 Barbara E. McGuire, CPA, CGMA Timothy P. Poitras, CPA, CGMA

> Michael J. Beardsley, CPA Felicia R. Cowger, CPA

Please Reply to Presque Isle January 15, 2024

Board of Selectpersons Town of Patten P.O. Box 260 21 Katahdin Street Patten, Maine 04765

Dear Board Members:

We are pleased to confirm our understanding of the services we are to provide the Town of Patten for the year ended December 31, 2023.

#### Audit Scope and Objectives

We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, and the disclosures, which collectively comprise the basic financial statements of the Town of Patten as of and for the year ended December 31, 2023. Accounting standards generally accepted in the United States of America (GAAP), provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A) to supplement the Town's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the Town's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient appropriate evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1. Management's discussion and analysis
- 2. General Fund Statement of Revenues, Expenditures and Changes In Fund Balance Budget and Actual
- 3. Schedule of Changes in Net OPEB Liabilities and Related Ratios

We have also been engaged to report on supplementary information other than RSI that accompanies the Town of Patten's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole, in a separate written report accompanying our auditors' report on the financial statements OR in a report combined with our auditors' report on the financial statements.

#### 1. Schedule of Property Valuation and Assessment - General Fund

The objectives of our audit are to obtain reasonable assurance as to whether the financial statements as a whole are free from material misstatement, whether due to fraud or error; issue an auditors' report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP; and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements.

#### Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS and will include tests of your accounting records and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS, we will exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is an unavoidable risk that some material misstatements may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS. In addition, an audit is not designed to detect immaterial misstatements, or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, fraudulent financial reporting, or misappropriation of assets that comes to our attention. We will also inform the appropriate level of management, of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, tests of physical existence of inventories, and direct confirmation of receivables and certain assets and liabilities by correspondence with selected individuals, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement.

We may, from time to time and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal polices, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

Our audit of the financial statements does not relieve you of your responsibilities.

#### Audit Procedures - Internal Control

We will obtain an understanding of the government and its environment, including the system of internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations or override of internal control. An audit is not designated to provide assurance on internal control or to identify deficiencies on internal control. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards.

We have identified the following significant risks of material misstatement as part of our audit planning:

- Management override of internal controls
- Improper revenue recognition

#### Audit Procedures - Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the Town of Patten's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance, and we will not express such an opinion.

#### Other Services

We will also assist in preparing the financial statements and the related notes of The Town of Patten in conformity with accounting principles generally accepted in the United States of America based on information provided by you. We will also assist in preparing the Town's depreciation schedule.

We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

You agree to assume all management responsibilities for the financial statement preparation services and any other nonattest services we provide; oversee the services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of the services; and accept responsibility for them.

#### Responsibilities of Management for the Financial Statements

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for designing, implementing, and maintaining internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including monitoring ongoing activities; for the selection and application of accounting principles; and for the preparation and fair presentation of the financial statements in conformity with accounting principles generally accepted in the United States of America with the oversight of those charged with governance.

Management is also responsible for making drafts of financial statements, all financial records and related information available to us for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons with the government from who we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the Town involving (1) management, (2) employees who have significant roles in internal control, and (3) others where fraud could have a material effect on the financial statements. You are also responsible for informing us of your knowledge of any allegations of fraud or suspected fraud affecting the Town received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring the Town complies with applicable laws and regulations.

You are responsible for the preparation of the supplementary information in conformity with accounting principles generally accepted in the United States of America (GAAP). You agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon or make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

#### Engagement Administration, Fees and Other

We understand that your employees will prepare all cash, accounts receivable or other confirmations we request and locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Chester M. Kearney, CPA's and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available to various federal awarding agencies or state pass-through entities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Chester M. Kearney personnel. Furthermore, upon request, we may provide copies of selected audit documentation to various federal awarding agencies or state pass-through entities. The federal awarding agencies or state pass-through entities may intend, or decide, to distribute the copies or information contained therein to others, including other government agencies.

The audit documentation for this engagement will be retained for a minimum of 5 years after the date the auditors' report is issued or for any additional period requested by various federal awarding agencies or state pass-through entities. If we are aware that a federal awarding agency, pass-through entity, or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Timothy Poitras is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.). Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate before we incur the additional costs.

#### Reporting

We will issue a written report upon completion of our audit of Town of Patten's financial statements. Our report will be addressed to the Selectperson's Office of the Town of Patten. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditors' report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or withdraw from this engagement.

We appreciate the opportunity to be of service to the Town of Patten and believe this letter accurately summaries the significant terms of our engagement. Please acknowledge your understanding of the above arrangements by signing this letter and returning it in the enclosed envelope. A copy is enclosed for your files.

We shall be pleased to discuss this letter with you if you have any questions.

Sincerely,

Timothy Poitras, CPA, CGMA

ACKNOWLEDGMENT:

This letter correctly sets forth the understanding of the Town of Patten.

SIGNATURE

Chair or Board

 $\frac{\mathcal{O}_I}{\mathcal{D}_I \mathcal{A}_{PP}}$ 

# 2023 Tax Collector's Report

| 2023 Tax Commitment       |                                 |              |          |                      |
|---------------------------|---------------------------------|--------------|----------|----------------------|
| Municipal Valuation       |                                 |              |          |                      |
|                           | Total Land                      | \$31,299,800 |          |                      |
|                           | Total Buildings                 | \$21,236,300 |          |                      |
|                           | Personal Property               | \$2,280,745  |          |                      |
|                           | 2022 Total Taxable Value        |              |          | \$54,816,845         |
| Assessments               |                                 |              |          |                      |
|                           | County Tax                      | \$73,944     |          |                      |
|                           | Municipal Appropriation         | \$1,016,935  |          |                      |
|                           | School Appropriations           | \$592,186    |          |                      |
|                           | Overlay                         | \$59,894     |          |                      |
|                           | Total Assessments               |              | \$       | 1,742,959            |
| Deductions                |                                 |              |          |                      |
|                           | State Municipal Revenue Sharing | \$245,692    |          |                      |
|                           | Homestead Reimbursement         | \$103,356    |          |                      |
|                           | BETE Reimbursement              | \$72,884     |          |                      |
|                           | Other Revenue                   | \$224,689    | _        |                      |
| Net to be raised by local | l property tax                  |              | \$<br>\$ | 646,623<br>1,096,336 |
|                           | 2023 Mil Rate                   |              |          | 20.00                |
|                           | 2023 Property Tax Levy          |              | \$       | 1,096,336.90         |
|                           | Taxes Outstanding @ 12/31/2023  |              |          |                      |
|                           | 2024 Prepayments                | -\$6,843     |          |                      |
|                           | 2023 Real Estate Taxes          | \$196,550    |          |                      |
|                           | 2022 Real Estate Taxes          | \$61,131     |          |                      |
|                           | 2021 Real Estate Taxes          | \$7,528      |          |                      |
|                           | Total Outstanding               | \$258,366    |          |                      |

# 2023 Treasurer's Report

| Property Tax Revenue               |                 |    |           |
|------------------------------------|-----------------|----|-----------|
| Real Estate Payments               | \$<br>1,002,663 |    |           |
| Personal Property Payments         | \$<br>54,470    |    |           |
| <b>Total Property Tax Payments</b> |                 | \$ | 1,057,133 |
| Excise Tax Revenue                 |                 |    |           |
| Recreational Vehicles              | \$<br>1,428     |    |           |
| Motor Vehicles                     | \$<br>179,575   |    |           |
| Total Excise Tax Revenue           |                 | \$ | 181,003   |
| State Revenue                      |                 |    |           |
| Revenue Sharing                    | \$<br>283,393   |    |           |
| BETE Tax Reimbursement             | \$<br>50,803    |    |           |
| Local Road Assistance              | \$<br>26,728    |    |           |
| Tree Growth Reimbursement          | \$<br>75,169    |    |           |
| Homestead Reimbursement            | \$<br>103,356   |    |           |
| Veterans Reimbursement             | \$<br>964       |    |           |
| <b>Total State Revenue</b>         |                 | \$ | 540,413   |
| Grant Revenue                      |                 |    |           |
| Fire Grants                        | \$<br>49,988    |    |           |
| Library Grant                      | \$<br>1,000     |    |           |
| General Government Grant           | \$<br>47,000    |    |           |
| Ambulance Grants                   | \$<br>164,000   |    |           |
| Total Grant Revenue                |                 | \$ | 261,988   |
| Other Revenue                      |                 |    |           |
| Tax-Acquired Property Income       | \$<br>-         |    |           |
| Administrative Services Fees       | \$<br>48,000    |    |           |
| Interest Income                    | \$<br>18,725    |    |           |
| Municipal Agent Fees               | \$<br>7,926     |    |           |
| Fire Income                        | \$<br>17,554    |    |           |
| Septage Income                     | \$<br>8,100     |    |           |
| Cemetery Income                    | \$<br>11,359    |    |           |
| Library Income                     | \$<br>16,270    |    |           |
| Miscellaneous Income               | \$<br>-         | •  |           |
| Total Other Revenue                |                 | \$ | 127,934   |
| 2023 Total Income:                 |                 | \$ | 2,168,471 |

# 2023 Income Figures are Unaudited

#### ARTICLE #45

#### MUNICIPAL PARKS AND RECREATION ADVISORY COMMITTEE ORDINANCE

#### Section 1. Establishment.

Pursuant to 30-A M.R.S.A. Section 3001, a Parks and Recreation Advisory Committee is hereby established for the Town of Patten, Maine.

