## TOWN of PATTEN P.O. Box 260 Patten, Maine 04765

## **Planning Board**

March 21, 2024 4:30 P.M. at the Lumbermen's Museum

## **AGENDA**

- 1. Call to Order, Attendance Recognition of new member(s)
- 2. Review of Agenda
- 3. Review of minutes of Feb. 15 meeting
- 4. Report of Board of Selectmen March 6 meeting
- 5. Old Business Approach to updating the Comprehensive Plan Jay Kamm of No. ME Development Corp, guest
- 6. Other Business:
  - a. Election of Secretary; Reconsideration of election of other Officers
  - b. If time permits: Consideration of the Tiny Homes Ordinance
- 7. Next Regular meeting: April 18, 2024, at Lumbermen's Museum, 4:30 PM
- 8. Adjourn