#### Section 2. Purpose.

The purpose of this ordinance is to re-organize the Parks and Recreation Advisory Committee to work in cooperation with the Parks and Recreation Department, the Director, Board of Selectmen and citizens of Patten in order to plan, and implement programs and facilities for the residents of Patten.

#### Section 3. Composition; appointment; qualifications; terms; vacancies.

The committee will consist of nine members who shall be appointed by the Board of Selectmen. Members shall serve for terms of two years. (For transition purposes, the initial terms shall be staggered so that as nearly an equal number of terms shall expire annually.) Vacancies shall be filled with-in thirty days by appointment of the municipal officers for the unexpired term. Absence from 3 regular consecutive meetings shall constitute a permanent vacancy. The attendance provision may be waived by a unanimous vote from the remaining committee members. Employees may attend and participate in the meetings, but are non-voting members. One of the nine members on the Committee may also duly serve as a member of the Board of Selectmen and will have the same voting privileges as the other eight members.

#### Section 4. Powers and duties; authority.

The committee shall have the following powers and duties:

- 1. It shall be the duty of each member of the Committee to take an active part in the direction of the Committee's activities and to act in whatever capacity he or she may for the best interest of the recreation program.
- 2. The Committee shall have overall responsibility for the development and implementation of all recreational programs initiated by the municipality.
- 3. The Committee shall be responsible for preparing a plan for the maintenance, repair and improvement of recreational facilities within the Municipality.
- 4. The Committee shall be responsible for establishing the annual municipal Parks and Recreation budget and setting the fees for recreational programs within the Parks and Recreation department.
- 5. The Committee shall perform all other duties pertaining to recreation in an advisory capacity to the Board of Selectmen and citizens of Patten.

Last updated 2008

#### Section 5. Meetings and officers.

- 1. Regular meetings shall be held on the fourth Tuesday of each month during the year.

  Meetings shall be held at the Patter Parks and Recreation Building, unless otherwise noted.
- 2. Special meetings shall be called by the Chairman or upon request of at least five appointed Committee members.
- 3. Meetings shall convene at 6:30 p.m., unless otherwise noted.
- 4. Five (5) appointed members shall constitute a quorum at any regular or special meeting.
- 5. All meetings shall be open to the public
- 6. Annually, at it's March meeting, the Committee shall elect from among its members a chairman and secretary and may create and fill the office, as it may determine.
- 7. The term of all officers shall be one (1) year with eligibility for re-election, without limit.
- 8. The Chairman shall preside at meetings of the Committee, represent the Committee at public affairs, and shall maintain the dignity and efficiency of the Committee in all possible ways.
- 9. The secretary shall keep a record of all proceedings of the Committee including recording minutes for every meeting of the committee. He or she shall convey all official communications to the committee; write correspondence as directed; provide public notice of meetings or hearings; as necessary; and keep on file any important letters and replies.
- 10. All officers shall be elected by nominations having been made from the floor. A majority vote of those committee members present shall constitute an election.
- . 11. The Chairman shall conduct all meetings by Robert's Rules of Order.

#### Section 6. Severability.

Section 1. If any portion of this ordinance shall be declared invalid, it shall not affect any other portion of this ordinance.

#### Section 7. Amendments.

Section 1. This Ordinance may be amended by a majority vote at a Town meeting.

Section 2. Amendments may be initiated by a majority vote of the Committee, by request of the Board of Selectmen, or by petition of a number of voters of the Town equal to at least 10 percent of the number of votes cast in the Municipality in the Gubernatorial Election most recently preceding such a petition.

#### Section 8. Effective Date.

This Ordinance shall become effective upon the date of adoption by the Town of Patten.

Adopted by Town Meeting vote March 14, 2000

|     | Town of Patten            |                    |                    |    |              |                    |
|-----|---------------------------|--------------------|--------------------|----|--------------|--------------------|
|     | FY24 Budget               |                    |                    |    |              |                    |
| ART | MUNICIPAL DEPT            | 2023 Budget        | 2024 Budget        |    | Income       | Taxes to Raise     |
| 5   | Cemetery Operations       | \$<br>23,450.00    | \$<br>23,650.00    | \$ | 8,000.00     | \$<br>15,650.00    |
| 6   | Animal Control            | \$<br>3,750.00     | \$<br>11,550.00    | \$ | 100.00       | \$<br>11,450.00    |
| 7   | Street Lights             | \$<br>17,000.00    | \$<br>17,000.00    |    |              | \$<br>17,000.00    |
| 8   | Fire Protection Fee       | \$<br>26,000.00    | \$<br>26,000.00    |    |              | \$<br>26,000.00    |
| 9   | Fire Dept Operations      | \$<br>129,850.00   | \$<br>126,700.00   | \$ | 17,350.00    | \$<br>109,350.00   |
| 10  | Fire Truck Reserve        | \$<br>10,000.00    | \$<br>30,000.00    |    |              | \$<br>30,000.00    |
| 11  | Fire Building Capital     |                    | \$<br>15,000.00    |    |              | \$<br>15,000.00    |
| 12  | Municipal Trash           | \$<br>25,782.00    | \$<br>24,216.00    |    |              | \$<br>24,216.00    |
| 13  | Septage Disposal          | \$<br>10,000.00    | \$<br>13,000.00    | \$ | 8,000.00     | \$<br>5,000.00     |
| 14  | Highway Operations        | \$<br>200,648.00   | \$<br>216,350.00   | \$ | 61,000.00    | \$<br>155,350.00   |
| 15  | Highway Capital Improve   | \$<br>116,500.00   | \$<br>201,728.00   | \$ | 201,728.00   | \$<br>-            |
| 17  | Hwy Capital Equipment Res | \$<br>10,000.00    | \$<br>15,000.00    |    |              | \$<br>15,000.00    |
| 18  | Winter Roads/Snow         | \$<br>183,900.00   | \$<br>191,400.00   | \$ | 5,000.00     | \$<br>186,400.00   |
| 19  | General Government        | \$<br>414,520.00   | \$<br>522,708.00   | \$ | 158,600.00   | \$<br>364,108.00   |
| 20  | General Assistance        | \$<br>2,000.00     | \$<br>2,000.00     |    |              | \$<br>2,000.00     |
| 21  | Tax Abatements            | \$<br>2,000.00     | \$<br>10,000.00    |    |              | \$<br>10,000.00    |
| 22  | Tax Map/Revaluation Res   | \$<br>10,000.00    | \$<br>70,000.00    |    |              | \$<br>70,000.00    |
| 23  | Unanticipated Expenses    |                    | \$<br>10,000.00    |    |              | \$<br>10,000.00    |
| 24  | Library Operations        | \$<br>44,350.00    | \$<br>57,920.00    | \$ | 650.00       | \$<br>57,270.00    |
| 28  | Non-Municipal Orgnztns    | \$<br>8,900.00     | \$<br>13,022.00    | _  |              | \$<br>13,022.00    |
| 29  | Ambulance Reserve         | \$<br>-            | \$<br>30,000.00    | \$ | -            | \$<br>30,000.00    |
|     | Subtotals                 | \$<br>1,238,650.00 | \$<br>1,627,244.00 | \$ | 460,428.00   | \$<br>1,166,816.00 |
|     | ENTERPRISE FUNDS          | 2023 Budget        | 2024 Budget        |    | Income       | Taxes              |
| 30  | Ambulance Operations      | \$<br>544,792.93   | \$<br>798,732.00   | \$ | 796,000.00   | \$<br>145,000.00   |
| 31  | Water Operations          | \$<br>84,505.00    | \$<br>94,150.00    | \$ | 124,735.00   | \$<br>-            |
| 32  | Sewer Operations          | \$<br>45,950.00    | \$<br>54,150.00    | \$ | 59,000.00    | \$<br>-            |
|     | Subtotals                 | \$<br>675,247.93   | \$<br>947,032.00   | \$ | 979,735.00   | \$<br>145,000.00   |
|     | EDUCATION & COUNTY        | 2023 Budget        | 2024 Budget        |    | Income       | Taxes              |
|     | RSU 89 EDUCATION          | \$<br>579,341.00   | \$<br>573,014.56   |    |              | \$<br>573,014.56   |
|     | COUNTY TAXES              | \$<br>73,944.00    | \$<br>82,959.27    |    |              | \$<br>82,959.27    |
|     | SUBTOTALS                 | \$<br>653,285.00   | \$<br>655,973.83   | \$ | -            | \$<br>655,973.83   |
|     | GRAND TOTALS              | \$<br>2,567,182.93 | \$<br>3,230,249.83 | \$ | 1,440,163.00 | \$<br>1,967,789.83 |

| #5 CEME   | TERY OPERATIONS                         |    |            |             |              |
|-----------|---|----|------------|-------------|--------------|
|           |   | 2  | 023 Budget | Income      | Taxes        |
| Income    |   |    |            |             |              |
| 355.1     | Cemetery burial fees                    | \$ | 3,000.00   |             |              |
| 355.2     | Cemetery dividends                      | \$ | 3,000.00   |             |              |
| 355.3     | Cemetery lot fees                       | \$ | 1,000.00   |             |              |
| Total Inc | ome                                     | \$ | 7,000.00   | \$ -        |              |
| Employe   | e-Related Expenses                      |    |            |             |              |
| 465.33    | Reimb to Highway/Cemetery Caretaker Fee | \$ | 2,500.00   |             |              |
| Vehicle 8 | & Equipment Expenses                    |    |            |             |              |
| 465.1     | Cemetery fund - backhoe                 | \$ | 1,500.00   |             |              |
| Operatin  | g Expenses                              |    |            |             |              |
| 465.2     | Cemetery expense                        | \$ | 1,800.00   |             |              |
| 465.3     | Cemetery insurance                      | \$ | 650.00     |             |              |
| 465.1     | Cemetery Design                         |    |            |             |              |
| 465.4     | Cemetery mowing                         | \$ | 17,000.00  |             |              |
| Total Exp | ense                                    | \$ | 23,450.00  | \$ 8,000.00 | \$ 15,650.00 |

| #6 ANIMAL C    | ONTROL                       |    |           |    |        |                 |    |             |
|----------------|------------------------------|----|-----------|----|--------|-----------------|----|-------------|
|                |                              | 20 | 23 Budget | ı  | ncome  | Taxes           | 20 | 24 Proposed |
| Income         |                              |    |           |    |        |                 |    |             |
| 302.2          | Animal Licenses              | \$ | 100.00    |    |        |                 |    |             |
| Total Income   |                              | \$ | 100.00    |    |        |                 | \$ | 100.00      |
| Employee-Rela  | ted Expenses                 |    |           |    |        |                 |    |             |
| 425.3          | Animal Control Salaries      | \$ | 1,000.00  |    |        |                 | \$ | 7,200.00    |
| 425.8          | Animal Control Workers' Comp | \$ | 15.00     |    |        |                 | \$ | 100.00      |
| 425.4          | Animal Control Payroll Taxes | \$ | 60.00     |    |        |                 | \$ | 100.00      |
| Operating Expe | enses                        |    |           |    |        |                 |    |             |
| 425.6          | Animal Control Shelter       | \$ | 950.00    |    |        |                 | \$ | 2,500.00    |
| 425.7          | Animal Control Travel        | \$ | 225.00    |    |        |                 | \$ | 1,500.00    |
|                | Animal Control Training      | \$ | 1,500.00  |    |        |                 | \$ | 150.00      |
| Total Expense  |                              | \$ | 3,750.00  | \$ | 100.00 | \$<br>11,450.00 | \$ | 11,550.00   |

|               |                                  | 2  | 023 Budget | Income       | Taxes         | 20: | 24 Proposed |
|---------------|----------------------------------|----|------------|--------------|---------------|-----|-------------|
| Income        |                                  |    |            |              | Tunes         |     |             |
|               | Fire income per capita           | \$ | 12,650.00  |              |               | \$  | 17,350.00   |
|               | Fire Donations                   | \$ | 100.00     |              |               | 7   | 17,330.00   |
|               | Fire Grant Income                | 7  | 100.00     |              |               |     |             |
| Total Incon   |                                  | \$ | 12,750.00  | \$ -         |               | \$  | 17,350.00   |
| Total Illcoll |                                  | 7  | 12,730.00  | · -          |               | Ą   | 17,330.00   |
| Employee-     | Related Expenses                 |    |            |              |               |     |             |
|               | Director Emergency Public Safety | \$ | 5,000.00   |              |               | \$  | 10,000.00   |
| 466.5         | Fire medical testing             | \$ | 350.00     |              |               | \$  | 500.00      |
| 466.8         | Fire salaries                    | \$ | 35,000.00  |              |               | \$  | 30,000.00   |
| 466.9         | Fire salaries taxes              | \$ | 3,000.00   |              |               | \$  | 2,500.00    |
| 466.13        | Fire unemployment                |    |            |              |               |     |             |
| 466.12        | Fire training                    | \$ | 4,000.00   |              |               | \$  | 5,000.00    |
| 466.14        | Fire workers compensation        | \$ | 8,500.00   |              |               | \$  | 9,000.00    |
| 466.24        | Fire Uniforms                    | \$ | 2,500.00   |              |               | \$  | 7,500.00    |
| Buildings &   | Utilities                        |    |            |              |               |     |             |
| 466.15        | Fire building electric           | \$ | 2,200.00   |              |               | \$  | 2,000.00    |
| 466.16        | Fire building heat               | \$ | 6,000.00   |              |               | \$  | 7,000.00    |
| 466.17        | Fire building janitor            | \$ | 500.00     |              |               | \$  | -           |
| 466.18        | Fire building repair/maintenance | \$ | 13,500.00  |              |               | \$  | 4,000.00    |
| 466.19        | Fire building telephone          | \$ | 1,300.00   |              |               | \$  | 1,000.00    |
| 466.20        | Fire building Utilities (water)  | \$ | 600.00     |              |               | \$  | 800.00      |
| Vehicles &    | Equipment Expenses               |    |            |              |               |     |             |
| 466.21        | Fire vehicle fuel                | \$ | 3,500.00   |              |               | \$  | 2,000.00    |
| 466.20        | Fire equipment                   | \$ | 8,500.00   |              |               | \$  | 10,000.00   |
| 466.22        | Fire vehicle repair/maint        | \$ | 10,000.00  |              |               | \$  | 16,000.00   |
| 466.25        | Fire Equipment Maintenance       | \$ | 5,000.00   |              |               | \$  | 6,000.00    |
| Operating I   | Expenses                         |    |            |              |               |     |             |
| 466.1         | Fire dues                        | \$ | 400.00     |              |               | \$  | 400.00      |
| 466.3         | Fire insurance                   | \$ | 12,500.00  |              |               | \$  | 10,000.00   |
|               | Fire legal fees                  | \$ | 300.00     |              |               | \$  | 500.00      |
|               | Fire miscellaneous expenses      | \$ | 5,700.00   |              |               | \$  | 1,000.00    |
|               | Fire supplies                    | \$ | 1,500.00   |              |               | \$  | 1,500.00    |
| Total Exper   |                                  |    | 129,850.00 | \$ 17,350.00 | \$ 109,350.00 | \$  | 126,700.00  |

| #12 MU    | NICIPAL TRASH             |        |              |              |               |
|-----------|---------------------------|--------|--------------|--------------|---------------|
|           |                           | 2023 B | udget Income | Taxes        | 2024 Proposed |
| Employe   | e-Related Expenses        |        |              |              |               |
| 445.1     | Sanitation Trash Hauling  | \$ 1,  | 500.00       |              | \$ 1,500.50   |
| 445.2     | Sanitation waste disposal | \$ 24, | 082.00       |              | \$ 22,465.50  |
| 445.4     | Solid Waste Travel        | \$     | 200.00       |              | \$ 250.00     |
| Total Exp | pense                     | \$ 25, | 782.00 \$ -  | \$ 24,515.50 | \$ 24,216.00  |

| #13 SEPTAGE   |                         |    |             |      |       |            |     |             |
|---------------|-------------------------|----|-------------|------|-------|------------|-----|-------------|
|               |                         | 20 | 023 Budget  | Inc  | ome   | Taxes      | 202 | 4 Proposed  |
| Income        |                         |    |             |      |       |            |     |             |
| 331.4         | 331.4 · Septage income  | \$ | 8,000.00    |      |       |            | \$  | 8,000.00    |
| Total Income  |                         |    | \$8,000.00  |      |       |            |     |             |
| Expense       |                         |    |             |      |       |            |     |             |
|               | Septage Admin           |    |             |      |       |            |     | 3000        |
| 445.3         | 445.3 · Septage expense | \$ | 10,000.00   | \$   | -     |            | \$  | 10,000.00   |
| Total Expense |                         |    | \$10,000.00 | \$8, | 00.00 | \$5,000.00 |     | \$13,000.00 |

| #14 HIGHWAY DEPAR      | TMENT OPERATIONS              |      |            |              |               |    |             |
|------------------------|-------------------------------|------|------------|--------------|---------------|----|-------------|
|                        |                               | 2023 | Budget     | Income       | Taxes         | 20 | 24 Proposed |
| Income                 |                               |      |            |              | •             | •  |             |
| 329.6                  | Highway Income                | \$   | 52,500.00  |              |               | \$ | 61,000.00   |
| Total Income           |                               | \$   | 52,500.00  |              |               | \$ | 61,000.00   |
| Employee-Related Expe  | nses                          |      |            |              |               |    |             |
| 435.14                 | Public Works Wages            | \$   | 103,084.00 |              |               | \$ | 122,200.00  |
| 435.16                 | Highway Salaries Seasonal     | \$   | -          |              |               | \$ | 3,000.00    |
| 435.16                 | Highways salaries taxes       | \$   | 7,886.00   |              |               | \$ | -           |
| 435.20                 | Highways training/travel      | \$   | 400.00     |              |               | \$ | 400.00      |
| 435.22                 | Highways unemployment         | \$   | 30.00      |              |               | \$ | 150.00      |
| 435.23                 | Highways workers compensation | \$   | 7,216.00   |              |               | \$ | 9,200.00    |
|                        | Highway employee PTO Payout   | \$   | -          |              |               | \$ | 5,000.00    |
| 435.7                  | Highways employee benefits    | \$   | 28,632.00  |              |               | \$ | -           |
| Vehicle & Equipment Ex | penses                        | •    |            |              |               | •  |             |
| 435.11                 | Highways Truck insurance      | \$   | 1,500.00   |              |               | \$ | 6,000.00    |
| 435.12                 | Highways maintenance trucks   | \$   | 1,500.00   |              |               | \$ | 1,500.00    |
| 435.2                  | Highway backhoe fuel          | \$   | 1,400.00   |              |               |    |             |
| 435.3                  | Highway backhoe insurance     | \$   | 700.00     |              |               |    |             |
| 435.39                 | Highway Minor Equipment       | \$   | 7,500.00   |              |               | \$ | 7,500.00    |
| 435.4                  | Highways backhoe repair/maint | \$   | 5,000.00   |              |               | \$ | 5,000.00    |
| 435.8                  | Highways fuel for trucks      | \$   | 1,500.00   |              |               | \$ | 7,400.00    |
| Buildings & Utilities  |                               |      |            |              |               |    |             |
| 435.24                 | Highway Garage Electric       | \$   | 500.00     |              |               | \$ | 1,000.00    |
| 435.25                 | Highway Garage Heat           | \$   | 3,000.00   |              |               | \$ | 2,500.00    |
| 435.26                 | Highway Garage Insurance      | \$   | 2,300.00   |              |               | \$ | 12,500.00   |
| 435.27                 | Highways Garage Maintenance   | \$   | 1,000.00   |              |               | \$ | 1,000.00    |
| Operating Expenses     |                               |      |            |              |               |    |             |
| 436.70                 | Grant Expense                 |      |            |              |               | \$ | 1,000.00    |
| 435.10                 | Highways gravel               | \$   | 1,500.00   |              |               | \$ | 3,000.00    |
| 435.13                 | Highways road maintenance     | \$   | 1,500.00   |              |               | \$ | 5,000.00    |
| 435.17                 | Highway Signs                 | \$   | 3,000.00   |              |               | \$ | 1,500.00    |
| 435.18                 | Highways street sweeping      | \$   | 4,000.00   |              |               | \$ | -           |
| 435.19                 | Highways supplies             | \$   | 2,000.00   |              |               | \$ | 3,000.00    |
| 435.5                  | Highways catch basins         | \$   | 5,000.00   |              |               | \$ | 8,000.00    |
| 435.6                  | Highways cold patch           | \$   | 5,500.00   |              |               | \$ | 5,500.00    |
| 435.9                  | Highways grading              | \$   | 5,000.00   |              |               | \$ | 5,000.00    |
| Total Expense          |                               | \$   | 200,648.00 | \$ 61,000.00 | \$ 155,350.00 | \$ | 216,350.00  |

| #15 H    | IGHAY CAPITAL IMPROVEMENTS |               |               |       |    |              |
|----------|----------------------------|---------------|---------------|-------|----|--------------|
|          |                            | 2023 Budget   | Income        | Taxes | 20 | 024 Proposed |
| Income   | 2                          |               | l             |       |    |              |
| 302.4    | Excise on Motor Vehicles   | \$ 100,000.00 |               |       | \$ | 175,000.00   |
| 329.3    | State Roads LRAP           | \$ 16,500.00  |               |       | \$ | 26,728.00    |
| Total Ir | ncome                      | \$ 116,500.00 |               |       | \$ | 201,728.00   |
|          |                            |               |               |       |    |              |
| Operat   | ing Expenses               |               |               |       |    |              |
| 436.1    | Highway Culverts           | \$ -          |               |       |    |              |
| 436.2    | Highway Ditching           | \$ -          |               |       |    |              |
| 436.3    | Highway Paving             | \$ 116,500.00 |               |       |    |              |
| Total Ex | xpense                     | \$ 116,500.00 | \$ 201,728.00 |       | \$ | 201,728.00   |

| #18 WIN    | ITER ROADS                       |    |             |             |               |    |              |
|------------|----------------------------------|----|-------------|-------------|---------------|----|--------------|
|            |                                  | 2  | 2023 Budget | Income      | Taxes         | 20 | 024 Proposed |
| Income     |                                  |    |             |             |               |    |              |
| 329.1      | Highway & roads - winter roads   | \$ | 95,000.00   |             |               | \$ | 5,000.00     |
| Total Inco | оте                              | \$ | 95,000.00   |             |               | \$ | 5,000.00     |
| Vehicle 8  | εquipment                        |    |             |             |               |    |              |
| 437.1      | Winter roads backhoe             | \$ | 4,500.00    |             |               | \$ | 4,500.00     |
| 437.3      | Winter roads fuel                | \$ | 2,500.00    |             |               | \$ | 2,500.00     |
| 437.4      | Winter rds snow rem equip maint  | \$ | 2,000.00    |             |               | \$ | 2,500.00     |
| Building   | s & Utilities                    |    |             |             |               |    |              |
| 437.9      | Winter rds salt shed maintenance | \$ | 15,000.00   |             |               | \$ | 20,000.00    |
| 437.10     | Winter roads shed electricity    | \$ | 400.00      |             |               | \$ | 400.00       |
| 437.11     | Winter roads shed insurance      | \$ | 2,300.00    |             |               | \$ | 2,300.00     |
| Operatir   | ng Expenses                      |    |             |             |               |    |              |
| 437.12     | Winter roads subcontractors      | \$ | 135,000.00  |             |               | \$ | 133,000.00   |
| 437.20     | Winter roads sidewalk salt       | \$ | 1,200.00    |             |               | \$ | 1,200.00     |
| 437.80     | Winter roads salt                | \$ | 21,000.00   |             |               | \$ | 25,000.00    |
| Total Ex   | pense                            | \$ | 183,900.00  | \$ 5,000.00 | \$ 186,400.00 | \$ | 191,400.00   |

| #19 GENE    | RAL GOVERNMENT                       |               |        |               |    |             |
|-------------|--------------------------------------|---------------|--------|---------------|----|-------------|
|             |                                      | 2023 Budget   | Income | Taxes         | 20 | 24 Proposed |
| Income      |                                      |               |        |               |    |             |
| 302.3       | Building Structures/equip Permits    | \$ -          |        |               | \$ | 600.00      |
| 303.1       | Administrative Service Fees          | \$ 48,000.00  |        |               | \$ | 63,000.00   |
| 303.2       | Muni/Agent Fees                      | \$ 10,000.00  |        |               | \$ | 8,000.00    |
| 303.3       | Photocopy Fees                       | \$ -          |        |               | \$ | -           |
| 303.4       | Unorganized Agent Fees               | \$ -          |        |               | \$ | -           |
| 303         | Grant Income                         |               |        |               | \$ | -           |
| 307.1       | Interest Income not restricted       | \$ 13,000.00  |        |               | \$ | 17,000.00   |
| 332.4       | State Tree Growth Reimbursement      | \$ 50,000.00  |        |               | \$ | 70,000.00   |
| Total Incor | ne                                   | \$ 121,000.00 |        |               | \$ | 158,600.00  |
|             |                                      |               |        |               |    |             |
| Employee-   | Related Expenses                     |               |        |               |    |             |
| 402.04      | Benefits- employees                  | \$ 28,632.00  |        |               | \$ | 25,000.00   |
| 402.06      | Payroll Taxes                        | \$ 13,395.00  |        |               | \$ | =           |
| 402.08      | Workers' Comp Insurance              | \$ 1,153.00   |        |               | \$ | 8,500.00    |
| 402.11      | Unemployment Insurance               | \$ 500.00     |        |               | \$ | 500.00      |
| 402.12      | Other Employee Benefits (PTO Payout) | , , , ,       |        |               | \$ | 10,718.00   |
| 402.45      | Salaries-selectpersons               | \$ 2,433.00   |        |               | \$ | 2,700.00    |
| 402.47      | Salaries-Manager & staff             | \$ 174,592.00 |        |               | \$ | 197,340.00  |
| 402.48      | Salaries-elections                   | \$ 2,704.00   |        |               | \$ | 1,700.00    |
| 402.50      | Training                             | \$ 5,000.00   |        |               | \$ | 2,500.00    |
| 402.51      | Travel                               | \$ 500.00     |        |               | \$ | 500.00      |
| 402.56      | Planning Board Stipend               | \$ 1,350.00   |        |               | \$ | 1,350.00    |
| 402.50      | Comprehensive Plan                   | 7 1,550.00    |        |               | \$ | 15,000.00   |
| 403.03      | Town Office Janitorial               | \$ 1,076.00   |        |               | \$ | 3,900.00    |
| 404.01      | Code Enforcement                     | \$ 10,000.00  |        |               | \$ | 12,000.00   |
| 404.05      | Grant Writing Expenses               | \$ 500.00     |        |               | \$ | 7,500.00    |
| 461.34      | Contracted Services                  | \$ 41,835.00  |        |               | \$ | 55,000.00   |
| Buildings 8 |                                      | ψ 11,033.00   |        |               | 7  | 33,000.00   |
| 403.04      | Town Office maintenance/repair       | \$ 2,000.00   |        |               | \$ | 3,000.00    |
| 403.05      | Town Office telephone                | \$ 3,500.00   |        |               | \$ | 3,000.00    |
| 403.06      | Town Office utilities                | \$ 500.00     |        |               | \$ | 800.00      |
| 403.08      | General Government Electricity       | \$ 3,000.00   |        |               | \$ | 2,100.00    |
| Operating   |                                      | φ 5,000.00    |        |               | 7  | 2,200.00    |
| 402.01      | Advertising                          | \$ 200.00     |        |               | \$ | 200.00      |
| 402.02      |                                      | \$ 6,000.00   |        |               | \$ | 6,000.00    |
| 402.03      | Audit Expense                        | \$ 7,500.00   |        |               | \$ | 6,000.00    |
| 402.17      | Deeds Expense                        | \$ 1,500.00   |        |               | \$ | 200.00      |
| 402.22      | Dues                                 | \$ 3,750.00   |        |               | \$ | 4,100.00    |
| 402.26      | Insurance Expense                    | \$ 6,500.00   |        |               | \$ | 15,000.00   |
| 402.28      | Legal Expense                        | \$ 10,000.00  |        |               | \$ | 15,000.00   |
| 402.3       | Office Supplies                      | \$ 7,000.00   |        |               | \$ | 10,000.00   |
| 402.31      | Postage & Shipping                   | \$ 3,600.00   |        |               | \$ | 7,000.00    |
| 402.32      | Printing & Copying                   | \$ 1,000.00   |        |               | \$ | 2,000.00    |
| 402.33      | Landfill Subcontract                 | \$ 500.00     | _      |               | \$ | -           |
| 402.38      | Machinery & Equipment                | \$ 3,500.00   |        |               | \$ | 1,500.00    |
| 402.52      | Elections Expense                    | \$ 1,200.00   |        |               | \$ | 1,500.00    |
| 402.54      | Misc. Expense                        | \$ 2,500.00   |        |               | \$ | 3,000.00    |
| 403.09      | Technology Upgrades                  | \$ 2,100.00   |        |               | \$ | 3,000.00    |
| 403.10      | Tech Services/Maintenance            | \$ 12,000.00  |        |               | \$ | 25,000.00   |
| 404.02      | Code Enforcement Misc                | \$ 50,000.00  |        |               | \$ | 60,000.00   |
| .002        | Mowing Park/Ballpark                 | Ţ 30,000.00   |        |               | \$ | 8,500.00    |
| 404.04      | Plumbing Inspector Travel            | \$ 1,500.00   |        |               | \$ | 1,600.00    |
| Total Expe  |                                      | \$ 414,520.00 |        | \$ 364,108.00 | \$ | 522,708.00  |

| #24 LIBKAKY       | OPERATIONS                      |     |           |    |        |                 |     |             |
|-------------------|---------------------------------|-----|-----------|----|--------|-----------------|-----|-------------|
|                   |                                 | 202 | 23 Budget | I  | ncome  | Taxes           | 202 | 24 Proposed |
| Income            |                                 | Ţ   |           |    |        |                 | I   |             |
| 328.4             | Library donations               | \$  | 500.00    |    |        |                 | \$  | 500.00      |
| 328.6             | Library memorium                | \$  | -         |    |        |                 | \$  | -           |
| 328.7             | Library revenue                 | \$  | 100.00    |    |        |                 | \$  | 150.00      |
| Total Income      |                                 | \$  | 600.00    |    |        |                 | \$  | 650.00      |
| Employee-Relat    | ted Expenses                    |     |           |    |        |                 |     |             |
| 430.5             | Library salaries                | \$  | 27,600.00 |    |        |                 | \$  | 39,000.00   |
| 430.6             | Library salaries tax            | \$  | 2,000.00  |    |        |                 | \$  | 1,500.00    |
| 430.10            | Library Unemployment            | \$  | 200.00    |    |        |                 | \$  | 100.00      |
| 430.11            | Library workers compensation    | \$  | -         |    |        |                 | \$  | 500.00      |
| 430.10            | Professional Development        | \$  | 750.00    |    |        |                 | \$  | 1,200.00    |
| Building & Utilit | ties                            |     |           |    |        |                 |     |             |
| 430.12            | Library building electricity    | \$  | -         |    |        |                 | \$  | -           |
| 430.13            | Library building heat           | \$  | -         |    |        |                 | \$  | -           |
| 430.14            | Library building repair/mainten | \$  | -         |    |        |                 | \$  | -           |
| 430.15            | Library building telephone      | \$  | 700.00    |    |        |                 | \$  | 720.00      |
| 430.16            | Library building utilities      | \$  | -         |    |        |                 |     |             |
| 130.30            | Library rent                    | \$  | 6,000.00  |    |        |                 | \$  | 7,200.00    |
| Operating Expe    | nses                            | •   |           |    |        |                 |     |             |
| 430.2             | Library insurance               | \$  | 1,500.00  |    |        |                 | \$  | 1,500.00    |
| 430.3             | Library Office Supplies         | \$  | 500.00    |    |        |                 | \$  | 1,000.00    |
| 430.4             | Library postage expense         | \$  | 100.00    |    |        |                 | \$  | 200.00      |
| 430.7             | Library subcontractors          | \$  | 1,500.00  |    |        |                 | \$  | 1,000.00    |
| 430.8             | Library Subscriptions           | \$  | 1,000.00  |    |        |                 | \$  | 500.00      |
| 430.9             | Library Supplies                | \$  | 500.00    |    |        |                 | \$  | 1,000.00    |
| 430.17            | Library Books                   | \$  | 2,500.00  |    |        |                 | \$  | 2,500.00    |
| Total Expense     |                                 | \$  | 44,350.00 | \$ | 650.00 | \$<br>57,270.00 | \$  | 57,920.00   |

|              |  | 2023 Budget   | Income        | Taxes         | 20 | 24 Propose |
|--------------|--|---------------|---------------|---------------|----|------------|
| ncome        |  |               |               |               |    |            |
| 351.10       | Ambulance Service Revenues                   | \$ 254,000.00 |               |               | \$ | 275,000.0  |
| 351.30       | Ambulance Transfer Income                    | \$ 178,000.00 |               |               | \$ | 235,000.0  |
| 351.40       | Ambulance Per Capita                         | \$ 112,000.00 |               | \$ 145,000.00 | \$ | 249,000.0  |
| 351.50       | Ambulance Interest Income                    | \$ 3,600.00   |               |               | \$ | 3,000.0    |
| 351.20       | Ambulance Grants                             |               |               |               | \$ | -          |
| 351.60       | Ambulance Donations                          | \$ -          |               |               | \$ | 34,000.0   |
| otal Incom   | ne   | \$ 547,600.00 |               |               | \$ | 796,000.0  |
| mnlovmon     | nt-Related Expenses                          |               |               |               |    |            |
|              | EMS-week appreciation                        | \$ 1,000.00   |               |               | \$ | 1,500.0    |
|              | Public Safety Director Salary                | \$ 16,170.00  |               |               | \$ | 20,000.0   |
|              | Ambulance Off Call Salaries                  | \$ 21,400.00  |               |               | \$ | 30,000.0   |
|              | Ambulance On Call Salaries                   | \$ 313,000.00 |               |               | \$ | 495,472.0  |
|              | Ambulance Uniform Expense                    | \$ 313,000.00 |               |               | \$ | 4,000.0    |
|              | Ambulance Salaries Taxes                     | \$ 28,000.00  |               |               | \$ | 39,000.0   |
|              | Ambulance Unemployment                       | \$ 1,000.00   |               |               | \$ | 1,000.0    |
|              | Ambulance Workers Comp                       | \$ 30,000.00  |               |               | \$ | 23,000.0   |
|              | Ambulance vaccinations/testing               | \$ -          |               |               | \$ | 200.0      |
|              | Ambulance Benefits                           | 7             |               |               | \$ | 4,800.0    |
|              | Ambulance training/travel                    | \$ 4,700.00   |               |               | \$ | 3,000.0    |
| Building & U | _  | 7 4,700.00    |               |               | 7  | 3,000.0    |
|              | Amb Bldg. utilities                          | \$ 6,000.00   |               |               | \$ | 6,000.0    |
|              | Amb Bldg. heat                               | \$ 8,000.00   |               |               | \$ | 8,000.0    |
|              | Amb Bldg. Repairs/maint                      | \$ 4,000.00   |               |               | \$ | 15,000.0   |
|              | Equipment Expenses                           | Ψ 1,000.00    |               |               | Ψ. | 13,000.0   |
|              | Ambulance Base License                       | \$ -          |               |               | \$ | 1,000.0    |
|              | Amb LP 12 Maintenance Agreement              | \$ -          |               |               | \$ | 1,200.0    |
|              | Ambulance Medical Equipment                  | \$ -          |               |               | \$ | 4,000.0    |
|              | Amb Pers Communications Equip                | \$ -          |               |               | \$ | 2,000.0    |
|              | Amb Vehicle communications                   | \$ -          |               |               | \$ | -,         |
|              | Ambulance Vehicle Fuel                       | \$ 12,108.43  |               |               | \$ | 30,000.0   |
|              | Amb vehicle repairs/maintenance              | \$ 14,589.50  |               |               | \$ | 22,000.0   |
|              | Ambulance Vehicle Expense                    | \$ -          |               |               | \$ | -          |
| Operating E  | Expenses                                     |               |               |               |    |            |
| 461.01       | Amb Administrative Services                  | \$ 4,000.00   |               |               | \$ | 6,000.0    |
| 461.03       | Ambulance Audit                              | \$ 3,000.00   |               |               | \$ | 4,000.0    |
|              | Ambulance insurance                          | \$ 6,592.00   |               |               | \$ | 7,500.0    |
|              | Ambulance EMS Dues/Licenses                  | \$ 875.00     |               |               | \$ | 900.0      |
|              | Ambulance office supplies                    | \$ 882.00     |               |               | \$ | 2,000.0    |
|              | Ambulance Billing                            | \$ 24,000.00  |               |               | \$ | 30,000.0   |
|              | Ambulance Postage                            | \$ 200.00     |               |               | \$ | -          |
|              | Amb run report tech suppo                    | \$ 175.00     |               |               | \$ | 200.0      |
|              | Ambulance Licenses                           | \$ 2,580.00   |               |               | \$ | 400.0      |
| 461.25       | Ambulance Medical Supplies                   | \$ 5,971.00   |               |               | \$ | 10,000.0   |
| 461.32       | Tolls/Mileage                                | \$ 1,000.00   |               |               | \$ | -          |
| 461.35       | Ambulance Refund                             | \$ -          |               |               | \$ | 500.0      |
| 461.36       | Ambulance Rent (Rent Expense Crew Apartment) | \$ 6,000.00   |               |               | \$ | 7,200.0    |
|              | Transfer Bonus                               | \$ 27,750.00  |               |               | \$ | 15,000.0   |
|              | Amb Apartment                                | \$ 1,800.00   |               |               | \$ | 2,000.0    |
|              | Ambulance IT Support                         |               |               |               | \$ | 1,500.0    |
| 499.10       | Suspense Account                             |               |               |               | \$ | -          |
|              | ase  | \$ 544,792.93 | \$ 651,000.00 | \$ 145,000.00 | \$ | 798,372.0  |

|              |                                   | 2023            | B Budget                      | Income       | Taxes | 20              | 24 Proposed                    |
|--------------|-----------------------------------|-----------------|-------------------------------|--------------|-------|-----------------|--------------------------------|
| Income       |                                   | 2023            | Duuget                        | income       | Taxes | 20              | 24 i Toposeu                   |
|              | Sales tax income                  | \$              | 650.00                        |              |       | \$              | 650.00                         |
|              |                                   |                 |                               |              |       |                 |                                |
|              | Water income                      | \$              | 53,000.00                     |              |       | \$              | 98,000.00                      |
|              | Water Operating Interest          | \$              | 100.00                        |              |       | \$              | 85.00                          |
| Total Income | Hydrant Rental Income             | \$<br><b>\$</b> | 26,000.00<br><b>79,750.00</b> |              |       | \$<br><b>\$</b> | 26,000.00<br><b>124,735.00</b> |
| Total Income | -                                 | ,               | 73,730.00                     |              |       | 7               | 124,733.00                     |
| Employee-Re  | elated Expenses                   |                 |                               |              |       |                 |                                |
| 463.33       | Water Operator Fee                | \$              | 26,000.00                     |              |       | \$              | 26,000.00                      |
| 463.19       | Waters Workers Comp               | \$              | 610.00                        |              |       | \$              | 650.00                         |
|              |                                   |                 |                               |              |       |                 |                                |
| 463.20       | Water Building Electric           | \$              | 6,000.00                      |              |       | \$              | 6,000.00                       |
| 463.21       | Water Building Heat               | \$              | 2,000.00                      |              |       | \$              | 2,000.00                       |
| 463.22       | Water Building Mowing             | \$              | 3,400.00                      |              |       | \$              | 3,500.00                       |
| 463.23       | Water Bldg Repairs/Maintenance    | \$              | 1,500.00                      |              |       | \$              | 1,500.00                       |
| 463.25       | Water Bldg Telephone              | \$              | 1,000.00                      |              |       | \$              | 1,000.00                       |
|              |                                   |                 |                               |              |       |                 |                                |
| 463.26       | Water Vehicle Fuel                | \$              | 1,000.00                      |              |       | \$              | 1,000.00                       |
| 463.50       | Water Computer Expense            | \$              | 1,000.00                      |              |       | \$              | 500.00                         |
| 463.27       | Water Vehicle Maintenance         | \$              | 11,500.00                     |              |       | \$              | 11,500.00                      |
| Operating Ex | penses                            |                 |                               |              |       |                 |                                |
| 463.10       | Water Administrative Services     | \$              | 5,000.00                      |              |       | \$              | 6,000.00                       |
| 463.11       | Water Dues                        | \$              | 1,100.00                      |              |       | \$              | 500.00                         |
| 463.13       | Water Travel/Training             | \$              | 700.00                        |              |       | \$              | 700.00                         |
| 463.14       | Water Testing                     | \$              | 3,000.00                      |              |       | \$              | 5,500.00                       |
| 463.15       | Water License Fees                | \$              | 600.00                        |              |       | \$              | 500.00                         |
| 463.16       | Water Postage                     | \$              | 1,050.00                      |              |       | \$              | 1,050.00                       |
| 463.28       | Water System Supplies/Maintenance | \$              | 15,000.00                     |              |       | \$              | 15,000.00                      |
| 463.30       | Water Audit Expense               | \$              | 2,000.00                      |              |       | \$              | 3,000.00                       |
| 463.40       | Water insurance                   | \$              | 2,555.00                      |              |       | \$              | 7,500.00                       |
| 463.50       | Water Sales Tax                   | \$              | 650.00                        |              |       | \$              | 650.00                         |
| 463.60       | Water office supplies             | \$              | 100.00                        |              |       | \$              | 100.00                         |
| Total Expens | se .                              | \$              | 84,505.00                     | \$ 124,735.0 | 0 \$  | - \$            | 94,150.00                      |

|               |                                      | 20       | 23 Budget | Income       | Taxes | 20   | 24 Proposed |
|---------------|--------------------------------------|----------|-----------|--------------|-------|--|-------------|
| Income        |                                      |          |           |              |       |  |             |
| 352.10        | Sewer income                         | \$       | 22,000.00 |              |       | \$   | 59,000.00   |
| 352.40        | Sewer Interest Not Restricted        | \$       | -         |              |       |  |             |
| Total Income  |                                      | \$       | 22,000.00 |              |       | \$   | 59,000.00   |
| Employee-Re   | lated Expenses                       |          |           |              |       |  |             |
| 462.33        | Sewer Operator Fee/reimburse highway | \$       | 10,000.00 |              |       | \$   | 10,000.00   |
| 462.17        | Sewer Workers Comp                   | \$       | -         |              |       | \$   | 600.00      |
| Buildings & U | tilities                             | <b>"</b> |           |              | -     | <u>,                                    </u> |             |
| 462.21        | Sewer Bldg Electric                  | \$       | 7,000.00  |              |       | \$   | 9,000.00    |
| 462.22        | Sewer Bldg Heat                      | \$       | 1,200.00  |              |       | \$   | 2,000.00    |
| 462.23        | Sewer Bldg Telephone                 | \$       | 1,100.00  |              |       | \$   | 1,100.00    |
| 462.24        | Sewer Mowing                         | \$       | 7,400.00  |              |       | \$   | 7,600.00    |
| 462.25        | Sewer Building Repairs/Maintena      | \$       | 250.00    |              |       | \$   | 500.00      |
| Vehicles & Ec | uipment Expenses                     | ·        |           |              |       | •  |             |
| 462.19        | Sewer Vehicle Fuel                   | \$       | 1,000.00  |              |       | \$   | 1,000.00    |
| 462.20        | Sewer Vehicle Repairs/Maint          | \$       | 500.00    |              |       | \$   | 500.00      |
| 462.31        | Generator Fuel                       | \$       | 1,500.00  |              |       | \$   | 1,500.00    |
| Operating Ex  | penses                               | '        |           |              |       |  |             |
| 462.10        | Sewer Administrative Services        | \$       | 2,000.00  |              |       | \$   | 3,000.00    |
| 462.11        | Sewer Supplies                       | \$       | -         |              |       | \$   | 1,000.00    |
| 462.14        | Sewer Licenses                       | \$       | 150.00    |              |       | \$   | 150.00      |
| 462.15        | Sewer Postage                        | \$       | 200.00    |              |       | \$   | 300.00      |
| 462.27        | Sewer System Repairs/Maint           | \$       | 2,000.00  |              |       | \$   | 3,000.00    |
| 462.28        | Sewer System Testing                 | \$       | 800.00    |              |       | \$   | 2,000.00    |
| 462.29        | Sewer System Subcontractor           | \$       | 4,000.00  |              |       | \$   | 4,000.00    |
| 462.30        | Sewer Dues                           | \$       | 750.00    |              |       | \$   | 800.00      |
| 462.40        | Sewer insurance                      | \$       | 2,500.00  |              |       | \$   | 3,500.00    |
| 462.50        | Sewer Audit                          | \$       | 2,500.00  |              |       | \$   | 2,500.00    |
| 462.60        | Sewer office supplies                | \$       | 100.00    |              |       | \$   | 100.00      |
| Total Expense |                                      | \$       | 45,950.00 | \$ 59,000.00 | \$    | - \$   | 54,150.00   |

## **TOWN MEETING WARRANT 2024**

For the Annual Town Meeting to be held on April 25<sup>th</sup>, 2024, in Penobscot County, ME.

To: Kevin Noyes, a citizen of the Town of Patten, in the County of Penobscot.

### **GREETINGS:**

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Patten in said County, qualified to vote in Town affairs, to meet at the Patten Public Works Garage located within the said Town of Patten, at 6:00pm on Thursday, April 25<sup>th</sup> in the year A.D. 2024, the One Hundred and Eighty-Third anniversary of the Town of Patten and the Two Hundred and Forty-Eighth Anniversary of the United States of America, there and then to act upon Articles 1 and 47; all said Articles being set out below to wit:

**ARTICLE 1:** To choose a Moderator to preside at said Town Meeting.

**ARTICLE 2:** To see if the Town will vote to instruct the Selectboard to appoint OTHER TOWN OFFICERS.

**ARTICLE 3:** To see if the Town will vote to carry forward the balances of the accounts as listed once the audit has been completed.

| Committed For:          |                        |  |
|-------------------------|------------------------|--|
| Fire Building           | Culture & Recreation   |  |
| Fire Truck              | Community Celebrations |  |
| Highway Equipment       | Tax Maps & Revaluation |  |
| Highway Roads           | Patten Academy Park    |  |
| Municipal Building      | Grant Writing          |  |
| Veterans' Monument      | Technology             |  |
| Cemetery Perpetual Care | CDBG & DEP Grants      |  |

**ARTICLE 4:** To see if the Town will vote to carry all other Balances to Fund Balance once the audit has been completed.

The following recommendations are jointly proposed by the Budget Committee and the Select Board. Budget Committee meetings were held March 13<sup>th</sup> and March 25<sup>th</sup>, 2024.

**ARTICLE 5:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **CEMETERY OPERATIONS.** 

| CEMETERY            | 2023     | 2024     |
|---------------------|----------|----------|
| Local Taxes         | \$16,450 | \$15,650 |
| Revenues            | \$ 7,000 | \$ 8,000 |
| Total Appropriation | \$23,450 | \$23,650 |

**ARTICLE 6:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **ANIMAL CONTROL.** 

| ANIMAL CONTROL      | 2023    | 2024     |
|---------------------|---------|----------|
| Local Taxes         | \$3,650 | \$11,450 |
| Revenues            | \$ 100  | \$ 100   |
| Total Appropriation | \$3,750 | \$11,550 |

# **ARTICLE 7:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **STREET LIGHTS.**

| STREET LIGHTS       | 2023     | 2024     |
|---------------------|----------|----------|
| Local Taxes         | \$17,000 | \$17,000 |
| Total Appropriation | \$17,000 | \$17,000 |

# **ARTICLE 8:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **FIRE PROTECTION FEE** (previously "hydrant rental").

| FIRE PROTECTION            | 2023     | 2024     |
|----------------------------|----------|----------|
| Local Taxes                | \$26,000 | \$26,000 |
| <b>Total Appropriation</b> | \$26,000 | \$26,000 |

# **ARTICLE 9:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for the **FIRE DEPARTMENT.**

| FIRE DEPARTMENT     | 2023      | 2024      |
|---------------------|-----------|-----------|
| Local Taxes         | \$117,100 | \$109,350 |
| Revenues            | \$ 12,750 | \$ 17,350 |
| Total Appropriation | \$129,850 | \$126,700 |

**ARTICLE 10:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend \$30,000 for the **FIRE TRUCK RESERVE.** 

**ARTICLE 11:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend \$15,000 for the **FIRE BUILDING CAPITAL** to pave the parking lot at the Fire Department.

**ARTICLE 12:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **MUNICIPAL TRASH.** 

| MUNICIPAL TRASH     | 2023     | 2024     |
|---------------------|----------|----------|
| Local Taxes         | \$25,782 | \$24,216 |
| Total Appropriation | \$25,782 | \$24,216 |

**ARTICLE 13:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **SEPTAGE DISPOSAL**.

| SEPTAGE             | 2023     | 2024     |
|---------------------|----------|----------|
| Local Taxes         | \$ 1,900 | \$ 5,000 |
| Revenues            | \$ 8,100 | \$ 8,000 |
| Total Appropriation | \$10,000 | \$13,000 |

**ARTICLE 14:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **HIGHWAY DEPARTMENT OPERATIONS.** 

| HIGHWAY DEPT               | 2023      | 2024      |
|----------------------------|-----------|-----------|
| Local Taxes                | \$148,148 | \$155,350 |
| Revenues                   | \$ 52,500 | \$ 61,000 |
| <b>Total Appropriation</b> | \$200,648 | \$216,350 |

**ARTICLE 15:** To see if the Town will vote to appropriate and authorize the Officers to spend on **HIGHWAY CAPITAL IMPROVEMENTS.** 

| HWY CAP IMPROVEMENTS | 2023      | 2024      |
|----------------------|-----------|-----------|
| Revenues             | \$116,500 | \$201,728 |
| Total Appropriation  | \$116,500 | \$201,728 |

**ARTICLE 16:** If Article 15 is approved, to see if the Town will vote to transfer any remaining unexpended funds for Highway Capital Improvements to the **Highway Capital Road Reserve** at the end of FY 2024, and to further authorize the Select Board to make expenditures from the account thereafter for these purposes without further vote of the Town.

**ARTICLE 17:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend \$15,000 for the **HIGHWAY CAPITAL EQUIPMENT RESERVE.** 

**ARTICLE 18:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **WINTER ROADS.** 

| WINTER ROADS        | 2023      | 2024      |
|---------------------|-----------|-----------|
| Local Taxes         | \$ 88,900 | \$186,400 |
| Revenues            | \$ 95,000 | \$ 5,000  |
| Total Appropriation | \$183,900 | \$191,400 |

**ARTICLE 19:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **GENERAL GOVERNMENT OPERATIONS.** 

| GENERAL GOVERNMENT  | 2023      | 2024      |
|---------------------|-----------|-----------|
| Local Taxes         | \$293,520 | \$364,108 |
| Revenues            | \$121,000 | \$158,600 |
| Total Appropriation | \$414,520 | \$522,708 |

**ARTICLE 20:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **GENERAL ASSISTANCE.** 

| GENERAL ASSISTANCE  | 2023    | 2024    |
|---------------------|---------|---------|
| Local Taxes         | \$2,000 | \$2,000 |
| Total Appropriation | \$2,000 | \$2,000 |

**ARTICLE 21:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **TAX ABATEMENTS.** 

| TAX ABATEMENTS             | 2023    | 2024     |
|----------------------------|---------|----------|
| Local Taxes                | \$2,000 | \$10,000 |
| <b>Total Appropriation</b> | \$2,000 | \$10,000 |

**ARTICLE 22:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend \$70,000 for the **TAX MAP AND REVALUATION RESERVE.** 

**ARTICLE 23:** To see what sum, if any, the Town will vote to authorize the Municipal Officers to appropriate from Undesignated Fund Balance, as they deem advisable to meet **UNANTICIPATED EXPENSES AND EMERGENCIES** that occur during fiscal year 2024. **RECOMMEND: \$10,000** 

**ARTICLE 24:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **LIBRARY OPERATIONS.** *Note: Budget supports library operations at the Patten Lumbermen's Museum.* 

| LIBRARY             | 2023     | 2024     |
|---------------------|----------|----------|
| Local Taxes         | \$43,750 | \$57,270 |
| Income              | \$ 600   | \$ 650   |
| Total Appropriation | \$44,350 | \$57,920 |

**ARTICLE 25:** To see if the Town will authorize the Officers to spend up to \$5000 from the **CULTURE AND RECREATION RESERVE** for 2024 Patten Pioneer Days events and programming,

**ARTICLE 26:** To see if the Town will authorize the Officers to spend \$15,0000 from the **CULTURE AND RECREATION RESERVE** for 2024 Recreation Committee events and programming.

**ARTICLE 27:** To see if the Town will authorize the Officers to spend \$300 from the **COMMUNITY CELEBRATIONS RESERVE** for an employee Christmas dinner.

**ARTICLE 28:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **NON-MUNICIPAL ORGANIZATIONS.** 

The Patten Historical Society requested \$2,000, the Select Board and Budget Committee agreed on \$1,000. The Patten Area Women's Club requested \$4,000, \$2,000 for 2024 and \$2,000 for the Reserve Account. The Select Board and Budget Committee agreed on \$2,000 for 2024 and to not fund the Reserve Account in 2024. Northern Light requested \$150, the Select Board and Budget Committee agreed not to fund this request.

| NON-MUNICIPAL                  | 2023    | 2024     |
|--------------------------------|---------|----------|
| Patten Little League           | \$1,000 | \$ 1,000 |
| Penquis                        | \$ -    | \$ 822   |
| Patten Lumbermen's Museum      | \$1,000 | \$ 1,500 |
| Patten Historical Society      | \$1,000 | \$ 1,000 |
| Patten ATV Club                | \$1,000 | \$ 1,000 |
| Patten Area Women's Club       | \$2,000 | \$ 2,000 |
| Eastern Area Agency on Aging   | \$ 400  | \$ 600   |
| Patten Community Food Cupboard | \$1,000 | \$ 1,500 |
| Masonic Lodge                  | \$1,500 | \$ 1,500 |
| Patten Area Outdoors           | \$ -    | \$ 500   |
| Partners for Peace             | \$ -    | \$ 500   |
| Maine Public Radio             | \$ -    | \$ 100   |
| Total Appropriation            | \$8,900 | \$13,022 |

**ARTICLE 29:** To see if the Town will vote to authorize the creation of an **AMBULANCE RESERVE** and appropriate funds in the amount of \$30,000 for a new ambulance.

**ARTICLE 30:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for **AMBULANCE SERVICE OPERATIONS.** 

Any surplus funds at the end of 2024 will carry forward to the 2025 Ambulance Department Budget.

| AMBULANCE           | 2023      | 2024      |
|---------------------|-----------|-----------|
| Local Taxes         | \$ -      | \$145,000 |
| Revenues            | \$544,973 | \$651,000 |
| Total Appropriation | \$544,973 | \$796,000 |

## **ARTICLE 31:** To see if the Town will vote to authorize the Officers to spend for **WATER DEPARTMENT OPERATIONS.**

| WATER DEPT                 | 2023     | 2024      |
|----------------------------|----------|-----------|
| Local Taxes                | \$ 4,755 | \$ -      |
| Revenues                   | \$79,750 | \$124,735 |
| <b>Total Appropriation</b> | \$84,505 | \$124,735 |

**ARTICLE 32:** To see if the Town will vote to raise, appropriate, and authorize the Officers to spend for one of the proposals below for **SEWER DEPARTMENT OPERATIONS.** 

| SEWER DEPT                 | 2023     | 2024     |
|----------------------------|----------|----------|
| Local Taxes                | \$23,950 | \$22,000 |
| Rate Increase              | \$ -     | \$ 2,000 |
| Revenues                   | \$22,000 | \$35,000 |
| <b>Total Appropriation</b> | \$45,950 | \$59,000 |

Proposal 1: Increase the basic sewer rate and increase taxes.

| SEWER DEPT          | 2023     | 2024     |
|---------------------|----------|----------|
| Local Taxes         | \$23,950 | \$ 9,000 |
| Rate Increase       | \$ -     | \$ 2,000 |
| Revenues            | \$22,000 | \$35,000 |
| Readiness           | \$ -     | \$13,000 |
| Total Appropriation | \$45,950 | \$59,000 |

Proposal 2: Increase the basic sewer rate and institute a readiness to serve charge.

| SEWER DEPT          | 2023     | 2024     |
|---------------------|----------|----------|
| Local Taxes         | \$23,950 | \$24,000 |
| Revenues            | \$22,000 | \$35,000 |
| Total Appropriation | \$45,950 | \$59,000 |

Proposal 3: No changes to the basic sewer rate or institution of a readiness to serve charge

Each year sewer operations cost more than the department earns; the portion of expenses that cannot be paid with revenues are recognized as a deficit to the Sewer Department which must be covered through raising taxes.

**ARTICLE 33:** To see if the Town would vote to increase the property tax levy limit established for the Town of Patten, by State Law, if the municipal budget approved under the preceding articles will result in a tax commitment that is greater than the property tax levy limit.

**ARTICLE 34:** To see if the Town will vote to charge interest on 2024 taxes unpaid as of a certain date. All checks will be credited as of the date the Town receives payment, If so, what rate of interest and what date?

### 2024 Recommendation: 8.25% Interest, 60 days from Commitment Date

**ARTICLE 35:** To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes for the Year 2025 not yet due or committed pursuant to 36 M.R.S.A § 506, for the purpose of conducting a TWELVE PAYMENT TAX CLUB, beginning January 1<sup>st</sup> and ending December 31<sup>st</sup>, 2025 with interest to accrue on any unpaid balance after December 31<sup>st</sup>; and to accept prepayment of taxes for the Year 2025 from anyone wishing to make any early payment on the 2025 taxes from January 1<sup>st</sup>, 2025 to the date of commitment.

**ARTICLE 36:** To see if the Town will vote NOT TO PAY INTEREST to participants of the Tax Club and all other early payments of taxes not yet due or assessed.

**ARTICLE 37:** To see if the Town will vote to authorize the Officers on behalf of the Town to sell or dispose of any real estate acquired by the Town for non-payment of taxes or liens, both real estate and sewer, and if sold, on such terms as are legally permitted and are deemed advisable, and to execute a quitclaim deed on the conveyance of such property. The Board reserves the option to retain property if the market value is not favorable and to retain property if they feel it is needed for Town use.

**ARTICLE 38:** To see if the Town will vote to authorize the Officers to purchase, acquire, or exchange such equipment as deemed necessary for the operation and maintenance of an Ambulance Service, Fire Department, and / or repairs of roads and properties within the Town and to sell, barter, transfer, or salvage any equipment deemed surplus or beyond economical repair.

**ARTICLE 39:** To see if the Town will vote to authorize the Treasurer to receive incidental fees and receipts and to credit such revenues to the correspondent accounts.

**ARTICLE 40:** To see if the Town will vote to appropriate and authorize the Officers to spend the incidental fees and receipts cited in Article 39.

**ARTICLE 41:** To see if the Town will vote to transfer Town funds received from the State of Maine for Snowmobile Registrations and Snowmobile Grants to the **ROCKABEMA SNOW RANGERS CLUB** providing the club shall use such revenues for projects benefiting the public.

**ARTICLE 42:** To see if the Town will vote to transfer Town funds received from the State of Maine for ATV Grants to the **PATTEN ATV CLUB** providing the club shall use such revenues for projects benefiting the public.

**ARTICLE 43:** To see if the Town will vote to authorize the Municipal Officers to apply for Federal, State of Maine and other grants, on behalf of the Town, in the general operations of the Town and other funds, to make such assurances and exercise such authority necessary and reasonable to implement such programs as they deem advisable.

**ARTICLE 44:** Shall the Town vote to accept the categories of funds listed below as provided by the State of Maine legislature (MRSA Title 30-A, Subsection 5682)

- Bureau of Conservation
- Excise Tax
- State Revenue Sharing
- Veterans Exemption Reimbursement
- Tree Growth Reimbursement
- General Assistance Reimbursement
- Property Tax Relief Funds
- Secretary of State Reimbursement
- Homestead Exemption Reimbursement
- Civil Emergency (FEMA / MEMA)
- Library State Aid
- Snowmobile Grants / Revenues
- Snowmobile Registrations
- Department of Environmental Protection Grants / Funds
- Department of Economic & Community Development Grants / Funds
- Department of Transportation Local Road Assistance
- Other Federal and State funds not listed above.

**ARTICLE 45:** To see if the Town will vote to change the Parks and Recreation Advisory Committee Ordinance to a Parks and Recreation Advisory Committee Policy. See pages 67 and 68 for the ordinance.

**ARTICLE 46:** To see if the Town will vote to authorize the Municipal Officers to spend an amount not to exceed 1/3 of the estimated budget amount in each category of the Patten Annual Budget for the period of January 1<sup>st</sup>, 2025, to April 25<sup>th</sup>, 2025.

**ARTICLE 47:** To see if the Town will vote to set the date and time of the next TOWN MEETING to be held in 2025.

RECOMMEND: April 24th, 2025, at 6:00pm.

### **SELECT BOARD OF PATTEN**

#### **RETURN:**

Town of Patten, County of Penobscot, State of Maine. Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Patten, qualified as therein expressed, to meet at the times and places for the purposes, therein named, posting this day attested copies of the Writ in Warrant, at the Patten Town Office, Patten Post Office and Ellis's Market, the same being public and conspicuous places within the Town, and on the Town's website.

### DATED AT PATTEN, MAINE this 17th day of April 2024.

Respectfully submitted,

Kevin Noyes Citizen of Patten

ATTEST:

Billie Doody Town Clerk